offered it to hear Lincoln Steffens speak

Nost people will take advantage of the opportunity of hearing kincoln Steffens speak at the Comonial Theatre in at Sunday afternoon. Indeed it is a rare chance to size up one of the foremost and one of the best of those men, upon whom the more fastidious have fastened the name of "muckrakers". It may be true that we do not relish the conditions in municipal politics that as they have been presented to us by these "Muckrakers", but the/repulsive the conditions thing about them is that they are true. The next important thing is that we should know it, and that in that knowle go we should find our weape s for warefare against the conditions we do not relish. These men have been faithful and relantless in their task of diagnosing our social diseases. They have not Aratananata pretended to be surgeons, but have simply have acted in the capacity of examining experts.

By no means the least important and least well known of these men is Lincoln Steffens who will speak at the ESAS colonial Theatre next Sunday Afternoon. His subject,--

Now why should the men of this city wish to hear this particular man. ? In the first place he is a striking controdiction of the offirmation that there is no opportunity for an adventerous life in this country. His life has been full of the most interesting and important adventure. He speaks from experience, and as "Denny Hogan" told me on the

Principle of the state of the s

street the other day " The man who has been hit, knows it."
Aman who has had experience is always interesting.

Beyond that this man Steffens is a scientific sort of chap. He saw that our municipal politics were in a bad way. Every one knows that now, and in a general way they knew it before Steffens took hold of McClures in 1901, but now it k has been brought home to us in such a manner that we have seen the necessity of taking action. He didnt write any preachments about the sin of graft, but he just camped in half or dozen or so of our average cities, and began to get at the facts and let the people know them. The result was that people began to prick up their ears. "The Shame of KX Minneapolis" and his characterization of Mayor Ames as a "moral leper"was enough to XXX set one man thinking for a while. Such an article as that in connection with the others like the one on St Louis and New York just set people to thinking and to talking. It would be foolish to say that Steffens is the cause XX of the moral awakening that has appeared in the country, but it is true to say that he is and alive to it and that he has contributed much to the knowledge that is so necessary in dealing with it. He has presented us with some mighty pointed facts, and we are fast drawing com clusions. We need to hear such a man talk.

The claim is often heare that such a man as Steffers does nothing but rake muck, and that he has no true perspective of things as they are. Of course when a man says that he has for the moemnt forgotten that Steffens has told the story of Ben Lindsey, "The Kid Judge", and Mark Fagan and Ecerett Colby. He has an eye for the good as well as the KM In this he showw that he is constructive in his work and his

outlook. This is another reason why we should hear the man.

William Allen White says of him, -"The real difficulty heretofore has been that the people----that great mass of KK people---- have not known the real facts about real government. They have seen many unpleasant things in the papers, K but as each side of the political contest was abusing the other side in telling the unpleasant things, the people have paid little attention to the clamour. But now when a man as Steffens has come, with no party to advocate, with no reforms to promise or suggest, but with the plain facts-- the people will eventually give heed, and sooner or later, the will KMt act upon the judgements which the facts force upon them."

The work which needs to be done has hardly begun.

Steffens and such have blazed the trail. The multitudes
will follow along behind. We need all the landmarkes that We we cam get hold of.

The Y.M.C.A. has dome us a great service in getting this man here, and we ought to fill the Colonial Theatre to the doors tomhear him. He has something to say. We want to hear the man who has something to say, even if we do not agree with him.