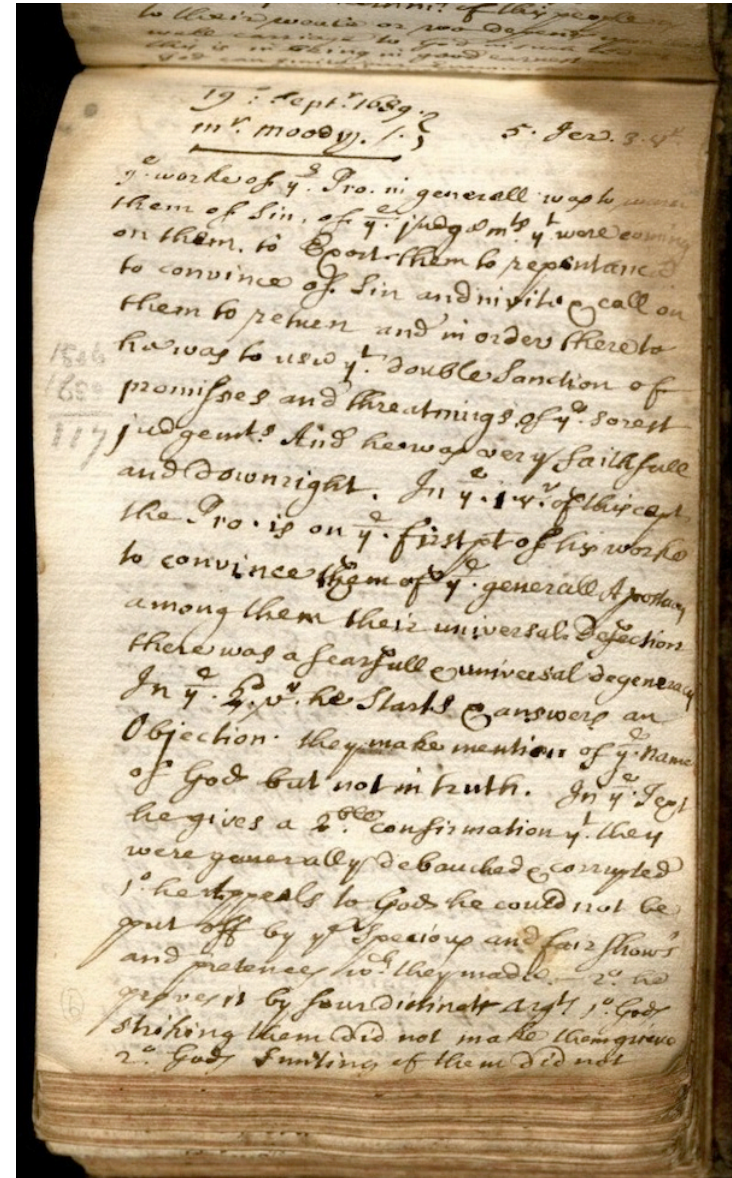


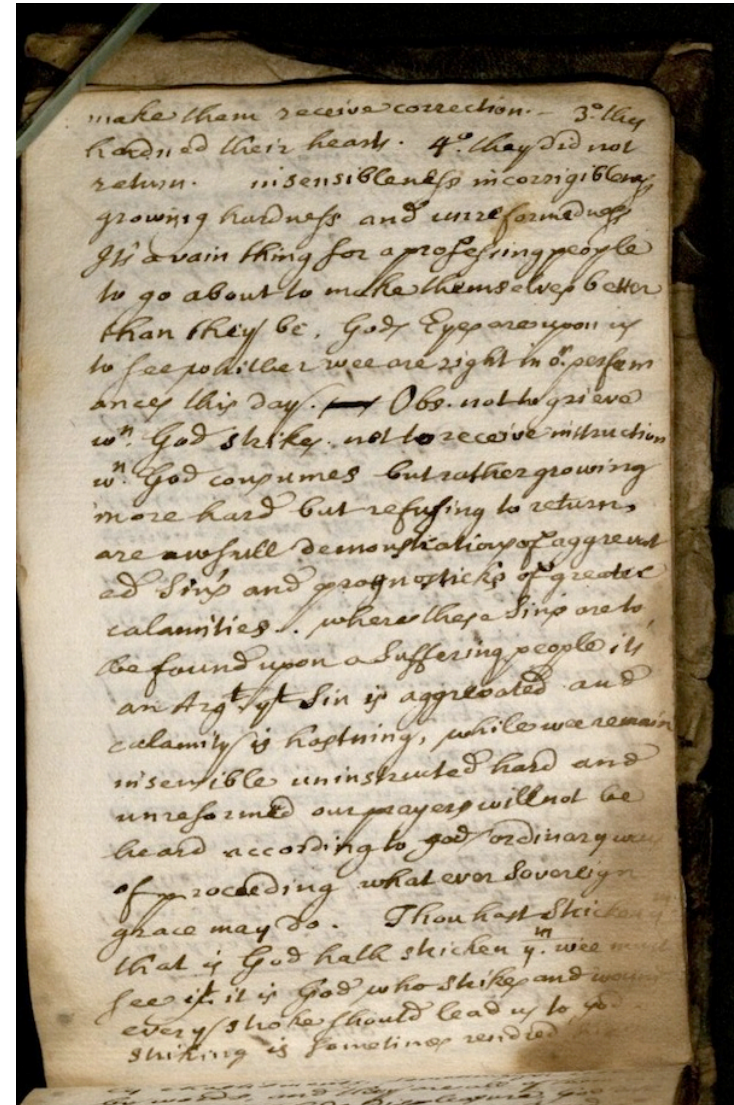
19 : Sept.^r 1689 }
 M^r. Moody. / . }

5. Jer. 3.4th

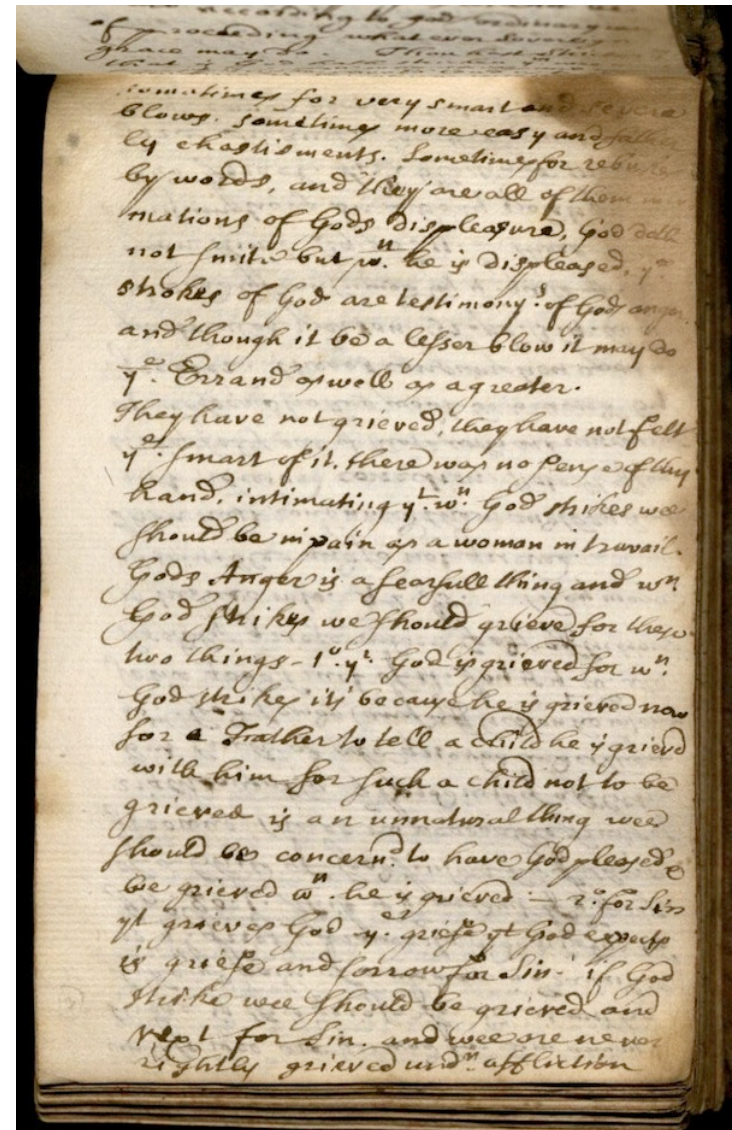
y^e. worke of y^[s²]. Pro. in generall was to warn them of Sin, of y^e. judgme^{ts}. y^t. were coming on them. to Exort them to repentance [&.] to convince of Sin and invite & call on them to return and in order thereto he was to [use?] to y^t. double Sanction of promisses and threatenings .of y^e. sorest judgem^t.^s And he was very faithfull and downright. In y^e. 1.st.^v of this capt the Pro. is on y^e. first pt of his worke to convince them of y^e. generall Apostacy among them their universal Defection there was a fearfull & universal degeneracy In y^e. 2.^d.^v.^[v²] he Starts & answers an Objection. they make mention of y^e. name of God but not in truth. In y^e. ?? he gives a ?? confirmation y^t. they were generally debauched corrupted 1^o. he Appeals to God he could not be put off by y^e Specious and fair shows and pretences w^{ch}. they made—2^o. he proves is by four distinct ?? 1^o. God, striking them did not make them grieve 2^o. God, smiting of them did not



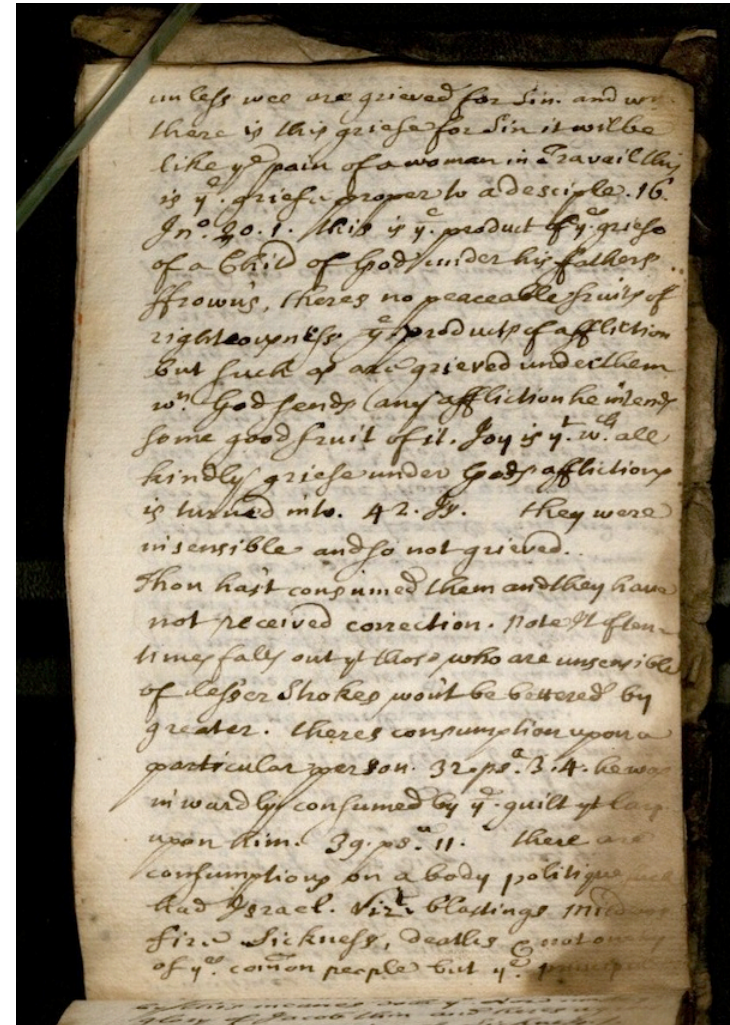
make them receive correction — 3.° they hardened their hearts. 4.° they did not return. insensibleness incorrigibleness growing hardness and unreformedness. It's a vain thing for a professing people to go about to make themselves better than they be. Gods Eyes are upon us to see whither wee are right in our performance this day. — Obs. not to grieve wⁿ. God strikes, not to receive instruction wⁿ. God consumes(?) but rather growing more hard but refusing to return, are awfull demonstrations of aggravated sins and prognosticks of greater calamities. where these Sins are to be found upon a Suffering people its an Arg^t. y^t Sin is aggravated and calamity is hastning, while wee remain insensible uninstruced hard and unreformed our prayers will not be heard according to god's ordinary way of proceeding what ever Sovereign grace may do. Thou hast Stricken y^m. that if God hath stricken y^m. wee must see if it is God who strikes and wounds every stroke should lead up to God. striking is sometimes **rendred? him**



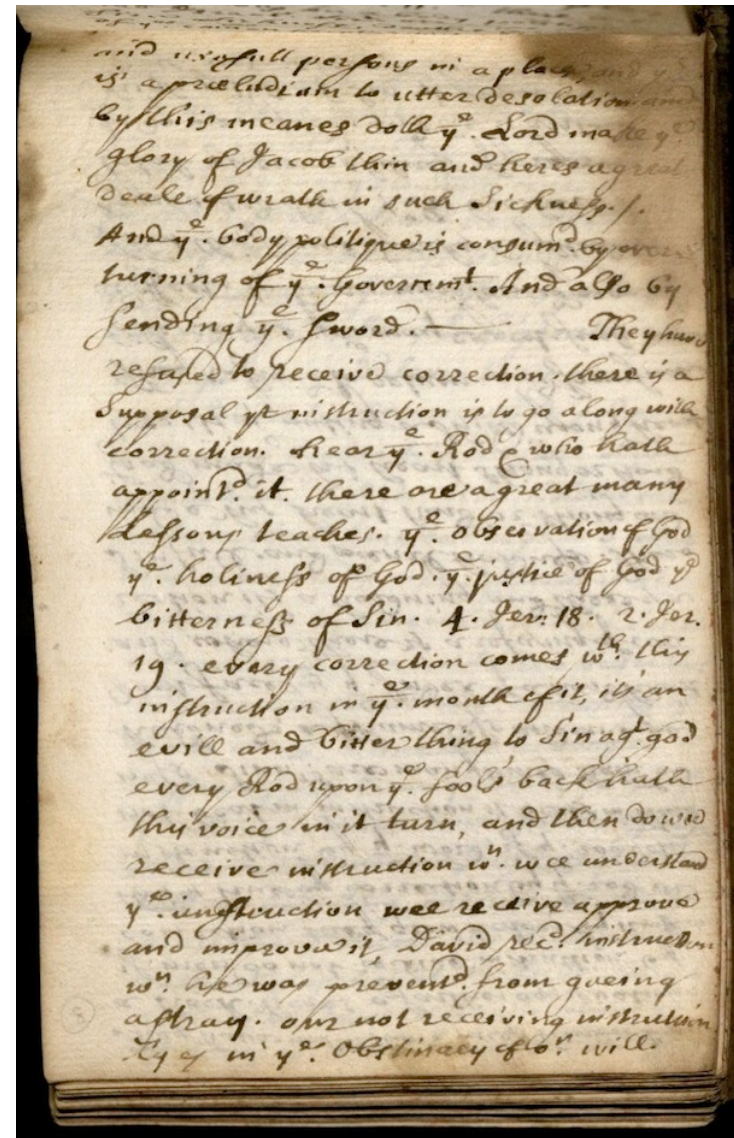
sometimes for very smart and severe blows. sometimes more easy and fatherly chastisements. Sometimes for rebuke by words, and they are all of them intimations of Gods displeasure, God doth not smite but wⁿ. he is displeased, y^e. strokes of God are testimony of Gods anger. and though it be a lesser blow it may do y^e. Errand as well as a greater. They have not grieved, they have not felt y^e. smart of it. there was no Penye of thy hand. intimating y^t. wⁿ. God strikes wee should be in pain as a woman in travail. Gods Anger is a fearfull thing and wⁿ. God strikes we should grieve for these two things - 1^o. y^t. God is grieved for wⁿ. God strikes it's because he is grieved now for a Father to tell a child he is grieved with him for such a child not to be grieved is an unnatural thing wee should be concern.^d to have God pleased & be grieved wⁿ he is grieved—2^o. for Sin y^t grieves God y^e. grieffe yt God expects is grieffe and sorrow for Sin. if God strikes wee should be grieved and rept for Sin. and wee are never rightly grieved und.^r affliction



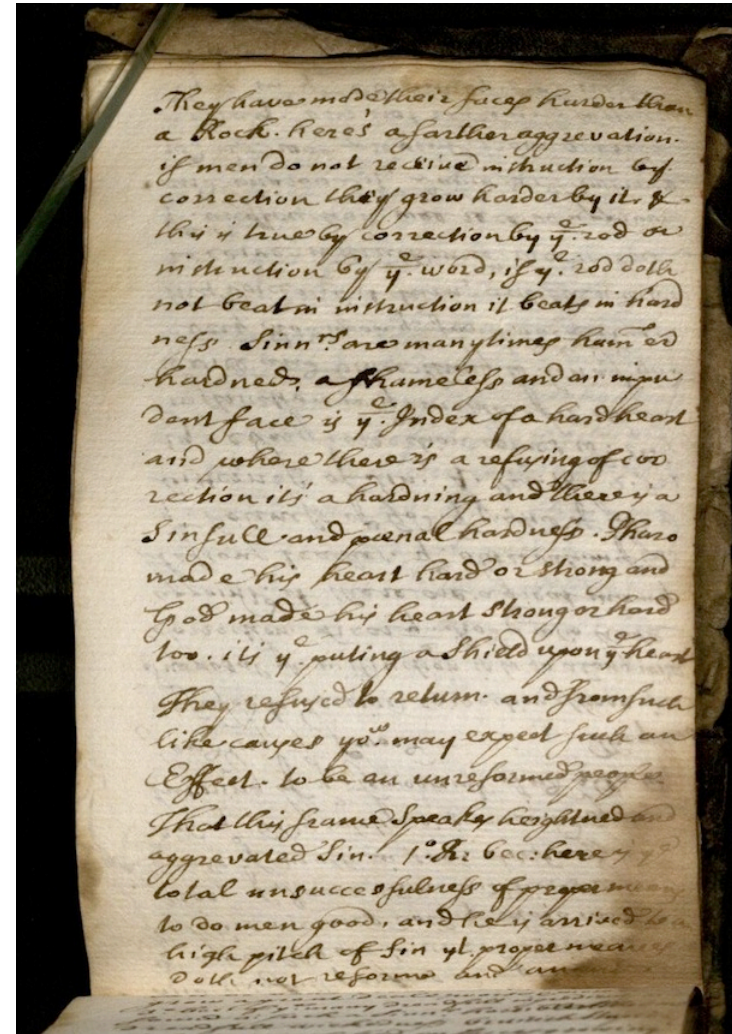
unless wee are grieved for Sin. and w.ⁿ
there is this grieffe for Sin it wilbe
like y^e pain of a woman in Travail this
is y^e. grief proper to a desciple. 16.
In^o. 20. 1. this is y^e. product of y^e. grieffe
of a Child of God under his fathers
ffrowns, theres no peaceable fruits of
righteousness y^e. products of affliction
but such as are agrieved under them
w.ⁿ. God sends any affliction he intends
some good fruit of it. Joy is y^t. w.^{ch}. all
kindly grieffe under Gods afflictions
is turned into. 42 Is(?) they were
insensible and so not grieved.
Thou hast consumed them and they have
not received correction. Note it often-
times falls out yt those who are unsensible
of lesser Strokes won't be bettered by
greater. theres consumption upon a
particular person. 32. ps^a. 3. 4 he was
inwardly consumed by y^e. guilt y^t lay
upon him. 39. ps^a. 11. there are
consumptions on a body politique such
had Israel. Viz^t(?). blacking mildews
fire Sickness, deaths & not onely
of y^e. com^mon people but y^e. principal



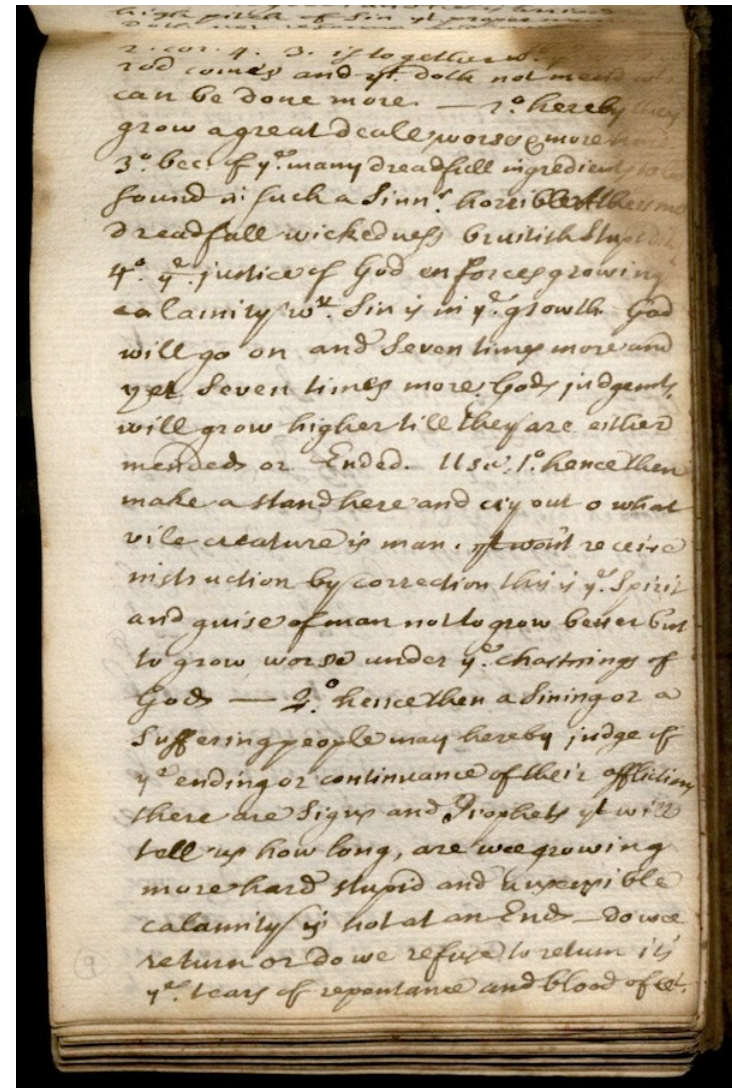
and usefull persons in a place and y^s
is a prelude to utter desolation and
by this meanes doth y^e. Lord make y^e
glory of Jacob thin and heres a great
deale of wrath in such Sickness./
And y^e. body politique is consum^d. by over-
turning of y^e. Government. And also by
sending y^e. Sword. — They have
refused to recieve correction. there is a
supposal yt instruction is to go along with
correction. hear(?)y^e. Rod & who hath
appoint^d it. there are a great many
Lessons teaches. y^e. observation of God
y^e. holiness of God. y^e. justice of God ye
bitterness of Sin. 4 Jer: 18. 2. Jer.
19. every correction come wth. this
instruction in y^e. mouth of it, it's an
evill and bitter thing to Sin ag^t. god
every Rod upon y^e. fool's back hath
this voice in it turn, and then do wee
receive instruction wⁿ. wee understnad
y^e. instruction wee receive approve
and improve it, David recd. instruction
wⁿ. he was prevent^d. from goeing
astray. our not recieving instruction
lyes in y^e. Obstnacy of o^r. will.



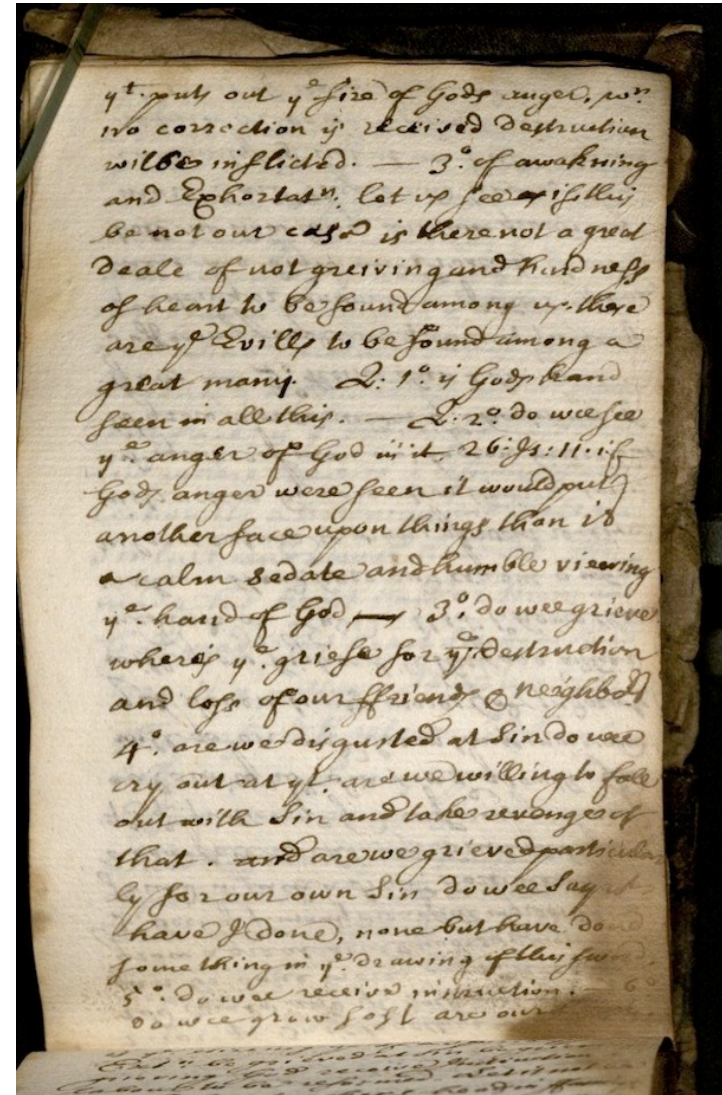
They have made their faces harder than a Rock. here's a farther aggravation. if men do not receive instruction by correction they grow harder by it & this is true by correction by y^e. rod or instruction by y^e. word, if y^e. rod doth not beat in instruction it beats in hardness Sinn^r.^s are many times ??
?? a shameless and an impudent face is y^e. Index of a hard heart and where there is a refusing of correction it's a hardning and there is a Sinfull and penal(?) hardness. Pharo made his heart hard or strong and God made his heart strong or hard too. it's y^e. putting a Shield upon y^e. heart They refused to return. and from such like causes yo^w. may expect such an Effect. to be an unreformed people. That this frame(?) speaks heightend and aggravated Sin. 1^o In: bec: here is y^e total unsuccessfulness of prayer means to do men good, and he is arrived to a high pitch of Sin y^t. prayer means doth not reforme and amend.



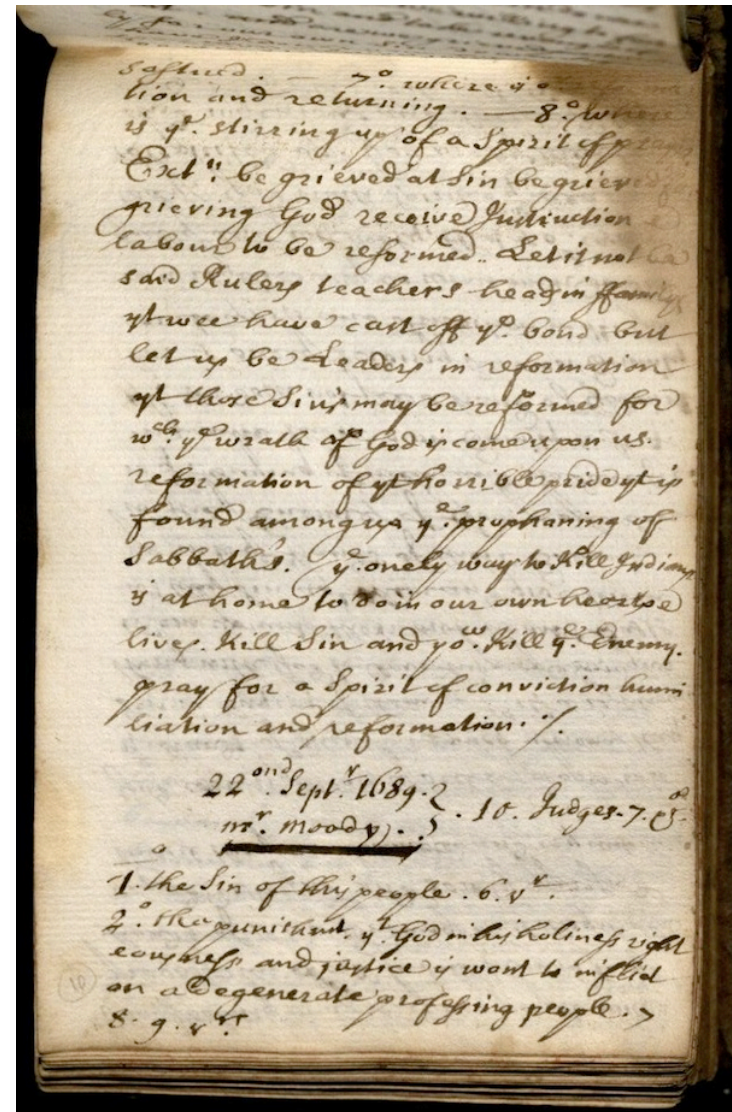
2. cor 4.3. if together wth. ye ??
rod comes and y^t doth not mend w^t.
can be done more — 2° hereby they
grow a great deale worse & more hard.
3° bec. of y^e. many dreadfull ingredients to be
found in such a Sinn.^r horrible Atheisme
dreadfull wickedness brutish stupidity
4° y^e. justice of God enforces growing
calammity wⁿ Sin is in y^e. growth. God
will go on and Seven times more and
yet Seven times more Gods judgments,
will grow higher till they are either
mended or Ended. Use. 1° hence then
make a stand here and cry out o what
vile creature is man. y^t won't receive
instruction by correction this is y^e. Spirit
and guise of man not to grow better but
to grown worse under y^e. chastnings of
God—2° hence then a Sining or a
Suffering people may hereby judge of
y^e ending or continuance of their afflictions
there are Signs and Prophets y^t will
toll up how long, are wee growing
more hard stupid and unsensible
calamity is not at an End—do wee
return or do we refuse to return it's
y^e. tears of repentance and blood of Cht.(?)



y^t. puts out y^e fire of Gods anger. wⁿ.
no correction is received destruction
wilbe inflicted. — 3.^o of awakning
and Exhortatⁿ: let us see [small blot] if this
be not our case is there not a great
deale of not grieving and hardness
of heart to be found among us. there
are the Evills to be found among a
great many. Q: 1.^o is Gods hand
seen in all this. — Q.2.^o do wee see
y^e anger of God in it 26:Is: 11. if
Gods anger were seen it would put
another upon things than is
a calm sedate and humble viewing
y^e hand of God — 3.^o do wee grieve
wher is y^e grieffe for y^e. Destruction
and loss of our ffrriends & neighbors
4.^o are we disgusted at Sin do wee
cry out at y^t. are we willing to fall
out with Sin and take revenge of
that. and are we grieved particular
ly for our own Sin do wee Say w^t
have I done, none but have done
some thing in y^e drawing of this sword.
5.^o do wee receive instruction. — 6.^o
do we grow soft are our hearts



softned. — 7°. where is a reformation and returning. — 8° where is y^c. stirring up of a Spirit of prayer. Ext : be grieved at Sin be grieved for grieving God receive Instruction & labour to be reformed.. Let it not be said Rulers teachers head inffamilys yt wee have cast off y^c. bond but let us be dealers in reformation y^t those Sin's may be reformed for w^{ch}. y^c wrath of God is come upon us. reformation of y^t horrible pride y^t is found among us y^c. prophaning of Sabbaths. y^c. onely way to Kill Indians is at home to do in our own hearts & lives. Kill Sin and yo^w. Kill y^c. Enemy. pray for a Spirit of conviction humiliation and reformation. /.



Primary Transcription by Meredith Neuman, June 2013