

Theodore Parker.

Interest not formal but vital.

Parker lived in times of intensity.

Intellectual change. Transcendentalism, German Phil.

Religious) Question of Supernatural religion. Straus Life  
of Jesus. Baur. etc.

~~Social reformation~~ Jesus of Nazareth was the greatest soul ever swathed in the flesh; to redeem man, he took his stand on righteousness and religion; on no form, no tradition, no creed. He demanded ~~faith~~, not belief but life, -- a life of love to God and love to man. We must come back to this; the sooner the better. "

Anti-slavery agitation.

II)) Such the conditions, what of his life. Born Lexington August 24, 1810. Harvard clooage. Teaching. Harvard Divinity school in 1836. West Ruxbury. Sermon of the Transcient and Permanent in Christianity in 1841.

Trip to Europe 1843-4 )

Organization of the 28congre. Society in Boston.

1854 indicted by the U.S. Supreme court for disobeying the Fugitive Slave Law. Never tried.

Hemorrhage in 1859. Died in Florence, May 10, 1860/

" There are two Theodore Parkers now. One is dying here in

Florence, the other I have planted in America. He will live there and finish my work.

III-- Characteristics.

Not robust- Tendency to consumption. Overwork.

Intellectual Giant.

~~xxxxxxxintegrity.~~

" At the beginning I redolved to preach the natural laws of man as they are writ in his constitution, no less, no more. After preaching a few months in various places, and feeling my way into the consciousness of man, I determined to ~~pre~~ preach nothing as religion which I had not experienced inwardly and made my own-- knowing it by heart."

Moral integrity) Tuned to pitch of Jesus.

Two slaves married.

Letter to Pres Filmore on the Fugitive Slave laws.

" There hangs beside me in my library, as I write, the gun my grandfather fought with at the battle of Lexington,-- he was a captain on that occasion--and also the musket he captured from a British soldier on that day, the first taken in the war for independence. If I would not peril my ~~xxxxxxx~~ ~~xxxxxxx~~ property, my liberty, nay, my life, to keep my own parishoners out of slavery, then I would throw away these trophies, and should think that I was the son of some coward, and not a brave man's child..... I only write to remind you of the difficulties in my way; if need is, we will suffer any penalties Gov may put upon us/ but we must keep the law of God

Family life.

Married in just as went to West Rox.

Two incidents show tender deep and companionable nature of marriage. From Journal. " At home nominally, but since wife gone my home is in New Jersey. I miss her ansense--Wicked woman-- most exceedingly. I cannot sleep or eat or work without her. .... But soon I shall go to see the girl once more. Meantime and all time heaven bless her. I can do nothing without her, not even read. "

" Lay your head down on the pillow, Bearsie, and sleep, you have not slept for a long time.

One dark spot ,-- no children)

3-- As a man among men.

IV-- Religious nature.

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v-- Wasson says,- He was capable of a mighty wrath, but it was born of his love, and was never expended on account of his private wrongs. ; he was angry and he sinned not, for it was

the anger of the prophet; indignation of wrongs done to humanity; a grand, a noble, and sacred passion.

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