

[The Origin and History of the Bible]

[Lecture XV: Bibliography]¹

Earl C. Davis

1. A Few Books Worth Reading²

Bennett, William Henry and Adeney, Walter Frederic, *A Biblical Introduction*, New York: Thomas Whittaker, Inc. 1908 (first ed. 1899).

Cox, Sir George William, *The Life of John William Bishop Colenso*, London: W. Ridgway, 1888

Gregory, Caspar René, *The Canon and Text of the New Testament*, New York: Charles Scribner's Sons, 1907.

Hoare, Henry William Hamilton-, *The Evolution of the English Bible: A Historical Sketch of the Successive Versions from 1382 to 1885*, London: John Murray, 1901; New York: G. P. Putnam & Co., 1902 (first edition 1901).

Lovett, Richard, *The Printed English Bible 1525-1885*, London: The Religious Tract Society, 1894.

Moore, George F., *The Literature of the Old Testament*, New York: Henry Holt & Co., 1913.

¹ This, "Lecture XV," is my own fabrication. Davis left a short one-page manuscript, "A Few Books Worth Reading," which I provide below. In addition, as is abundantly clear from the lectures themselves, Davis drew extensively from the then current (early 20th century) literature on the history of the Bible. Here I provide bibliographic information for all the other texts he used. They are also footnoted in the individual lectures.

² This text starts with a short manuscript among Davis' writings with the title, "A Few Books Worth Reading." Given its contents, I have decided to use this as an initial basis for a bibliography of books he references in his lectures on the Origin and History of the Bible. He did not give complete bibliographic information, which I have supplemented here in blue. I also have rearranged the order of the books to be alphabetical by author.

Sunderland, Jabez Thomas, *The Origin and Character of the Bible and its Place Among Sacred Books*, Boston: American Unitarian Association, 1909 (first ed. 1893).

2. Texts referred to in Davis' Lectures³

Astruc, Jean, *Conjectures sur les Mémoires Originaux don't il paroît que Moyse s'est servi pour composer le Livre de la Genese*, Brussels, 1753.

Bacon, Benjamin Wisner, *The Beginnings of Gospel Story: A Historico-critical Inquiry in the Sources and Structure of the Gospel According to Mark, with Expository Notes upon the Text, for English Readers*, New Haven: Yale University Press, 1909.

Bennett, William Henry and Adeney, Walter Frederic, *A Biblical Introduction*, New York: Thomas Whittaker, Inc. 1908 (first ed. 1899).

Briggs, Charles Augustus, book review of August Dillman's *Kurzgefasstes Exegetisches Handbuch zum Alten Testament, XIII. Lief Numeri, Deuteronomium und Joshua*, Leipzig: S. Hirzel, 1886, in *The Presbyterian Review*, Vol. 8, April 7, 1887, pp. 339-342.

Brown, John, *The History of the English Bible*, Cambridge: Cambridge University Press, 1911.

Burgon, John, *Inspiration and Interpretation: Seven Sermons Preached before the University of Oxford*, Oxford: J.H. and Jas. Parker, 1861.

Cheyne, Thomas Kelly, "The Origin and Contents of the Psalter," 1889 Bampton Lecture at the University of Oxford.

Colenso, John, *The Pentateuch and Book of Joshua Critically Examined*, London: Longman, Green, Longman, Roberts & Green, 1862.

³ In addition to the books "worth reading," Davis drew extensively from the current—as of the early 20th century—literature on the history of the Bible. Here I provide bibliographic information for the other books he used.

- Cox, Sir George William, *The Life of John William Bishop Colenso*, London: W. Ridgway, 1888.
- Davidson, Samuel, *The Canon of the Bible: Its Formation, History, and Fluctuations*, London: C. Kegan Paul & Co., 1880.
- Delitzsch, Friedrich, *Babel and Bible: Two Lectures on the Significance of Assyriological Research for Religion*, Thomas J. McCormack and W.H. Carruth translators, Chicago: Open Court Publishing, 1903.
- Driver, Samuel Rolles, *Notes on the Hebrew Text of the Books of Samuel*. Oxford: At the Clarendon Press, 1890.
- Editors, "Aspects of Revision—September 1870," *The Contemporary Review*, Vol. 15, August–November 1870, p. 223.
- Eichhorn, Johann Gottfried, *Einleitung in das Alte Testament*, Leipzig: in der Beidmannifden Buddanblung, 1803, first published 1780–83.
- Emmons, Nathanael, *A System of Divinity*, Jacob Ide, ed., Boston: Croker & Brewster, 1842.
- Encyclopedia Britannica*, 11th edition, 1910, volume 12, "Gnosticism."
- Encyclopedia Britannica*, 11th edition, 1910, volume 12, "Bible," sub-section, "The Reformers."
- Eusibius, *Historia Ecclesiastica*, published around 300.
- Ferrero, Guglielmo, *The Greatness and Decline of Rome*, in five volumes, translated by Alfred E. Zimmern, New York: G.P. Putnam's sons, 1907.
- Frazer, James George, *The Dying God*, London: Macmillan and Co, 1911, Part 3 of *The Golden Bough: A Study in Magic and Religion*, first published in 1890.
- Gould, Frederick James, *A Concise History of Religion: History of Judaism and Jewish Sacred Literature*, London: Watts & Company, 1893.
- Green, John Richard, *History of the English People*, Volume II, New York: American Book Exchange, 1881.

- Gregory, Caspar René, *The Canon and Text of the New Testament*, New York: Charles Scribner's Sons, 1907.
- Harnack, Adolf von, *History of Dogma*, translated from the third German edition by Neil Buchanan, Boston: Roberts Brothers, 1897, first published in 1885.
- Harnack, Adolf von, *The Expansion of Christianity in the First Three Centuries*, in two volumes, translated and edited by James Moffatt, New York: G.P. Putnam's Sons, 1904/1905.
- Hoare, Henry William Hamilton-, *The Evolution of the English Bible: A Historical Sketch of the Successive Versions from 1382 to 1885*, London: John Murray, 1901; New York: G. P. Putnam & Co., 1902 (first edition 1901).
- Herder, Johann Gottfried, *The Spirit of Hebrew Poetry*, translated by James Marsh, Burlington: Edward Smith, 1833, first published in German in 1782.
- Hobbes, Thomas, *Leviathan or the Matter, Form and Power of a Commonwealth, ecclesiastical and Civil*, Fourth edition, London, George Routledge and Sons, 1894 (first published 1651).
- Hottinger, Johann Heinrich, *Thesaurus Philologicus seu Clavis Scripturae*, Tigurino: Joh. Jacobi Bodmeri, 1649.
- Hunting, Harold Bruce, *The Story of Our Bible: How It Grew to be what it is*, New York: Charles Scribner's Sons, 1915.
- James, Montague Rhodes, *The Apocryphal New Testament, Being the Apocryphal Gospels, Acts, Epistles, and Apocalypses with other narratives and fragments newly translated*, Oxford: Oxford University Press, 1924. [This text is referred to in the additional materials "lecture XVI," very likely written some years after the original lectures, which very likely were written in 1916.
- Johns, C.H.W., "The Code of Hammurabi and the Laws of Israel," *The Interpreter*, January-June 1905.
- Kent, Charles Foster, *A History of the Jewish People during the Babylonian, Persian, and Greek Periods*, New York: Charles Scribner's Sons, 1904.

Leberecht de Wette, Wilhelm Martin, *Beiträge zur Einleitung in das Alte Testament*, Halle: ben Echimmelpfennig und Co., 1806-07.

Lovett, Richard, *The Printed English Bible 1525-1885*, London: The Religious Tract Society, 1894.

Lowth, Robert, *De Sacra Poesi Hebraeorum*, Oxford: At the Clarendon Press, 1753.

Marsh, Herbert, *Notes on the Proposed Amendment of the Authorized Version of the Holy Scriptures*, Cambridge: Deighton, Bell, and Co., 1865, p. 34.

Moeller, Wilhelm, *History of the Christian Church A.D. 1-600*, Andrew Rutherford, translator, London: Swan Sonnenschein & Co., 1892.

Moore, Edward Caldwell, *The New Testament in the Christian Church, Eight Lectures*, New York: The Macmillan Co., 1904.

Moore, George F., *The Literature of the Old Testament*, New York: Henry Holt & Co., 1913.

Newton, Isaac, *Observations upon the Prophecies of Daniel, and the Apocalypse of St. John*, Dublin: S. Powell, 1733.

Orchard, William Edwin, *The Evolution of Old Testament Religion*, London: James Clarke & Co., 1908.

Parker, Theodore, *A Discourse on the Transient and Permanent in Christianity*, edited with notes by George Willis Cooke, Boston: American Unitarian Association, 1908. First published in 1841.

Pfleiderer, Otto, *Christian Origins*, Daniel Huebsch, translator, New York: B.W. Huebsch, 1906.

Pogson-Smith, W.G., "Introduction" to an edition of Thomas Hobbes' *Leviathan*, Oxford: The Clarendon Press, 1909.

Pratt, John, *Science and Scripture Not at Variance*, London: Thomas Hatchard, Piccadilly, 1856.

Ryle, Herbert Edward, *The Canon of the Old Testament: An Essay on the Gradual Growth and Formation of the Hebrew Canon of Scripture*, London: Macmillan and Co., 1895.

- Schürer, Emil, *A History of the Jewish People in the Time of Jesus Christ, Being a Second and Revised Edition of a "Manual of the History of New Testament Times,"* Sophia Taylor and Peter Christie, translators, New York: Charles Scribner's Sons, 1896.
- Simon, Richard, *Histoire Critique du Vieux Testament*, Amsterdam: 1678
- Schmidt, Nathaniel, *The Prophet of Nazareth*, New York: Macmillan Co., 1905.
- Smith, George Adam, *The Book of the Twelve Prophets, Vol. I, Amos, Hosea, and Micah*, in *The Expositor's Bible*, W. Robertson Nicoll, ed., London: Hodder and Stoughton, 1896.
- Smith, Henry Preserved, *Old Testament History*, New York: Charles Scribner's Sons, 1911, p. 210.
- Sunderland, Jabez Thomas, *The Origin and Character of the Bible and its Place Among Sacred Books*, Boston: American Unitarian Association, 1909 (first ed. 1893).
- Vedder, Henry Clay, *Our New Testament: How Did We Get It?*, Philadelphia: American Baptist Publication Society, 1908, p. 379.
- Wellhausen, Julius, *Israelitische und Jüdische Geschichte*, Berlin: Bruck und Verlag von Georg Reimer, 1897, first published 1894.
- Wernle, Paul, *The Sources of Our Knowledge of the Life of Jesus*, Edward Lummis, translator, London: Philip Green, 1907.
- Westcott, Brooke Foss and Hort, John Anthony, eds., *A New Testament in the Original Greek*, Cambridge: Macmillan and Co., 1881.
- White, Andrew Dickson, *History of the Warfare of Science with Theology in Christendom*, New York: D. Appleton and Co., 1896.