

Questions

Origin in Germany,

Relation of Snickers to Mennonites,

.. of Amish to ..

.. .. 7th Day Baptists.

Are there any other plain organizations.

Mennonites Old =

Atterheim.

Mennonites New =

United Brethren

Members = of each =

River Brethren

Are they increasing or decreasing in numbers.

Issues of between old Mennonites and new Mennonites.

Church of God.?

More particularly with
Doctrinal = (Hershey)

Church - Visible

1 - Taking part in Political
activities

.. Invisible

2 = Worshipped with
other Mennonites.

3 = old Mennonites did not
practice the avoidance of
examining members

~~What pamphlets or books~~ are there which give the
figures of members.

~~Work~~ set the daily
meal with them,
and in secular dealings.

The old Mennonites interpreted the book differently
from Menno Simons. U. M. agree

see P. 10.

Ordinances =

- 1 Baptism.
 - 2 Breaking of Bread or Holy Supper.
 - 3 Washing of feet.
 - 4 Kiss of peace.
 - 5 = Excommunication.
 - 6 = Marriage =
- 2nd.
Means of
Grace
P. 57.
- ~~John 13~~

The Church is called "The House of God."

Do the Anabaptists practice Infant Baptism?

No

Do the Anabaptists hold to the idea that there has been a strain of the true visible church running through from apostolic times? =

Yes = Meno Simons confesses that he went with Waldenses and was Baptised,

An Obedience to Government.

See. M. R. C. Page 163

What do the belief and practice on the
matter of sin after Baptism?

R. M. C. - P. 315-17,

What is the method of Baptism,

Immersion = wading,

slipping forward on back.?

"Carting out for freshers."

R. M. C. P. 244,

Origin of Reformed Memorial Church
Chapter VII = R. M. C.

Story of Francis & John Wren,
P. 297

Old Minutes + new,

R. M. C. = Page 239

First rite of Baptism in Reformed Church
Page 30 of May, 812, -

R. M. C. P. 307,

First ordination. = P. 307-309

Procedure of Baptism. =

P. 315-316,

Excommunication,

Page 348

Church of the Brethren.

~~Mission~~ & Christian & Missionary

Alliance,

Church of God,

Mennonite

a-Brethren in Christ.

Old Men.

New Men.

United Brethren
at the Berlin Chapel.

Mennonites

Reformed Mennonites in country

500 +.

Old Mennonites. =

Amish.

{ Churchards,
The Church of the Brethren,
Brethren in Christ,
Church
River Brethren,

Stauffas, People, (Mennonites)
Martin - Mennonites. =

← In the lower section of
country,

Marriage.

I

John Herr =

The Illustrated Mirror,
The Way To Heaven

Daniel Musser,

Reformed Tennant Church,

John Hoke,

The Melletem,
(1875)?

Jacob H. Lederman,

Compiled by,
Christianity Defined.

Eli Herr =

The Saint.

The Mantys Mirror,

Translating more words
from Dutch Edition, the Mennonite
Publishing Co
1886

Doctr carry out the non-resistance,
 But New Menonites take no part
 whatever in political government.
 Take no part in making or in
 executing laws. - but they love
 except when it is in violation
 of teaching of Christ. Acts 5²⁹
 "We obey God rather than men" see.

The Reformed Menonites in Ohio,
 Indiana, ~~the~~ Illinois, Nebraska,
 Kansas, California, Michigan,
 (New York State) Wisconsin,
 (near Buffalo)

conventions, & centers all
 started from migrations from
 Pennsylvania.

The separation of Reformed from
 Old Menonites occurred in
 Wellen's meeting ^{House} in 1812.

The ~~visible~~ Church of Christ
consists of all regenerate
souls, - whether a member of
the visible church or not.
Church membership is not
essential to salvation, but the
spirit of a regenerate life
would prompt one to affiliate
with the visible church if
feasible.

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Do not ~~follow~~ many out
of ~~church~~ faith.
"must be regenerate".

Baptism

Inactive = Power = but it is
just an adopted form. The
Particular form is a matter
of church discipline,

But regardless of form. it is
the first discipline, and is
a prerequisite of others.

In case of sin after Baptism.
minor infringements may
be atoned with or discipline
such as exclusion from the
Holy Supper may be enacted,
If the sexual life is perverted
or any gross sin is committed
excommunication follows

But repentance may bring one
back into the fold of the
church without reformation.

Before Communion
and feet washing
a meeting is held to
inquire into the states
of members.

1st Holy Communion

2nd Feet washing.

Serving yearly,

~~Holy~~ Kiss of Peace
at all times = Is a symbol
of meeting as in good
standing, Acknowledgement
of faith in one another.
Kiss of Peace is only with those

by official action,

Feet working =

officials = and mines. =

Any brother might do it, but
in future it is confined to
officials.

Bishops } Speakers
Ministers

Deacons, { temporary officers
Ministers

1- Elected,

2- Proved = Put on Probation.
for several years = then
either excommunicated or ordained,

Minister speaks without
votes = as the first gives
power.

(All Ministers select speakers
by lot.)

^{Ordained}
(trying on of bonds and
frogs of inclination.)

Christ (One with
Tristram God from
everlasting to everlasting)

Christ was human as
we are, Had a corruptible
body, in which Divinity
Dwelt.

~~Resurrection of~~
do not believe that we
will be resurrected in
this corruptible body,
but in the incorruptible
body,

2nd Coming of Christ

Coming forth of those
who are in their graves,

They that have good
into resurrection of
eternal life,

They that are evil into
damnation,

General acceptance
of the story,

Do not believe in hellannus,

Mammals,

Notes on Teeth given at
Melbourne Nat. Mus. 1. 1923.