Is Protestantism in the Midst of

a Revolution.

Matthew 10, 26. Fear themnot therefore. There is nothing covered that shall not be revealed; and hid that shall not be known.

Staturs of religious bodies.
25 in Lancaster.
Catholic
Protestant
Liberal.

For 1800 years religion offered men and infallible guide of life, to be found in the Chruch , The Bible , and Christ.

Object -- Salvation in the world toome.

Situation to-day and Eve and Eve the teaching of Jesus are no longer regarded as infallible.

b-- the present betterment of this world for coming generations.

Lincoln. 1856
"In my opinion it will not cease until a crisis shall have been reached and passed." A house divided against itself cannot stand". I believe this Government cannot stand half slave and half free. I do not expect the Union to be dissolved -- I do not expect the house to fall -- but I do expect that it we

cease to be divided. It will become all one thing or all the other

a--In the case pf protestantism it is possible that the process of divisi on may continue to go one. The hous may be divided.

b-- It may become all slave, and agree accept the dogma of the Catholic &k

Church.

c-- It may accept the principles of Freedom of thought, and intellectua honesty.

Protestantism now divided into denomination and sects.

also? Denominations and sects are divided into a--Conservatives, Fundamentalists b-- Liberass.

Right

Right left.

The importance of this lies in the effect of it on life. Authority--- intellectual and moral slavery. Performing rites.

Protestantismpp Intellectual and moral confusion. resulting in confused conduct. Juggleing

Liberalism straight. No Infallible guide? But Integrity. straightforwa ness-- Loyalty to truth.

Is Protestantism in The Midst of A Revolution ? Matthew 10--26.

Fear them not therefore: there is nothing covered that shall not be revealed; and hid, that shall not be known.

There are about 200 divisions, denominations or sects of Christians in this country. There are about twenty-five such divisions in this city. They are divided into three main groups: The Roman Gatholic; the Protestant Evangelical; and the liberal.

For keek 1800 hears Christianity offered to men an infallible guide to life to be found in the Church, the Bible, and in C

hrist

By obediently following this guide men would want be assured of their salvation in the world to come.

The Catholic Church has consustantly emphasised the importance, and final interpreting authority of the Church. Some branches of the protestant Churches have emphasised the authorit of the Bible, and others the authority of Christ, but all have said that religion was a supernatural revelation of an infallible guide to life, for the purpose of attaining a future salvation.

Modernism.

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But for four hundred years a strain which has always been present, has been gaining in influence and in its appeal to human life. That strain which has become so powereful as to have an organized expression of which this church is an illus-

tration, has also developed within the churches that have tried to maintain the idea of an infallible guide and standard. It may be described as centering about two ideas or principles. The first in its negative statement would be a dinial of the infallibility of the Church . the Bible . and Christ as guides to life: and in its positive side it would affirm that the world is intelli ible, and that we have capacity to . and responsibility of determining for ourselves what is true and what is right.

Second. The purpose of life is not primarily to secure salvation in the world to come, but to so live and so labor that this world may become better for coming generations.