

Search Notes
and outlines from
Jan. 1, 1944
to
Sept. 1, 1944

Petersham, Mass.
~~December~~ Jan. 1. 1
1944.

Service 1
Litany

140- ~~141~~
149
262

Readings :

Matt. 25 - $\frac{31-46}{-11-}$

Duan. Page 68. + 76 =

(1) Family =

(7) Land =

(9) Self. =

Petersham, Mass:
Jan 9, 1944.

First of Winter Union Services.
at First Church.
Sermon by E.C.D.

2nd. Service

~~47~~
99
407

Readings:

Matt. 4/17-25

" 7/13-29

What can religion do ?

What can the Church do ?

"When the Boys Come Marching home ?

As One ~~xx~~ Having Authority ?

By their fruits ?

No False Claims.

Petersham
Jan. 16. 1944

240 Union Service - Winter Series.

Rev. James T. Carter - Preacher.

Service 3 = Page 12 =

98

117

Readings =

154.

Petersham
"God so loved the world" Jan. 23. 44

Service 4, ~~1244~~

Readings:

Genesis 1/ 23--31.

John 3 /14--16 & 20-21

28

241 = 57.0

272

"God So loved the World "

Text from which Chaplain of Tuskegee.
used at service.
Wed Jan 5 , 1943

Rackham Holt , author of
George Washington Carver.

Religion, Pure and Undefined.
Not Seax gulls on a hat, but a lifē
like Carvers.

His story of Peanut products.

Petersburg, Texas
Jan. 30. 1944.

Union Service

5th Service 22

6
280
548

Precher, Mr. Carter

In times of stress and strain some of the deeper forces that dwell in human life come to the surface.

What is sometimes called the Great Puritan Revolution in England was a part of the long process of our modern world trying to free itself from the frustrating entanglements with the past.

Out of that struggle in England came the Puritan Migration to New England. Out of it also emerged the Puritan Revolution in England, with its great military leader Oliver Cromwell, the revolutionary dictator of the Commonwealth. Also were emerged George Fox, the founder of the Quakers, Friends.

Fox was arrested, in fact he had spent several years of his life in prison fighting against the Government. wrote a letter to Cromwell. Cromwell sent for him, and they had a long talk together.

Come again to my house, for if thou and I were but an hour a day together, we should be nearer one to the other, I wish no more all to thee than to my own soul.

Anglo-Saxon beginning of conquest of Britain and the struggle still persists in the efforts of Ireland this day and the Irish Republic.

Petersham, Mass.
Feb. 6, 1944

Union Services
First Church
Service 1 Page 3
Litany 5

25
294

The spoils of life. 409-408
Readings.
Matt. 5/13-20
Emerson Page 20.

In times of stress and strain some of the deeper forces that dwell in human life come to the surface.

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"Come again to my house, for if thou and I were but an hour a day together, we should be nearer one to the other. I wish no more ill to thee than to my own soul."

Anglo-Saxon- beginning of conquest of Britton 449* the struggle still persists in the relation of England this day to the Irish Republic.

Feb 6, 1944

Now these characteristics of us humans come to the surface in times of storm and stress such as we are now living through. If you are at all like me, you can feel them register in your own emotional life. They crop up in all phases of life, - political, industrial and in the relations of Churches.

Anit-Semitism- race conflicts ,
To come through this present crisis without destroying what we have gained, we have to learn to recognize these forces, their deep roots in history, the survival values and the dangers involved.

The passage which I read from the Sermon on the mount, and the farewell sentence of O.C. to George Fox mean the same thing.

A candid interchange of thoughts.
The understanding of the real spirit, of the other.

The same man who wrote America
also wrote hymn 409 with which we choose
this service.

Petersham, Mass.

Feb. 13, 1944

Union Service Last of
series in the First Parish

Beginning next Sunday the
services are to be held in the
North Church.

2nd Service. 8 =

Sermon by Mr. Carter.

657
57

250

418

Feb 20 1944.

Union Service North Church.

Prelude...

Call to Worship Doxology

Invocation ... Lord's Prayer

HYMN 4

Responsive Readings 35 & 36

Gloria Patri

Scripture Lesson

Solo Mrs Brown

Pastoral Prayer

OFFERTORY

HYMN 40

Sermon...

Rev Earl C. Davis

HYMN 423

Benediction

Prelude.

Petersham, Mass.

Feb. 20, 1944

Union Service in North Church
Sermon-- Davis. 4 4

40--

In the social Economy under which we live, we recognize and ought to cherish the separation of the Church and the State. There are some essential overlaps. We who are interested in the religious aspects of life, live in a social order which protects religious minorities, and does not bow down to majorities.

If we could stand on a high mountain and survey the past, we discover many streams of influence focusing on us.

Sir Andrew Melville.

John Knox

"Here, here lies one who never feared the face of man." said over John Knox grave by Melville.

peasant ant trader

Josiah Quincy Age 26 at time.

John Adams. Quoted by Esther Forbes in Paul Revere and the world he lived in.

Concerning the Boston Massacre. 1870

Sam Quincy

Older brother/was Soliciter General for the Crown.

Josiah and John Adams.

Adams Age B Oct 30 , 1835* age 35

" I had no hesitation in answering, that counsel ought to be the very last thing that an accused person should want in a free country ; that the bar ought, in my ~~judgement~~ opinion , to be independent and impartial, at all times and in every circumstance, and that persons whose lives were at stake ought to have the counsel they prefer."

The case "compelled me to differ in opinion from all my friends, to set at defiance all their advise, their remonstrances, their rallery, their ridicule, their censure, their sarcasm, without acquiring one bit of sympathy from my ~~enemies~~ enemies. "

Petersham, Mass.

April 2, 1944.

Palm Sunday

Service 1, Page 3.	180
Litany page 5.	209
Readings:	567
Luke 19/ 29-40	
Soldier's Prayer.	

To those who go beyond the
line of Duty.

The Epic character of the drama
of Holy week.
As yesterday, so to day. Its
theme is universal.

The movie,- Gung Ho. The taking
of Makin Island. Opening a
door by courageous experiment.
The volunteers.
The discipline of life for us.

The call for volunteers.

Petersham,
April 9, 1944

Easter Sunday.

	196
Service 13, Page 50	198
(With Chinese Creed)	197

Readings.

Mark 16 --1/9

"Spender's "I Think Continually of

Life at its very Highest = How High
"Signed with their honor".

- The thoughts that center about Easter are many and varied.
- 1-Spring, Easter, and all that that means.
 - 2-The meaning of our own lives in the nature of things.
 - 3- How much to they mean ?

Consciousness
facts
faith. How far does it take us.

The Air plane.
Warming up
Down the runway
into the air.

Personality.
Spencer Tracy in an airplane picture.
As pilot
as memory, and thus guide and help
to learners.
Second choice? A still a living spirit.

Life has meaning beyond its three score
years of fact living.

"They that wait upon the Lord shall
shall renew their strength; they shall
shall mount up with wings as
eagles, they shall run and not be
weary, they shall walk and not
faint. Is. 40. / 31

Readings: Isaiah 40- 18/31

Romans 12/ 9-21

Two main points of view.

1- The Law* The written record of
past experience.

Personal Prejudices- the
stubborn record of personal
notions.

2-The prophets* ie, forward looking.

Tensions-

Racial - Negro -white
Religious - denominational
competition.

Political
Industrial
Social.

3- Remedy.

Patience* Vengeance is mine saith
the Lord.

Understanding*

Overcome evil with good.

Petersham.Mass.
April 23, 1944.

Service 4, page 17	88
Litany 19.	209
Poem-Out of the Depths*gubbins	342
Readings.	
Luke 15--Prodigal Son	
Robert N'than's God within	
the Shadow.	

The Awakening of a prodigal Age.

1- At the trough of the Swine.

 about 1933.

2- Spending a heritage.

3-- The point of the parable.

 Even as we are at the swine
 trough, life with all its possibilities
 is still about us.

We have to make the move, to make
the decision. To travel the road
back to a sane and sound life.

Life, God, is. Goodness and
evil are within us.

4-- The old homestead of peace and
depth of life still awaits our
return from our foolish and tragic
ways.

Petersham, Mass.

April 30, 1944.

Service 5- page 22.
Psalm 84/1-8

28
274
422

Readings.
Isaiah 32 702.
From Human Phantasy.

"The Shade of a great Rock in a
weary land."

The familiar, the understood,
the the controlled.

Physical ---

Mentally- the accustomed and familiar
thought, tested by time.

Spiritual.-

The accustomed and familiar
values tested by time and experience,-

Senna cherib - King of Assyria, 705
to 681 B.C.

~~Sennak~~ Se-nak#e-rib.

LL Chronicles. 31-(20-21)

20 And thus did Hēz-e-kī'ah through-
out all Jū'dah, and wrought *that*
which was good^a and right and truth,
before the LORD his God.

21 And in every work that he began
in the service of the house of God,
and in the law,^b and in the com-
mandments, to seek his God, he did
it with all his heart, and prospered.^c

Petersham, Mass.

May 7, 1944.

Service 9-page 36
Litany. Page 37.

9
422
352

Readings:

Matt. 19/16-22

" 20 / 25-28

This is not God. Anon.

The Path Makers.

The pulse of an unborn Race.

Picking up old threads of thought
And faith.

James Ladder of Faith.
Looking into the future?

Upon what do we base our faith ?

The everlasting appearance of men
and women of faith , courage and
understanding, who break the pathways
of to-morrow.

Three incidents in the week's news
illustrate what I mean.

- 1 Ernie Pyle, and Pulitzer award.
- 2- Discovery of process of making
synthetic quinine.
- 3-- Medal * Congressional Medal of
Honor for Johnnie Hutchins. son
of a share cropper family.

James



U.S. Navy

JOHNNIE HUTCHINS
... with his hands on the wheel.

MEDALS

Texas Johnnie

Off Lae, New Guinea, last September, U.S. invading forces ran into heavy fire, pressed on. Near the beach, the helmsman of LST 473 spotted a torpedo coming head on. Before he could make a move, a bomb struck the pilothouse and blasted him out of action.

Up from the wreckage rose Seaman Johnnie Hutchins, mortally wounded and failing fast. He grasped the helm and turned the ship clear of the torpedo. Then he died with his hands clutched tight around the wheel.

This week, to 21-year-old Johnnie David Hutchins, son of a Texas share-cropper, went a posthumous award—the Congressional Medal of Honor.

Handsome Johnnie's death had brought new life to his home. In Lissie, Texas, his brother and five sisters were finally living in a home of their own, bought with Johnnie's death benefits. His parents were readying for a trip to Washington, at Government expense, to accept Johnnie's medal from the President.

Synthetic Quinine Evolved

Cambridge Scientists Perfect

The manufacture of synthetic quinine, a process which has baffled the world's scientists for more than 100 years, has been perfected after 14 months' research in Cambridge by two 26-year-old chemists, one of them a Quincy boy, the youngest student ever to receive a Ph.D. from Massachusetts Institute of Technology.

The discovery will be of tremendous value to the war effort, since quinine is the only known substance which offers full protection against malaria, scourge of military operations in the Tropics. Previously the world's supply of quinine had come almost entirely from the Dutch East Indies, now in Japanese hands.

The synthetic quinine, described

as a precise duplicate of the natural substance and undistinguishable from it, was manufactured by Dr. William von Eggers Doering, a graduate of Harvard University with the class of 1938, and Dr. Robert Burns Woodward of Quincy, who graduated from M. I. T. in 1937 at the age of 20.

The quinine project was sponsored by the Polaroid Corporation of Cambridge, and was announced

Evolved Here

Perfect Drug

TON DAILY GLOB

Quinine

Continued from the First Page

War's Great Achievement

The two young scientists, using common chemicals in a straightforward and systematic process which yields uniform results, succeeded after 14 months of research in arranging carbon, hydrogen, nitrogen and oxygen atoms in the same order in which they are found in natural quinine.

High among the military as well as the scientific achievements of this war, the discovery robs the Dutch East Indies of much of their political importance as the source of natural quinine.

in an article to appear in the May "Journal of the American Chemical Society."

According to Edwin H. Land, president and director of research for the corporation, the manufacturing process for the new product "will be licensed under consultation with the government."

See QUININE

Page 3

Japanese occupation of these islands is now greatly reduced in practical importance, while post-war world planning is deprived of one of its major headaches—the world's dependence of the Dutch "cartel" which has controlled the manufacture and sale of quinine.

In addition to the actual process of manufacture for quinine, the research created a new substance of possible medical value, akin to quinine but foreign to nature, thus giving rise to the possibility of a number of quinine-like medical substances which can be synthesized.

The discovery marks the end of a long and hitherto unsuccessful attempt to manufacture quinine without using the bark of the cinchona tree. After the discovery of America, cinchona bark was used in infusions to combat malaria. Pure quinine was isolated from the bark in 1920.

Pasteur's Quinotoxine

In 1853 Louis Pasteur developed a substance called quinotoxine, and in 1908 two German scientists developed the chemical structure of pure quinine, and 10 years later

succession as to Allied war aims, Mr. Churchill announced that: "Preliminary exchanges of opinion on postwar questions are constantly taking place between various members of the 34 United Nations."

He added that he could offer hope that "any agreed statement will be made in the near future."

Put into even more blunt language than that which the Prime Minister cared to employ, this means that discussions of such vital problems as the future international organization, the treatment accorded Germany, and basic European territorial changes, are still being carried on in desultory fashion by the governments of the Soviet Union, Great Britain and the United States, and that no agreement in principle has yet been reached.

It also means that so far none of the other 31 members of the United Nations have been permitted any real opportunity to take part in such discussions.

None can foresee what the

E—WEDNESDAY, MAY 3, 1944



DR. WM. VON EGGERS DOERING



DR. ROBERT E. WOODWARD

Texas Herald 38

M.I.T. 1937

Petersham, Mass.
May 14, 1944.

Mothers' Day.	54
Service 2-- Page 8	262
Litany Page 10	268

Readings.

Luke 2/41 - 52.

From Maxim Gorky's Mother.

Mother hood from the point of
view of its universal implications.

Packed with the pulse of an
unborn race.

- 1- Sentimental side.
- 2- Domestic side.
- 3- Perceiving its Universal
significance.
Relation of the finite fact to
The whole of things.

Petersham
May 21. 1944

The Forgotten Factor,

3 ^{vol.}	12 =	12
Lit. 14.	=	40
<hr/>		238

Readings:

Matt. 13¹⁻²³

Hoyden's class. Pica.

Realistic + Common Sense
attitude of Jesus,

The forgotten factor, = Purpose,

The nature of purpose is
the nucleus of Religion

Petersham, Mass.

May 28, 1944

Union Service in First Parish.

E.C.D. preaching to accomodate Mr. Carter
who gives the address at the Band Stand.

666666666666

Hymns.

Service 16- Page 64. 384

Litany. 42

419

Readings.

Ephesians 6/14-20
Poem "I think Continually of those"

The Pilot. Guiterman.

Subject.

"The Land of the Free and the
home of the Brave.

Origin of Memorial Day, and its devel-
opment , good illustrations of
two things.

First the beginning.

1-- Legend of the German Soldier.
Scattering flowers.

Out of the Past

2--In May 1868. Adjutant Gen. N.P. Chipman
to Gen John a Logan, National Commander
of the Grand Army of the Republic,
Gen. L. Named May 30, 1868

"For the purpose of strewing with
flowers, or otherwise decorating the
graves of Comrades who died in defense of
their country during the late rebellion,
and whose bodies now lie in almost
every city , village , or hamlet churchyar
in the land.

3--In 1891 The Old Ninth New York
Volunteers entertained the
Gallan Third Regiment of, Georgia.

Tribute by Rev. Clark Wright, a private
in Hawkin's Zuarves.

The flag is a symbol of
 who gives the
 of our common life.

But the qualities that give the
 symbol its meaning rest, not in
 the symbol, but in the hearts
 and minds and bodies of men and women.

The important thing is that the flag
 shall wave over

- 1- the free
 - 2- the brave.
- Legend of the German Soldier.
 Scattering flowers.
Out of the Past

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 to Gen John A. Logan, National Commander
 of the Grand Army of the Republic,
 Gen. I. Named May 30, 1868
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 flowers, or otherwise decorating the
 graves of Commanders who died in defense of
 their country during the late rebellion,
 and whose bodies now lie in almost
 every city, village, or hamlet churchyard
 in the land.

3--In 1891 The Old Ninth New York
 Volunteers entertained the
 Gallant Third Regiment of Georgia.

tribute by Rev. Clark Wright, a private
 in Hawkins' Cavalry.

St. Petersham, Mass.
June 4, 1944.

Children's Sunday.
Christening Service.

25
366
438

Service 1 Page 3
Litany 5.

Readings.

Deut. 6/
North to The Orient
My window in Nazareth.

~~EEEEEE~~ _____

The Incarnation, - a universal

Too frequently the ideas about religion and life are based on the notion that religion is some kind of special thing that we may have or not.

One sermon*

Like the Geodfry Cabot experiment to determine how the suns energy may be best transformed into forms, plants etc that can be used by human beings. It operates through the natural channels. Like wise how may we best incorporate into our live the Spiritual values.
"The Sund of R ightousness.

and Transmelt that to our chindren.

Petersham, Mass.

June 18, 1944.

Union Service at North Church.
Baccalaureate Service for High School.

"The Burning Bush".

Readings: Exodus 3/ 1--15
Mary Carolyn Davies "The Day
Before April"

The day before April,
Alonex~~t~~, alone,
I walked in the woods
And sat on a stone.

I sat on a broad stone
And sang to the birds.
The tune was God's making
But I made the words.

The burning Bush.
"Jesus, a kid like us.
Boy to the hospital, - what was

there? All history
Seventy five years ago some women
thought of buying a small house to be
used as a hospital. A burning Bush.
Some young man thought of being a
docotor. Some girl of being a nurse.

Old story of Moses. Event of long
ago. where did it happen? when did it hap
pen.

Young man sitting watching.

"In his mind" a thought.
Purpose.
Reluctant, but stuck to his job.
Outcome.

Petersham.
June 25, 1944.

The Truth Shall make you free.

Service 4, P--17

Lit 19

16 wclb
3/6-15!
311

Readings;

Luke 18/ 9-14

G.B.Foster Page 148

From The Human Phantasy

J.H.W.

Parable Of Pharisee and publican.
Symbol of past and future.

From Giordane Bruno to Feb. 17, 1900

to entry by American troops.

Relation to Bruno.

Removal of statue. (So I recall)

"On February 17. 1900 Rome witnessed a concourse of men such as the great city on the Tiber, accustomed as it has been to imposing spectacles throughout its history, has rarely ever seen. But this time the crowd had not gathered to greet a triumphant Caesar at the head of his victorious legions, nor yet to gaze at the visage of God on earth in the pomp of clerical retinue.

These men had come from the ends of the earth to do honor to a poor wandering knight of the spirit, who after eight years' imprisonment in a dungeon, suffered death at the stake--had come, that is, to unveil a monument in memory of Giordano Bruno on the very spot where, three hundred years before, a tumultuous and checkered human life ended on a pile of fagots.

Why did the nineteenth century, just before closing its doors, think it must pay precisely this man a homage so pure and so enthusiastic? There have been deeper and clearer thinkers, rounder and riper characters, than the martyr philosopher whose form was tossed up and down by the waves of the great popular movement of the sixteenth century. To be sure it was a right brave word which he, the judged, flung in the face of his judges:

"You pronounce their judgement with greater fear than I receive it, perhaps."

Opening paragraph of G. B. Foster's Chapter V in "The Finality of the Christian Religion.

*The truth to
write us free,*

Petersham
July 9, 1944.

Relation of Church and State.

Service 2, page 8
Litany, Page 10.

Readings. Acts. Matt. 20. ²⁵⁻²⁸ 1
Great Companions 527 (Channing) 294
" Religion Lies in the hearts of men 408
and women, - when it dies no church
no ritual, no government can save it"
Paraphrase Of Judge Land'

Pilgrim and Puritan Theory.

Complete separation of Church and state.

Occasion for this talk. Religious
education on School Time.

Incident of Festus Foster? 3rd. minister
of this Church.

Payment by taxation. Objection
sects etc.

Spiritual implications.

Petersham
July 16, 1943.

3rd. 12-- Lit.14

28

Faith and Circumstance.

136

314-31

Readings:

~~John 20/21/22/23~~ -- Ps.111

Matt 5/43--6/1

Song of Man 4

-66

The climb to a vital faith.

Faith,- not a set of beliefs, but an attitude towards life.

1- watching a baby as she becomes aware of the movement of wind blowing the tree branches

- 2-- Reminding of the Syrian Philosopher and Mathematician- Iamblichus *Died 330 A.D. About. His formula for living
a- Presence * Awareness* Fear.
b-- Fellowship.
c-- Identification. (Love)

what about the baby ? Its journey through life

3-Awareness* Psalm 111

The fear of the Lord is the beginning of wisdom.

To be aware

4-- But life calls for searching and finding out. Seek ye the Lord while he may be found.

(Neutrality of God and Life, unless we seek

The Rain Falleth alike on the just and the unjust,

5-- Identification - of the life of the individual with the whole of things. I and the Father are one.

Petersham, Mass.
July 23, 1944.

Varieties of The Christian
Tradition.

Service 4, Page 17*

Litany P 19.

23
272
438

Readings:

John 4/19-26

Psalm/ 84 /1-4 &9-12

Blessed Are the Meek, Page 173

Cap'n Bibber's Philosophy.

"In life and Reality."

Religion in the individual,
Ancient and modern.

Roots of living.

Psalm 84.

Longing for the past and familiar

John.

Life "to-day and tomorrow.

St. Francis

Cap'n Bibber. Roots, Out of the
past , through the present into
to-morrow.

Petersham, Mass.
July 30, 1944

5 1/2th Service -Page 22
Litany 24.
Mark 12/28-34
The Brotherliness of man.
Bob Weston's Doubt.
Roots of the Christian Tradition.

3
280
313

A sense and an awareness of something
in life that ties the individual into the
the whole of things.

Last Sunday's point.

Two attitudes towards religion.
a- that it is something foreign to
natural man. handed down. St.
Francis.
b- something inherent in man.
Capt Bibber.

3--"Zanzazzzzz "If a man say, I love God
and hateth his brother, he is a liar:
for he that loveth not his brother
whom he hath seen, cannot love God
whom he hath not seen. 1st John 4/20

A- presense
b- fellowshp
c- identification

4- How about that person whom St. John
called the liar.
How about that person to whom you are
closest.? Surprises,- new things coming
up.
How about that new person who comes
into the range of your actual experience
What are they ? why are they as they are
are ?

Etc.

Petersham, Mass.
August 20, 1944.

Beliefs and Believing.

Service 3-12-- Lit. -14

Readings. Soul of Bible 275.
Kipling,- Some thing hidden

⁹
349-1-3
408

1-- Mistaking the effect for the cause.

Beliefs are the products of the believing spirit in man. They are important, like ~~the~~ the foliage on the tree, but they are transitory

In 1631 Father Inchofer, referring to the novel belief that the earth moves around the sun said?-"It is of all heresies the most abominable, the most pernicious, the most scandalous."

Huxley Religion etc. Page 351
Story of Meteor in mid went on August 18, 1944. N.Y. Times. August 18, 44.

Trees on Common-- Feeding* earth worms leaves. etc. Natural life. burning leaves paving roads. Lack of nourishment etc.

Thus believing spirit is most powerful to-day. to put it in other words, Religion, in its true sense was never any stronger or more creative.

See Eliot : " I remark first that the instinct of worship is a universal instinct of the race, an instinct which civilization refines and exhorts, but has no tendency to extinguish. The religious sentiment has always been, and still is, the strongest power in the world, making war and peace, resisting evil, establish-

August 20, 1944

ing and over throwing governments,
fostering democracy, destrpying slavery,
preserving knowledge, building cathed-
rals, creating literature, and inspiring
oratory, music and art."

Petersham, Mass.
August 26, 1844.

Service 4, Page 17
Lit. 19.

Readings
Soul of the Bible.
Page 208
Old Ironsides.

3
314
~~352~~
~~360~~
362

From Age to Age.

Moments that are symbols of
and embodiments of days to come.

When the news of the Fall of
Paris, or the liberation of Paris
was being announced, I was reading
the passage in the Yankee from Olympus
describing the circumstances under which
young Oliver Wendell Holmes wrote
Old Ironsides.

Abiel Holmes-- One age.

O.W. Another- Youth'

Liberation of Paris-- may become a symbol
of a new world.

Symbol of Peace. Etc.

Stimulus

Petersham, Mass.
December 24, 1944.

Morning Service
Doxology (America)
Ser, 12, Page 45

Responsive Reading 69, page 116

Readings :
Isaiah 42/ 1-9

John 1-5 ; 9-11; 14.
The Bishop and Quisling
Time Dec. 25, 1944.

Litany Page Page 47.

Text: Isaiah 42/9
Behold , the former things are come
to pass, and new things do I declare;
before they spring forth I tell you
of them.

The Epic Character of Christmas
as a festival.

Its Immediate Meaning and its
Continued meaning.

a-- As a nature Festival.

b-- Contribution of Christianity
(The Word became Flesh and
dwelt among us, full of grace and
truth.

The thing we need is to learn, not
That we must die to make men free,
That we must Live to make men free.

List of names of children read
at Candle Light and Christening
Service, December 24, 1944.

Page 2.

- Donna Glee Legare Born August 16, 1944.
Dr. of Ray R. Legare and
Margaret Peaselee Legare.
- Lawrence Edward Nelson. Born Jan. 15, 1944.
Son of Lawrence E. Nelson
and Edna G. Nelson
- Linda Siiri Perkins Born Dec. 28, 1944.
Dr. of William Weeks Perkins
and Siiri Sunburg Perkins.
Ch. July 2, 1944.
- Katherine Lewellyn Stanford, Br. Aug. 14, 44
Dr. of Donald Kent Standford
and Madelaeine Manning Stanford
Ch. Sept. 13, 1944.
- Amy Margaret St. Clair, born Feb. 3, 1944.
Dr. of Robert M. St. Clair
and Elizabeth Hapgood St. Clair.
Ch. August 6, 1944.
- Lance Sidnay Whitcomb. Born June 11, 1944.
(Dr. Son) of Ernest Whitcomb
and Pearl Anderson Whitcomb.

Notices.

At 3 O'clock this afternoon a
Memorial Service will be held in the
North Church, in memory of Mrs.

William S. McNutt who died recently in
Florida.

*Wednesday, November 22nd at
S. Orlah*

Clothing- Collection, now going on
Library.

Books.

October 22 6 29, National War fund
U.S.O. Collection

Two weeks from to-day, October 22,
Worcester Conference meets at Fitchburg.
Basket Lunch- Coffee served by Fitchburg
Parish.

Next Sunday