

NOTES AND OUTLINES OF SERVICES  
JANUARY 1942 --- DECEMBER 1943  
PETERSHAM.

Peterham.

Jan. 4, 1942.

A suggestion about  
Prayer

Purpose of prayer is not  
to change God, but to  
change our selves.

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60

~~57~~

144 ~~127~~

349.

Series 1, Page 3 =

Readings =

Matt. 6. 5-15

" 23 13-14

~~Rev. 21 1-7~~

Matt. 26 36-46

Lev. 23 30-1

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Pythagoras = 580 - 500, B.C.

F.C.C. = Broadcasting Station.

Location of =

Axioms =

47<sup>th</sup> Problem of Euclid's.



Peters Lane, Mass.

Jan. 11. 1941

Internationals = in Relig. is. =  
= 2<sup>nd</sup> ed. Emely in pass. =

2-7. Litany.

Readings

Mat. 6 <sup>49-34</sup>

133-103. ~~99~~

16.

Marcus Aurelius.

75

Pilot. =

Marcus Aurelius. 121-180.

Empire. = Stoic. = 161-180.

Wrote in Greek. =

Thoughts. = not published until  
1558 in Zurich. from MSS.  
since lost. =

First translated into English  
in 1734. =

George's Translation, 1880 = 2<sup>nd</sup> Edition,

Two-fold = the immediate and  
the remote. =

Ambert. Mass,  
Jan. 18, 1942.  
4. P. M.

Installation of P. M. J. H. =

The Way of the Spirit  
Matthew 17: 1-13,  
Then Pilate,

28  
79  
348.

### Story of the Transfiguration.

The uniqueness and the universality  
of any event or incident? =

What was happening? A critical moment.  
"Let us go to the hills, and talk it over,  
- afant." A man + his intimates.

Face set towards Jerusalem. =

"Am I right? If I am right, know of  
the stuff in me to carry through."  
The disciples were asking, - "Is he real?  
or just a babbler." =

As they progressed, they began to feel  
certain, that the man under whose  
influence, they had given up all to  
follow, was to be deified, not  
of its spirit and quality of the great  
Moses and Elijah; they saw behind  
the event, the great creative power  
of God. "This is my beloved son, in  
whom I am well pleased."

Parables, substantial, defensible.

Jan. 18, 1942  
Peterboro,  
Mass.

The Way of Holiness,

Service 3. = Li'lany.

Isaiah 35 = S. B. Page. 209.

Boyer = The Great Hunger.  
M. B. W + P = Page 207.

Chaltes 35 = Exile.

" 34 = Good anger  
against the nations, but  
35 is a glorified + exultant  
picture of what will be the  
condition of the returned  
Exiles

140 - 141  
~~245~~  
250  
~~172~~  
274

The Universe is alive, no  
are us, =

1<sup>st</sup> The way of expectancy.

2<sup>nd</sup> " " " adventure

3<sup>rd</sup> " " " discovery

4<sup>th</sup> " " " Peace, = Satisfaction =  
Happiness.

Heath = Happiness, Salvation,

Examination

Peterham. Mass.  
June 25. 1942.

Series 4 - Page 17.  
With History.

H. Charles E. Park  
Preacher.

93

81

421,

Atone ment,

Reconciliation,

Peterham. Mass.

Feb. 1, 1942.

1-3 = Litany.

27

102

280.

Readings.

Leviticus. 16. <sup>18-</sup>

Matthew 5. <sup>17-26.</sup>

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### The Azazel ceremony.

The two goats. - chosen by lot.

One offered as a sacrifice to the Lord.

<sup>Other</sup> - scape goat. - To Azazel.

The Story of the Army. - which went  
went down into the river on the  
Mexican border, in 1916. =

Prof. Leuba. See "Standard" Jan. 1942,

(1) The Root of Religion. = urge to  
a better life.

(2) George Sorel, in New Republic

Primitivist Justice, Hitler.

Petersham, Mass.  
Feb. 8, 1942.

Years of the Modern.

~~16~~ - ~~64~~ =  
2 - 8 =  
N.T. Mass. 4-11  
Lincoln =

6  
378  
~~423~~  
416-360

—  
Four names: -

- (1) Emerson, May 25-1803. - Died 4/27/1883.  
3 Whitman, B. May 31-1819. - D<sup>3</sup> 26/92.
- (4) James, B. Jan. 11, 1842.
- (2) Lincoln, Bon. Feb~~ry~~ 12, 1809 - D. 4/5/65

Whitman or Lincoln.

This deed was once the man,  
Gentle, plain, just and resolute,  
made whose cautious hand,

Against the foulest crime in history  
Known in any land or age,  
Was saved the Union of these States,  
Leaves of Grass, P. 263,



"Our national fabric, with all  
its heresies, its memories  
and its hopes."

1<sup>st</sup> December.

"He learned obedience by  
the things which he  
suffered." Hebrews. 5-8.

"Necessity is the mother of invention." 417

384 209  
272

3-12 - Litany.

Lincoln + the State.

Readings

Luke 5. 21-23 4:14-21

Course - Div School. Liches. =

Wm: James. V. of R. E. - 508.

All religions -

(1) are Messianic.

(2) It's Solution.

(1) "Something wrong about us."

(2) We are saved from that  
wrong by making proper  
connection with the higher  
power. -

Loom is School.

Feb. 22, 1942.

Great Moments.

To the victor belong the spoils.  
Readings. To me the riches of an Empire  
March 14, 22-42. To another the fruits of  
A Chinese Creed. The age to come.

Pilot:

The garden of Methusalem, -  
not only an event of the past,  
but one of the great parts of  
the life of every one of us. =

The furniture in the flood of  
3% = old-well made. came

out. all right = The old Council coach  
at 300. Ave. of Windsor.

The cheaply, made glued stuff  
just could not stand the  
test. =

L. Davison  
Every one  
must be in-  
spired,

College mate, who were the  
great prize in Methusalem  
by cheating. = We all knew it;

"Quizlings"

and when  
Where are these histories now?  
In the flocking events of daily  
life. = etc.

## Loomis.

Our imagination is struck  
by some dramatic event.:-  
How we wish that we might ring  
true. - but we forget the long hours  
of quiet, cheery flocking.  
that prepares for them.

Feb. 22, 1942.

We become confused because  
we do not understand  
words. =

"Seek ye first the Kingdom of God  
and his righteousness, and all  
these things shall be added unto  
you

Teres = K. of G. is here,  
" " " " within you,  
" " " " coming.

See W. J. Varities of Relig., Exper:  
Page, 509.

Common to all religions and  
life:

- (1) All Messianism. Something very
- (2) Its solution.

I steer -

Petersham.

March 29, 1942

First Sunday after reading  
Palmer Sunday

He burned his Bridges.

Service, 5 - Page 22.

180.

190.

245.

Readings.

Isaiah 19<sup>29-47</sup>

The nature of the Passover.

Date = First woman after

Egyptians. = Date of Exodus.

Next year April 28, why.

Like Petersham tower =

Great Spring Festival =

the greatest dramatic experience

Several bridges burned of a life

during the work. = + the supremacy

Pilots =

Judges =

of human life

2 things happened. -

(1) The Great Spring Festival of  
the Passover rolled on,

(2) Maanubia, an individual  
human being, so conducted  
himself, that in the course of the  
centuries his way of life became  
the center of this same festival.

Palmer Sunday.

By way of Fidelity  
and "duty"

190.  
245.

---

The events of Huel week. mean  
the burning of all bridges. =  
the sailing on an unknown  
Sea, = the complete trust that  
the chosen path, the untried  
adventure is the one only way  
what we to-day call, an "all  
out-consecration, = with all  
thy heart, and mind and  
might." "Thy-God" = Thy  
Fidelity = Thy duty. Thy  
now, = here, now.

Hear me my love to thee,

That is the opened door  
to face of mind, and  
to watch face, - to enter

Easter.

Petersham  
April 5, 1941.

Life--- and Something Else.  
Service for Easter. with  
"Devotional Readings" Of Labor and Rest"  
by John Austin 1613-1689 Hymns.  
196,  
198,  
197.

Readings.

Mark.

Browning's Abt Volgeb.

Outline.

Period of great change,- Move onto  
a higher plane.

Into the frame-work of the existing  
Spring Festivals during a period of  
several hundred years, was incorporated  
the life and Spirit of Jesus not alone  
as an heroic character, but as a symbol  
of the spirit of God in the Soul of man.

We are made in Go'd Image. Eternal  
life is now.

John Fiske. " The human mind, however  
"scientific" its training, must often  
recoil from the conclusion that this(life)  
is all ; and there are moments when one ~~may~~  
passionately feels that this cannot be all  
On warm June mornings in green country  
lanes, with sweet pine odors wafted in  
the breeze which sighs through the branch-  
es, and cloud-shadows flitting over ~~far-off~~  
far-off blue mountains, while little birds  
sing their love songs, and golden haired  
children weave garlands of wild roses ;  
or when in the solemn ~~with~~ twilight we  
listen to wondrous harmonies of Beethoven  
and Chopin that stir the heart like voices  
from an unseen world ; at such times one  
feels that the profoundest answer which  
science can give to our questionings



-2- Petersham, Easter  
April 5, 1942

is but a superficial answer after all. At these moments, when the world seems fullest of beauty, one feels most strongly that it is but the harbinger of something else,-- that the ceaseless play of phenomena is no mere sport of Titans, but an orderly scene, with its reason for existing, its

"one divine far-off event  
To which the whole creation moves."

The Unseen World, Page 56

All this is to be seen here and now in Petersham in 1878, or 1942. And bak in the Old Roman Empire when titanic forces were breaking through the refuse of a dying age, to bespeak the character and fruitage of an age to come.

The spirit that was in Jesus is the spirit of like eternal.

It is here and now. Lift up your hearts and sing.

Peterham. Mass.

April 12, 1942

"Out of the Earth - Earthly"

Sermon 3. =

16.

Readings. = Acts.

349.

12 serv. =

362.

The Reaction after such a  
festival as Easter:

Doing God's work. W. H. W.

Liturgies of Church. =

But

Father Joseph O  
Peters!

Two Books.

(1) Grey Eminence. = Adolphe Huxley.

(2) Tommy for Margaretta. =  
W. Allen White, Jr.

(1) Adoration of Christ in the cross.  
"Stigmata",

(2) = Running around Europe as  
Liar on man between Richelieu  
and the world of power.

30 years war.

1618-1648.

Petersham.  
April 12. 1942

16  
349  
362

Why stand ye looking  
up into the heavens,  
old retired Army officer  
with his symbols over his desk.

Two books. } Grey Eminence.  
                  } Toumey for Margerite.

The reaction after exhalation  
(from Sunday)

Peterham, Mass

"Not Revelation, but Discovery" April 19, 1942

Service 3. Page 12: Litany.

Readings. Matt. 5<sup>38-48</sup>.

.. 10<sup>34-39</sup>

Phil 4<sup>8-9</sup>

32

74=

367

Whitehead "Religion is what you do with your solitude."

What do you think about? 

---

Pamphlets that I am re-  
revising. about The Second  
Cowing. etc.

Earth = Symbol. = } Discovery  
/ = Revelation. " "

Lexington, "encour."

The Organized: semi-corporate  
expression of a self-determining  
people = attempting to direct and  
control their own destiny, - under  
God.

Peterham, Mass.  
April 26, 1942.

{	<u>Freedom + authority.</u>	
	Revelation + Authority.	25.
	Discovery.	362.
<hr/>		
	4-	272.

Reading =

S. f. B. Page 284, ~~284~~.

Aug. The Living Spirit.

John = 4 19-24

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Two-Way Passage.

Interchange of Experiences,  
Discovery.

Thou shalt love thy neighbor  
as thyself.

To understand,

is perfect =

---

Berkeley School.

The West Tradition, April 26, 1942

The way of the Spirit.

Matthew 17:13

Chinese need,

Pilot,

Petersham, Mass.

May 3, 1942.

By thy Spirit,

Persecution. (Page 3,

54

310

Force = Persecution,

~~284~~

Zosh 4 <sup>6</sup> ~~7~~

} Gal. 5<sup>25</sup> - 6<sup>10</sup>  
} Int. Com. Page 478.

~~315~~

330

Not by might, nor by power, but by  
thy spirit, with the Lord of Hosts.

~~311~~

312.

Revelation = Discovery. =

54,

310.

Authority = Freedom. =

312.

A heckle: Persecution.

In the long run, Persecution.

Mendel. =

The evening of Feb. 8, 1865 =

Mendel = in the little

town Brinn, in old Austria,

A Catholic monk, read a paper.

Before a few people - neighbors.

Mendel died in 1884.

1922 = Men gathered from all  
over the world

1900 = Scientists ~~discovered~~ recalled  
Mendel's paper,

Sweet Peas

Petersham. Mass.  
May 10. 1942.

Discourse. Freedom. Permission,

32.

Service 2. Pogo 8. =

263.

366.

Primer 31<sup>st</sup>-31

Luceola Wattleb.

The Peasant Woman. S.P. 363

As in the world, and society,  
so in the individual. =

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# 5<sup>th</sup> of 10 commandments.

Honor thy father and thy mother,  
that thy days may be long in the land  
which the Lord, thy God giveth thee.

The Worship of the Virgin Mary



May 17, 1942.

This Freedom,

Service

Act. 22 :

10.

401.

408.

Act. 22. 27-28.

Peters Lane.

May 24, 1941

"To him that knocketh  
it shall be opened."  
4-17 = Litany.

Reading.  
Exodus = 23<sup>10-17</sup>  
Lev. 23<sup>15-21</sup>  
Acts. 2

3  
76  
387

Old Agricultural Food,

Bondage to land of  
Freedom. ± = = = =

Bare. Mass.  
May 24. 1942  
7.30 P.M.

4<sup>th</sup> Service Page 10.  
Hymn + Time Book.

Readings

Rev. 6<sup>4</sup> 1/5

Whitman. G. C. Poge.

49

~~59~~  
~~54~~  
80

348.

" =  
46 P page present.

Osterhaus. Mass,  
May 31. 1942

Union Memorial Day Service  
in First Parish Church.  
Rev. James T. Carter, pastor.

Hymns, America,

2  
362  
371

Offering to go the  
Veterans of W.W.I.,  
at Rutland,

Petersham.  
June 7, 1942.

"We lack, and need faith."

Service 1, 3. Litany.

9

248

315

Matt 25<sup>-14-30</sup>

John 12<sup>20-36</sup>

Sung of The Mon. I. =

Elephant,

The weather at the Air Drome,  
Atlantic June,

- 1 - Faith = Trusting to things  
that we do not completely know.
- 2 = justified by faith = "Paul,"
- 3 = Faith without works is dead.

Peter Hans. Uman  
June 14. 1892,

Children's Day,  
Christening Sec. no. 2

---

2-8, History.

Went 6<sup>4-9</sup> = Beautiful + True 88  
in the records of Terrible.

Libran. = 18. 366.

438.

Frog Day + children

Petersham. Mass.

June 25. 1942

Service of Church Fellowship.  
High School - Moderator & other,

"In the Freedom of Truth,  
and in the spirit of Jesus  
Christ, we unite for the  
worship of God, and  
the service of man."

28  
280  
407.

Sermon 4, P. 17. Litany, 20.

Math. 25<sup>31-46</sup>.

Thoreau's Journal. March 17, 1842

Petersham, Mass  
July 4, 1942,

Service conducted by  
R. M. L. Holt. of  
Amherst, -  
E. C. D. - sick,

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Petersham.  
July 12, 1942,

Christening Service,  
and recognition of,  
flag. =

2<sup>nd</sup> Page 8.

Litany. Page. 10,

337. =

438. =

Readings. =

Think on these Things. 28. =

Emerson. "In an age"

---

"The Church + the War",  
Article in U. R.

---

Things are tied in =  
together

Service Fe...

Petersham.  
July 19. 1942

Your own Cathedral

3<sup>rd</sup> - 12 =

Matt. 13. 1-9  
Rubin. Gothic:

~~1-36~~  
298.  
442.

The Raw Materials of  
life: built into a  
structure of Reality  
and significance

Parables?

What is at the heart  
of This Cathedral Building.

Whether in America, or  
in a village church like  
Petersham =

Not the building, but  
the spiritual faith of  
which the

Experience and  
observation.

Peterham. Mass

July 26. 1941.

The essential Christ,

The anointed one,

The chosen one,

The Prophet. :

42

4 = P. 17 = Literary Page 19 =

136.

180.

Readings =

Matt. 4<sup>17-25</sup> } Not an event

Mk. 4<sup>21-29</sup> } but fever.

Emerson - 13<sup>th</sup> of Jesus Christ.

(1) Understanding

(2) Courage. - 1

3 = Faith.

August 2, 1942

Sermon 1. Page 3.

Romans 12.

"The Glory Within."

47

76 +

272. (3)

"The essential church"

Not one, but many.

The quiet and resistless  
& each for them.

Not vapid and negative,

But strong & positive.

Who take the raw materials  
of life, and make it into  
something beautiful, to be

loved, to be respected,

The fulness of a positive  
life

Petersham, Mass.  
August 9, 1942.

*Litany from Peterson*

Service 2, page 8  
Litany. " 10,

8

~~72~~ 102

245-

Readings.

Matt. 13/31-34  
Robertson.

St. Paul.

Be not overcome with evil, but  
overcome evil with good.

Seneca: Born B.C. 4- Died 65.  
Under Nero.

"The good things which belong to pros-  
perity, are to be wished, but the good  
things which belong to adversity are  
to be admired." Sen. Ad Lucil. 66

"It is true greatness to have in one  
the frailty of a man and the security  
of a God." Same, page 53.

Quoted by Francis Bacon in Essay on  
Adversity.

Man's limitation, his incompleteness,  
Dependability of a God.

In the face of limitations:

- 1-accept Take it
- 2-- Growlers.
- 3--Workers

Something hidden, Go and find it.

Standeth God within the shadow,  
Keeping watch above his own.

Petersham, Mass.  
August 16, 1942.

I would rather work in stubborn rock  
All the years of my life ;  
And make one strong clean thing  
And set it in a high , clean place,  
To recall the granite strength of  
my desire.

Jean Untermeyer.

Service 3,  
Readings.  
Matt 6--5/15.

50  
234  
312

Eliot's Prayer.

Lin Yutang.

Amoral attitude, of modern  
Academic teaching.

Leads to irresponsible  
ways of life. Things  
cannot be changed.

An irreligion,- a negative  
religion,

A- Resignation, "Thy will  
be done.

But there is another meaning.  
Not taking it lling down, but  
with a determination to find  
out what might become, what  
ought to become.

The ladder of faith.

Peterham. Mass.  
Aug. 23. 1942

4-

"The sound of The Trumpet"

1  
399 - 173

Readings

261 -

Jeremiah. 29. 4-14

Neh. 2 11-18. 4/18-20

Jonah Royce, August 6<sup>th</sup> 1891

James. "Tales" Pages 271.

Petersham, Mass.  
August 30, 1947

Service 5 = 22.  
Liturgy, P. 24,

Acts 6 7-13  
" 7 27-28  
" 9 1-2

28  
206.  
311

Huges = Wm. Shakespeare,  
Page 7

The Lesson of Personality,  
A little beneath the whole leaf,  
What is the leaf = ?

(a) = a person, "The way"

(b) = a life,

(c) = an age, = Literal,

d = the business =  
Towards which?



Victor Hugo's description of a scene with his father, when the family was in exile on the Island of Jersey., in his William Shakespeare.

One morning , near the end of November, two of the inhabitants of the place, the father and the youngest of the sons, were seated in the lower parlor. They were ~~all~~ silent , like ship-wrecked persons who meditate.

Without , it rained, the wind blew, the house was as if deafened by the outer roaring. Both went on thinking, absorbed, perhaps by thoughts of this coincidence between the beginning of winter and the beginning of exile.

Suddenly the son raised his voice and asked the father,---

¶ What think you of this exile ?"

"That it will be long."

"How do you intend to employ it ?"

The father answered , " I shall gaze at the ocean."

There was silence. The father was the first to speak :--

"And you ?"

"I", said the son, "I shall translate Shakespeare."

Peterboro,  
Sept. 6, 1942

Reaching,

Walt. 4. 1-11

Emerson. S. B. Page. 241

Sermon by.

Rev. Robert Jones,  
Memphis, Tenn

23

331

50

26

305

378

Peter house, Mass.  
Sept. 13. 1942

The Little Ministers,

Vivie; Judy; Toby;

Reaching = 1

Gal 5<sup>+</sup> + 6<sup>+</sup>

Jean. Untermyer.  
"Autumn"

27.  
208.  
337.

---

What do you want  
for the Judy + Tobys,  
Vivie is in it. =

---

To grow up free from fear

Peterham. Mass.  
Sept. 27. 1942.

Channing.

Apr. 7. 1850. = Oct. 2. 1842.

The Wallooms as Inn.

Berlington. V.T.

4-17.

28

209.

313.

Readings.

(1) The tree, Ash. on farmage.

George

Charles R. Meyer. = 1834-1840,

1898. =

Peterham. Mass

Oct. 4, 1942,

Will Christ <sup>Shun</sup> ~~unity~~ Service?

World-wide Communion 63

92

I know that my 442  
redeemer  
lovel

Petersburg, W. Va.  
Oct. 11, 1942. =

"When the Bell Rings"

Service 9 - infant.

Litony =

88 }  
92 } 1  
53 }

141 =

315 =

Readings

1942  
1942  
460.

Bell.

Para-Marking.

Copy of Manuscript.

Based on Paul Rouse,  
etc. = by Esther Fisher

Paul Revere, =

Refugee = ~~Coffin~~  
Afollos Revere, =

Born 1702 =

Sent to Marsey, to the Indians  
on Nov. 21. 1715. =

Thirteen years old refugee,  
Sent to America, under Captain  
of ship to be apprenticed to a  
Gold-smith = 1715-6. Wm. Coney.  
Coney died about 1720.

In 1729 - he married Deborah Hitchborn,

Jan. 1 - 1735 = the second child of  
this marriage was brought to  
the Cocheval Church, (North Church) to  
be christened Paul Revere.

Joniah Quincy }  
John Adams = } 156.

Joseph Warren + Bunker Hill,

Page 279-80

Petersham. Mass.  
Sept. Oct. 15. 1942.

the four Anchors.

Cret. = Melita. =

① = Purpose.

Going to Caesar.

9

314

378

② = Fear not. = Courage.

③ = Stick by the Ship.

④ = Get some food. i.e.,

even in time of great  
stress, we must maintain  
the ordinary standards  
of life. =

---

Service. = J. = P. 12.

Reaching.

Oct. 27. 21-36

S. B. 279.



Banc. Year

Oct. 18 1942

7.30 PM,

The Evening  
of Ball  
Some reflections on  
Years in Paris

4 Auctions =

9

Castings

237

370

One hundred years ago at this time  
people in Paris were watching with  
great interest the completion of the  
first Parisian meeting house. It was  
located then in the 10th arr. The old  
meeting house was the house  
of the past and the new one was  
the house of the future.

In the background of this event  
is a vast change in both thought and  
practice in matters of religion.

At that time had passed 250 years since  
the landing of William the Conqueror, a man  
of a different religion, French and  
English were the two nations and the  
meeting of the two nations was the  
beginning of a new era in the history  
of the world. It was the meeting of  
two worlds, the world of the past and  
the world of the future.

Change in thought  
in the world  
in the world

Petersham, Mass.  
October, 25, 1942.

"The Everlasting Reality  
of Religion."

Some reflections on One Hundred  
years in Petersham.

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Service 4 Page 17  
Litany.

6  
148  
362

Readings.

One Hundred Years ago at this time people in Petersham were watching with keen interest the completion of the First Parish Meeting house. It was costing them \$6667.00. about. The old meeting House was too large.

The new one contained the Bell cast by Paul Revere.

In the background of that event is a vast change in both thought and practise in matters of religion:

At 1842 had behind 220 years from the landing of Pilgrims, - a long, hard a turbulent history. French and Indian wars- the revolution- the adoption of the Constitution and the beginnings of Federal Government. Then the war of 1812. Then came the election of Andrew Jackson, and the defeat of the Federalist party etc.

At the same time amid all these changes, many things were happening in the religious life of the New England as elsewhere.

The building of the new meeting house one hundred years ago Marked the culmination of a long struggle, and the beginning of a new era .

Petersham,  
October 25, 42

The year 1818 marked the end of the support of the Church by taxation. Festus Foster, minister from 1802 - 1817 .was the center of that bitter and unhappy conflict so far as Petersham was concerned.

Then came Luther Wilson 1819-1834.

The division of the Parish. The rise of denominations. Bap<sup>t</sup>ist, Universalist, Methodist, etc.

The separation of the Church from the State.

Support of Churches by voluntary contribution.

Prediction that Christianity would be killed by all these changes. But as limited as are the forces of religion to-day, they are vastly cleaner and stronger than they were one hundred years ago.

One More Remark  
Authoritarian Attitude.

The Delivery of revealed truth.  
Accept and Obey.

Congregational Attitude.

Truth discovered\* Active participation in the pew. Such authority as a minister may attain unto is the authority derived from his sympathetic understanding of life, as viewed "within the frame of the Universe" or under our impulse to find a deep sense of confidence in the majesty and the worth of human life, as an imperfect and uncompleted process of which we are a part, and whose full significance we do not see.

Worcester, Mass.  
October 25, 1942.

Substance of Preaching.  
Pulpit and Pew.

Introduction.

- 1-"Blue Birds ; Bubbling Brooks;  
and Butterflies.
- 2- Single Tax at funeral.
- 3- Charming- " There are times when  
the assertion of great principles  
is the best service a man can  
render mankind.

Preaching. An element in public worship  
i.e. an element in the celebration  
of life on its highest levels.  
The distinctive characteristic  
of worship and Preaching as an  
element and factor in public worship,  
is not so much the content  
as the direction in which the  
worship and sermon move.

a-- Mr. Justice Holmes in an address  
to students :

" Your business as thinkers is to  
make plainer the way from some-  
thing to the whole of things ;  
to show the rational connection  
between your fact and the frame  
of the Universe."

b-- the same idea in another lan-  
guage, St Augustine's Confessions.

" Thou, O Lord, hast created us  
in thy likeness; and our heart is  
restless till we find its rest  
in Thee."

This direction of movement determines  
the characteristic and distinguishing  
quality of preaching.

Peterhouse, Mass.  
Nov. 1, 1942.

"Religion, the Power  
that leads men forward."

Service 1. Page 3.

Ritany

14.  
208.  
384.

Reading,

Matt. = 22<sup>15</sup>-22.

Whittier's Poem, 374.

Herodians = Quizlings =

Point of view of men  
who are strongly religious.  
They see not only the immediate,  
but they see the immediate  
in terms of its complete fulfillment.  
"The things that are Gods."

Amherst.  
Nov. 1, 1942.

"Betting on the Universe."

Cosmic Philosophy =

John Fiske, 1874.

---

1866 =

Darwin = 1859 - Origin of Species.

Born 1809.

---

Broad Implications of Evolution.

Concept of Creation, vs. Doctrine of  
Evolution.

---

Atheism.

Confucianism = (Humanism?)

Anthropomorphic Theism.

Cosmic Theism.

(a) = The Heavens declare.

(b) = The moral order in Heaven. }

The Great Cosmic Power.

The elements that survive  
have witnessed to the environ-  
ment in which they survive

Amherst ~~Oct.~~ Nov. 1. 1892.

Old - Revelation = New Discovery.  
Authority = Freedom  
Obedience = Persuasion,

"There exists a Power,  
to which no limit in time  
or space is conceivable,  
of which all phenomena,  
as presented in consciousness,  
are manifestations, but  
which we can know only  
through these manifestations.

Cosmic Philosophy  
Vol. 2, Page 415,

John Fiske



Petersham, Mass.  
Nov. 8, 1942.

"Things Which Make for Peace".

Romans 14/10.

Sixteenth -- page 64.

Litany

Readings: 1/24-31

54

Isaiah 2/~~2~~ 2/1-4.

360

( A mixture of Primitive  
barbarism and

408

Isaiah 42/1-9

*20 page 183 =*

These words which I have lifted from Pauls Epistle have nothing to do with what we commonly mean by the word Peace. They have to do with a little controversy among the Christians at Rome over the question of ceremonial eating. Yet in a deeper sense they have to do with peace, as we have it in mind to day when we speak of war and peace.

The driving force of society is not war but peace.

The wired barn door, and the generator. Picking up electricity out of the air.

Peterham.  
Nov. 15, 1942.

Unity of Spirit  
among churches.

23.

3-12. Liturgy

63

Reading:

6-8 =

407

~~Act 2~~ Micah 6

700 B.C.  
Isaiah 6  
Psalms 6

Act. 2 1-21

Petersham.  
Nov. 22, 1942,

Union Thanksgiving  
Service,

Rev. James T. Carter, preacher,

<sup>15-</sup>  
Service for Thanksgiving,  
Page, 58.

141

142

Psalm 118. =

314-315

Petersham, Mass.  
Nov. 29, 1942.

From Scrooby in 1606  
to Westminster, 1942.  
Via Plymouth and America.

5-22 - Litany 24.  
Muller's 1-20  
John Robinson to Pilgrims 28

Coming to Christmas.  
The Ethical interpretation of  
Religion, - The Prophetic  
The ritualistic. The Law.

The Future grows out of the past,  
under the

17 =  
~~151~~  
151  
294.7

Petersham  
Dec. 6, 1942.

Service 1, Page 3.

Readings.

Matthew 7.

The Crisis by Thomas Paine

Opening Paragraph.

In anticipation of Christmas.

To really enjoy Christmas one  
has to understand the deeper meaning  
of Christianity; to understand  
the festival spirit.

Finally to have become part of the  
age-long process of "Thy Kingdom  
Come."

Positive mind!

Neglect.

Positive good.

Security = Sure

~~299x1x2~~  
~~99~~ 208.  
349 1-3

Dec. 13, 1942.

"In the fullness of  
time." -----

	151
<u>Service 2 - Page 8.</u>	152
<u>Readings.</u>	154.
John 1 <sup>1-14.</sup>	
Prophecy, Diarmid, Powell,	
Madame Curie. :-	

---

Petersham, Mass.  
December 20, 1942.  
Tem. 30 below Zero at  
7.30 at parsonage.

Prelude. A Choral Phantasy Diggle. ~~155~~  
Service for Christmas, page 55 ~~155~~  
Coral O Little Town Of Bethelhem ~~155~~  
Spence ~~155~~

Service  
Hymn 155. 165  
Scripture 166  
Matt 2 1/11  
Mark Shaw. 163  
Litany and Prayer

Offertory  
Holy Night Adams  
Mrs. Brown.

*Sewer*  
*The Wrenger of the Unkewer*  
*Chint.*

Service used on Wed. Eve.  
Dec 20 , 1942. in the Church after  
Supper. and before presents.

Organ

Thou the Highest, Ancient Syrian Car  
Carol  
The Searching Carol Maryott

Sentences,  
Invocation.  
Lord's Prayer.

Hymn 163.

Luke 2/1--21  
Reading Names of Children born in  
Parish during the year.

Ave Maria Gounod  
Mrs. Brown.

Hymn 167.

Benediction.



Petersham,  
Dec. 7, 1941

a Record of Discovery =  
The Bitter

1 - looking

Jefferson Pike

~~#15~~

16

272

289

C<sup>to</sup> the New Proj. 4

Petersham, Mass.  
December 27, 1942

Service 9 , (somewhat)

Service.	25
	384
Hymng 25	312

Scripture ~~Myrkx~~ Matt. 17/1-8

Emerson 207

Reading Names of men in the  
service.

Prayer. C.E.Park.

Hymn 384

Offertory

Hymn. 312

Sermon

Christening Service

Hymn 438

Hymn 272 (Possibly.)

Transfiguration, the elimination  
of Self into the great Tradition.

It is no longer I that liveth.

Jan 3, 1942.

"Face to Face:"

Things we take for  
Granted.

67  
149  
103

Service 1, Page 3  
Psalm 19 in part.

Reading:

Great Com. Page 247.  
Thy Kingdom Come Holt.

P. R. 64<sup>th</sup> 113 in *years of history*  
The storm, and the way  
it revealed to us our dependence  
on each other.

Sanding the roads.  
Re<sup>l</sup>airing the lights.

Our daily food. Give to us this  
day our daily bread.

See Lowell's Crisis.  
~~See~~ Great Com. Page 551.

Standeth God Within the Shadow . keeping  
watch above his own.

A mile stone in History.  
"I have seen God face to face.

Jan. 10. 1943.

"A thought about Prayer."

Service 2 = 23 Psalm.

90

~~90~~

Math. 26 <sup>36-44</sup>

234

" 6 <sup>5-6</sup>

297

B. Eliot. & Goodwin.

(1) The Attitude of Prayer,  
Charles Coolidge, incident.

(2) Varied Forms of Prayer.

"Michael, do you not hear  
the divine message which calls  
you to church to assist the priest  
in his service at the Altar of God?"

Altar Boy.

Teaching Catech.

Right-Sound

} act one -  
listening to the  
divine message.

Petersham  
Jan. 17, 1943.

The Language of Prayer.

Service 3-

Readings,  
Job 28.

28

47

245

Talking about a person  
Talking with

Insight \* Communion.

The Heavens declare the Glory of God  
The God of Nature.

Personality.

Whence cometh Personality.

Whence cometh electricity ?

The world is not less than personality

When questions involving personality  
are upmost, and we feel the ties  
of our relationship to all things,  
then we use the language of personality

Petersham. Jan. 24.  
43

The dignity of the individual  
Freedom of opportunity.  
Initiative.

4service 18

17  
296  
349 1/3

Readings.  
Luke 15.

Freedom,- not an abstraction, We do  
not live in a vacuum.

Mr Henry Wallace : "The idea of freedom  
-- the freedom that we in the United  
States know and love so well-- is derived  
from the Bible with its extraordinary  
emphasis on the dignity of the individ-  
ual. Democracy is the only true expres-  
sion of Christianity."

From "The Price of a Free  
world.

Right to go to hell.

" " " up.

Plenty of natural restrictions.

arteficial ones

Petersham, Mass.  
Feb. 7, 1943.

Freedom of Speech and Press. 54  
Ser. 1 294  
Readings. 416-360  
Acts 22-- 22/29

A letter from an Atlantic seaport town in occupied France, a woman writes to Wrul, Boston. Page 236 "They Spoke for a Nation, Letters from France"

" I was lucky not to have my radio taken. So you can well understand how my ears are open. We Know everything. Confidence and hope, hope centered especially in your country.

" I listen with my head hidden in a wadrobe, for there would be serious punishments if we were caught. Punishments everywhere and always, fines and hostages.

"If the history of civilization has any lesson to teach it is this :there is one supreme condition of mental and moral progress which it is completely within the power of man himself to secure, and that is perfect liberty of thought and discussion. The establishment of this liberty may be considered the most valuable achievement of modern civilization, and as a condition of social progress it should be deemed fundamental. The considerations of permanent utility upon which it rests must outweigh any conculations of present advantage which from time to time might be thought to demand its violation."

Prof. J. B. Bury, History of Freedom of Thought. Pub 1913. Page 240.

Petersham, Mass.  
Feb. 14, 1943.

## Freedom of Worship.

Service 2, ~~1943~~ Page 7

Readings.

Acts 19--23/41.

Civil Liberties.

Portion of Lincol'n's

Gattysburg.

Peter Waldo. 1170.

Merchant of Lyons. Poverty.

1  
75  
76

In 1648 they were granted full religious rights in Savoy.

Separation of Church and State.

Plymouth. 1606-- 1620

Rhode Island. 1663. Roger Williams.

Maryland. 1649. 1654.

Not Unitarians.

Mass.

Federla Constitution, 1789.

Mass. 1818.

Present. Under necessity. Conferences of Jews, Protestans, Catholics to safeguard freedom of worship.

Free religious association. In U.S. the legal status is complete freedom of worship, including the recognition of the negative side.

So we have in americ, Fews, Christnad of various forms. Hindus, Bahahist, Mohammadens, and atheists, actually living together in peace .



Petersham, Mass.  
Feb. 21, 1943.

Freedom From Want.

Service 3 Page 12 =

11 (over) 12

261

Readings.-

260.

Acts 4-32/5-11.

The Lord's Prayer.

(Explanation? The four freedoms  
are an epitome of the Lord's Prayer)

Text-"Give us this day our daily Bread."

The story in acts is one of those  
illuminating stories that goes deep  
into the ways of human life.

Story of the early enthusiastic dreams  
of the Christians.

All things in common. Each according to  
his need.

But Annanias and Sapphria are the  
fly in the ointment.

They represent both the crook and  
the hoarder,- present in times of peace  
as in times of distress and war.

Paul's constant difficulty in col-  
lecting for the Saints at Jerusalem.

The Law of Christ? two fold  
a- Each shall bear his own burden.

b-- bear ye one another's burden.

Our common task is to see to it  
that each shall have a fair chance to  
bear his own burden, - no parasites.

Upon the individual rests the re-  
sponsibility of bearing his own burden.

Upon us as a whole, as a social order  
sets the task of seeing to it that the  
individual has the opportunity to bear his  
burden, to earn his keep.

But there is a call for severity, and  
that is the most perplexing problem of the  
day. Roughly speaking one may put it in the  
very blunt language

Petersham, Mass.

Feb. 28, 1943.

Deliver us from Evil.

Freedom From Fear. 14

32

Reading. 308

Psalm 25.

The song of man IV

We are all victims of fear in one form or another.

Deliver us from Evil is a constant but a negative prayer.

Be not overcome with evil, but overcome evil with good.

The fear of the Lord is the beginning of wisdom, and to depart from evil is understanding.

Personal.

Adrenalin. Strength. Poison.

Social forces. Cosmic forces.

Courage, Purpose, Faith.

Life is positive, but dangerous.

March 7, 1943.

Freedom for What.

Service 1,  
Galatians'

~~11.~~  
33  
329

"Whether there be gods or heavens we may not know for certain, but we can know our cultural inheritance-- or as much of it as is necessary to bring dignity, freedom and purpose into our human world!"

Everett Deam Martin,

Page 94 Civilizing ourselves.

While "The Universe may not have purpose, it is such a place as where individuals and societies may have purposes, and, in a measure, realize those purposes."

E. D. C. D.

Charter of Freedom.

Conflict between Paul and James etc.  
over the law,- circumstances

Just to Jew or to Gentiles.

A problem that is at the heart of all life.

Personal Resolutions. Freedom to make them but difficulty to carry them out.

Social changes. Etc.

Phila. -  
Lester Verger.  
March 24, 1943,

"Events that nurture Faith:"

Mark. 9<sup>2-8</sup>

Hymn 54  
or 63

Prayer,

Some of the great events of History, stand out, - as having unusual importance, - In time we lift them out of their setting, and in our effort to draw attention to their importance, we place them as unique and as a result, cut.

Jesus +

Victor Hugo,

Charles Gay, -

Lancaster Pa.  
March 28. 1943.

54

Mar. 5<sup>13</sup> in fact to 6.<sup>10</sup>

Tring = "modern man."

Serif type =  
Paul + James,

Circumcision,

Life with father = Technicality.

Call of the particular to its  
Universal consecration,  
The living of it.

Purpose,

Petersham. Mass.

April 11. 1843.

1<sup>st</sup> Sunday after vacation.

Dear Fam. - preaching.

Petersham, Mass.  
April 18, 1943.

Palm Sunday.  
Service 3, 12.

88	
180	
<del>187</del>	190

"Bound in the Bundle of Life with  
The Lord thy God." Sam. 1. 25-29.  
John 14. Parts of.

The festival of Spring.

It gathers up the past and sets  
forth on a new days Journey.



Petersham , Mass.  
April 25, 1943.

Easter Sunday.

Service 13, Page 50.

Mark 16 /1-9  
John 4/ 19-24.  
Browning's Saul.

192=  
~~196~~  
~~199~~  
(198) + 98.  
~~203~~ 196.

We celebrate festivals because they  
Reveal to us , not something that hap-  
pened some time a long ago, but because  
they reveal to us and confirm our faith  
in something that is always happening,  
and is right in our own lives to-day.

"Know ye not that ye are the Temple of God,, and that the Spirit of God dwell-  
eth in you. 1 Cor. III -16

There is one God and Father of all,  
who is above all, and through all,  
and in you all. Ephesians IV-6

"For in him (God) we live and move and  
have our being" Acts 17-28.

- 1 Substance of it is have faith.
- 2 In the common daily relations.
- 3 In the fine quality of life.
- 4 And in Life eternal.

Petersham, Mass.  
May 2, 1932.

Jefferson's Four Freedoms.

Service 1.	33
Readings	294
Matthew. 5-1-20	208

Freedom 1

2 { Bill "declaring tenants in tail to hold their land in fee simple. " Thus preventing the transmission of great estates from generation to generation"

Freedom  
of States

2- Primogeniture. Eldest son.

3 Education.

4 Statute of Virginia for Religious Freedom. ✓

1 - Land! 2 - Body! Mind! 4 - Soul.

" Jefferson's Bible.

"The Life and morals of Jesus of Nazareth, Extracted textually from the Gospels in Greek. Latin, French and English."

Petersham, Mass.  
May 9, 1943.

Service 2, Page 7.  
Litany.

Readings.  
Soul of the Bible.  
Pages 44-45.

~~74~~  
~~269~~  
366

From Age to Age.

Transmitting the heritage of  
Experience.

Individual responsibility.

Corporate responsibility.

The age to come,-

Through us.

Our Children.

Petersham, Mass.

May 16, 1943.

Service Flag Dedicated.

Service Page 64. = 16 =

~~37~~-54

378

384

Reading.

Soul of the Bible 100.

Ruskin- Human Nature.

(349)

(337)

Petersham, Mass.  
May 23, 1943

Weaving the Fabric of Life.

Service 4,

Readings.

Matt. 13/24-32.  
Carlyle Church Hoths

Carlyle's Statement.

George I. Brown's interest in the  
Gincke tree.

Came from China, in the Mesozoic Era.  
i.e, when coal etc. was ~~deposited~~ deposited  
ed.

When ?

Pre-cambrian Era.	36.000.000
Paleozoic	18.000.000
Mesozoic	9.000.000
Cenozoic	3.000.000
Modern.(Man)	2.000.000

Gincko . Mesozoic 10.000.000  
Man. 2 to 3 million years.

What about all this long process ?

The urge of life within us, and

the meaning thereof ?

Carlyle. (In reverse)

Third - and Worst, a Church gone dumb  
with age, or which only mumbles dele-  
rium . prior to dissolution.

2-- A Church ~~which~~ that struggles to  
preach and prophesy, but cannot until  
its Pentecost come.

3-- A audibly preaching and prophesying  
Church, which is best." i.e. which  
as some inkling of the direction

Petersham, Mass.  
May 30, 1943

Memorial Day Union Service.  
North Church.

Scripture.

Matthew 17/ 1-8

"The fog comes ~~on~~  
on little cat feet.

It sits looking ~~xxxxxxx~~  
over harbor and city  
on silent haunches  
and then moves on. Carl Sandburg.

Vagrant Sayings of Jesus.

" The seeker should not rest until  
he finds that which he seeks ; but  
when he finds it he will wonder;  
but when he has wondered he will be  
master ; but when he is master he will  
find rest."

From an Egyptian papyrus , and one  
very ancient church father relates  
that it comes from a Hebrew Gospel.

Moments of Transfiguration.

" Arise and be not afraid."

The growing symbolism of Memorial day.  
But its real spirit is not in decorating the  
the graves, but in taking up in our  
lives their very best, \*having them dwell  
within us, as we become the living witness  
to their fidelity , courage and faith.

May 30, 1943.

Sermon at North Church.

The fog of war has settled over us.

Light here and there.

Now it lifts; and again it settles upon us.

But the landmarks still stand.

The meaning of the story of the Transfiguration.

The land-marks , the hills and the mountains are still there, and here in ourmidst.

"The seeker should not rest.

He will wonder. (The thinker)

Then he will be master.

and then he will find rest.

Petersham, Mass.  
June 6, 1943.

The Church Universal  
( The Invisible Church )

Service # - Page ~~30~~ <sup>3</sup> =

Liturgy 5

69

280

~~107~~  
325 }

Matthew 7/21-27

Channing- ~~XXXXXXXXXXXX~~

Great Companions. 217

The product of truth seeking under  
Freedom.



Petersham June 13  
1943.

Children's Sunday.  
Christening.

26  
366  
438

Service 2, Page 8 Litany.

Readings :

Deut. 6- ~~4~~ 4--9  
Luke 2/40--52

Talk based on  
Luke 21 to 40.

Simion. The Child and the flag.

Faith in the child.

Corporate responsibility of  
parenthood.

The Prophet Anna.

They returned to Nazareth.

"The Grace of God Was upon him.

*Handwritten:*  
June 13 1943  
Petersham

Petersham , Mass.  
June 20, 1943.

Union service for the Senior  
Class Baccalaureate

Sermon by Rev? James T. Carter.

17

Service 3-page 12

6

Litany page 14.

290

Notices.

Service for admission to the fellow-  
ship of the Church.

Brsham , Mass.  
Petersham  
June 27, 1943.

" I had fainted, unless I had  
believed to see  
The goodness of the Lord in  
the land of the living. ~~vs. 27~~ vs. 27B

~~27~~ or  
63  
308  
407

Readings Luke 4/ ~~1-7~~ 14-24,  
Doan Page 70.

Where do you see the Goodness of  
the Lord in the land of the living ?

For each one of us that is the con-  
stant question of life .

The answer is :

1~~12~~<sup>11</sup> In the lives of those we  
actually know in person.  
Imperfect ? Yes but still  
the spark of the divine.

2-- Especially in the ones we pick  
out for our heroes.

3-- the heroic characters of history.

4-- In our ideal human soul,-- that  
is the place of the founder of  
christianity in the world in which  
we live.

Petersham, Mass.  
July 4th, 1943.

" The Anchors of Thy Hope"

Service 16-page 64	384.
Litany page 67	383
Readings:	376
Isaiah 40/6--11	
41/1--7	
H.W.L. The Ship of State.	

---

The contrast in attitude of mind in the two readings may suggest the essential truth gained in the 2500 years of human experience.

Both recognize the the over whelming Power which the old puritans called the sovereignty of God.

To Isaiah it was so overpowering that men were left helpless. Jehovah must do it.

But in the Ship of State; there is a different note. Our human effort, our human responsibility are factors. We are, under God masters of our fate.

Roger Williams Illustration

Ship at seas.

    Paptits, Jews, Turks and  
    Portestants.

    No compulsion to attend  
ships service- Liberty of conscience.

    But no action to endanger the  
    Commonweal. Those on the ship must  
obey the commanders. They represent  
the Common weal.

Petersham, Mass.

June 11, 1943.

The Mind that was in Christ Jesus,

1	- Compassionate-	
2	Free in thought.	
3	Steadfast in purpose	14
4	stayed on thee.	136
		280

-Compassionate.-

Service 2--Page 8--Lit. P-10.

Readings;

Mark 12/13--17

38--44

What has Christianity to offer ?  
Not a magic ritual, Not a magic  
wisdom. What are is surviving  
qualities.

Mindhaunted by the phrase, "The  
mind that was in Christ Jesus"

Are there marked qualities there  
that we can recognize, and , even  
inn most imperfect forms, discover  
in our selves, and develop to the

Compassionate.

Sympathetic.

Understanding.

} insight

With individuals\*

With institutions.

With the "times"

Petersham, Mass.

July 18, 1943.

The Mind that was in Christ Jesus.

2--- Free in Thought.

Service 3, Page 12.

28  
74  
294

Readings:

Matt 7/13--23

Luke 18/9--14

Prophecy-- Diana Powell.

Madame Curie's Credo.

---

Lord be merciful to me a Sinner.  
well expresses ones attitude when he  
comes to measure and judge his performance  
from the point of view of the words  
Free in thought.

A very important aspect of life.

Was Jesus completely free in thought.

No. He was a child of his time, as we  
all are.

But he had a field in which he was  
confident in his own mind that his  
judgement was his own.

Squash vine- Compost pile- the past.

History, human experience, the thoughts  
and aspirations of mankind, are ~~like~~  
operate for us like the compost pile.  
There they are, -libraries, cultural  
mornuments, and all the vast store of  
knowledge, but in an unused pile they make  
no contribution.

Only as we reach down into their midst  
and draw sustia

Petersham, Mass.  
July 25, 1943.

Stedfast in purpose.

Service 4, Page 17.

Litany Page 19.

88  
362  
315

Readings.

Mark ~~21~~ 4/ 21--29

From Josiah Royce.

The four characteristic qualities of the mind that was in Christ Jesus operate in unison. Cannot be separated. If you follow their lead, they move like the steps in a problem of geometry, each to the next, and with resistless logic.

Compassionate- Awareness. First the blade, coming through the soil of human experience.

Free in thought- drawing from the soil and from the air nourishment for full and healthy growth.

Then the Ear- the suggestion of end or purpose-

Whether the world or the universe has purpose, perhaps you may not know, but at least it is a world in which we do have and of necessity must have purposes.

Stead fast.

a- immediate - impulsive\*

b- steadfast, but self centered-

the dope fiend from Bennington.

c- the purpose of christ- an inclusive disinterested purpose.

B Petersham, Mass.  
August 1, 1943.

Stayed on Thee.

The Mind that was in Christ Jesus.

Fifth Order of Service. Page 22.

Litany, Page 24.

63  
77  
145

Readings:

Matt 7/7-12

John

4/19-26

5/30-36

High Flight.

John 1/18

No man hath seen God at Any time<sup>a</sup>  
The kingdom of God like ~~sex~~ the  
growing plant- but "Man knoweth not  
how.

John is trying to interpret Jesus  
to the ~~men~~ who were destined  
to be the brides of the  
age to come.

T # 22 = Personality,

Not less than we know  
of personality, - but the  
source of Personality.



Petersham, Mass.  
August 8, 1943.

To the West.

Service 2, Page 8  
Litany " 10

Readings.

Psalm 19  
( Isaiah 55/ 6--13 )  
Sunset. Conckling.

16  
311  
245.

Had we the mind that was in  
Christ Jesus, Compassionate  
free in Thought, steadfast in pur-  
pose, and stayed on thee, how far  
might we go.

What must there be behind the  
moment when pilot can return from a flight  
a scribble a poem that lifts one off the  
ground.

Ah, of preparation; drudgery  
toil

ground troops who care for the  
plane, make it test it.

An understanding with the hills.  
The heavens declare the glory of God  
Truth to be discovered.

Vicarious insight.

Beyond the Western Hills , how far  
does it go.

Petersham, Mass.  
August 15, 1943.

Service 3. Page 12.  
Litany , Page 14.

Readings.

Matthew 25/14--30.

John 18/ 38

Justice Holmes.

27

47

272

Thou sayest that I am a king. 11  
To this end have I been born, and to  
this end am I come into the world  
that I should bear witness to the 357  
truth. Everyone that is of the truth  
heareth my voice.

John was trying to interpret Jesus  
to the Greek world, the gentile world.

Here in this scene before pilot , one may  
see clearly the meaning of the parable  
of the talents .

Not just an event, but an operating  
force of life

Poor Pilot did not know that so  
far as world history is concerned he  
was being judged because he had buried  
his talent of power and justice. the  
The real authority of leadership was  
passing from him. Poor ignorant Pilot.

When we come face to face with  
such situations in life, we are quite over  
powered by the implications. We come to see  
the majestic strength of Jesus Moral  
character.

Holmes.

Petersham, Mass.  
August 22, 1943.

Service conducted by  
Dr. Frederick R. Griffin.

*[Faint, illegible handwriting, possibly bleed-through from the reverse side of the page.]*

Petersham, Mass.  
August 29, 1943.

Service 5, Page	22.	23
Litany Page	24.	208
		206

Proverbs 3/3.

Let not kindness and truth forsake thee  
Bind them about thy neck  
Write them upon the tablet of thy heart ;  
So shalt thou find favor and good  
understanding  
In the sight of God and man.

The beauty of something that has  
an emotional depth.

Story of the man carrying a some  
roses to his wife in the hospital.

The oldest rosebush in Petersham.  
It had associations that are of import.

Something about it for that purpose  
that made it surpass the best that could  
be bought from a florist.

Wedding gift of a certain Rich Man  
in William Allen White's novel by that  
name.

There are moments when we see the  
commonplace events of life in terms of  
their timeless meaning.

Legend of the Monk and the Lark.  
(See Barrie 's Courage , Page 33)

Fifth University. Home.

Petersham, Mass:  
~~August~~ Sept. 5, 1943.

Service 1, Page 3, Litany 88  
Readings 360  
Hosea 6-- 111 312.  
G.P. Page 93.

The King's Highway.

ASleep in Doubting Castle.

Giant Despair.

Great Heart.  
Old Honest.  
four young men.

They found Mr. Despondency and his  
daughter Muchafraid.

Floyd Dell's

Intellectual Vogues and

Petersham, Mass.  
Sept. 12, 1943.

Hosea 14.

The return from <sup>9</sup> Spiritual V<sub>a</sub>gerbondage  
Service 2, Page

6  
297  
311

Readings:

Hosea 14.

Song of man 4

Word God

The apprehension about the destruction  
of products of the past.

That is not the great thing to be  
worried about.

The real danger of our time is the  
destruction of the spirit, the power and  
the purpose that created and supported  
mornuments of history.

The spirit of the vagabond is the  
spirit of irresponsible freedom, - negative  
in character.

To withdraw all essential loyalty,  
belief and consent to the maintainance  
of standards and institutions that make  
civilized life possible.

What to do.

Belief; consent. loyalty

But no Of some far off place,  
or far off time.

But here and now.

Petersham, Mass.  
Sept .29, 1943

Service 3 Pge 12

Litany page 14

Readings. *Matt. 5*

69

256

308

*M. R. U + P. Page 268*

To love thine enemy.

AGAPAO \*\*TO REGARD THE WELFARE OF.

PHILIO\*\* TO HAVE AN AFFECTIONATE  
emotional attitude towards.

EKTHROS\*\* TO WHOM ONE IS HOSTILE?  
OPPOS#D

Smith College Incident.

1- to understand thine enemy,

2-- Wish well for thine enemy.

3-- thus to come to an understanding  
with thine enemy, to come to peace.

Our limitation of using the word "Love"  
in two distince ways, and getting them  
mixed up.

*Aguals*

Petersham, Mass.  
Sept. 26, 1943.

Service 4, Page 17  
Litany 19.

~~54~~  
351  
408

A Reasonable Service.

Brave men and True in daily life.  
Mark 2 ff.  
Thw question is constantly before us.

A harvest question.

"In 1511, Andreas Ammonius, the Latin Secretary to Henry VIII., writing to Erasmus, says that wood has grown scarce and dear because so much was needed to burn heretics (Page 316, Lindsay's History of the Reformation)

One hundred years before the King James Version of the Bible.

What were the heresies\* ?

Translation of the Bible into English  
Lollards-- Seeds of what we now call  
democracy.

Persecution by Church and state drove our forbears to this New World. Among other things they founded Harvard College. In 1943, Harvard College confers a degree on Winston Churchill because of his faithful and tenacious support of Democratic order of society.

This is a great change.

Now the point that I want to make is that while each age has had its leaders more or less expressing the growth products of that age, the transformation has been accomplished by faithful thought and practice of common man.

What are you actually thinking about  
the seeds for tomorrow harvest etc.



Petersham, Mass.  
October 3, 1943.

Service 5, page 22

Litany 24.

25

76

280

Readings:

Amos 5/16-24

Luke 22/14-24

Micah 6/6-8

Emerson Be of good cheer.

Page 381. Poems.

Communion, real and formal.

Ways of dividing men into  
classes.

Communion one with another.

Requires ;

Understanding,

Purpose

and

Destiny.

Petersham, Mass.  
October 12, 1943.

The Age to Come. 9  
The Spirit of Adventure in 75  
human life?- the push of life. 313

Service 2, Page 8.

Litany 10.

Readings :

Rev. 21/22 --- 22/9

Bjornson.

Current events that fire the  
imagination. What you find in the attic  
144 signatures of Peace

program. 7 points.

U.S. Protestant

Roman Catholic.

Eastern Othodox\*(Greek)

Jews.

56.000.000 members. etc.

15th Century.

fall of Constantinople 1453

Printing- 1458.

Discovery of America.

Reaaissance.

Vlamace family.

Dignity of Man. =

Common necessity + Interest

Petersham, Mass.  
October 17, 1943.

Wisdom at its best.

in the city directory by 3,000.

## EISENHOWER LAUDS BIBLE

### Tells How His Men Seek Help of God in Fight for Right

Total victory by arms and for America's ideals, "with the help of God," is assured, Gen. Dwight D. Eisenhower, Commander in Chief of Allied forces in North Africa, declared in a statement released yesterday by Howard Chandler Christy, chairman of the laymen's national committee, sponsor of National Bible Week, Oct. 11 to 18. General Eisenhower wrote:

"It is truly gratifying to know that the peoples of the United States are setting aside a week to honor the book which is our 'daily bread,' the 'word of God.'

"While the utterances of God as recorded in the Bible are ever the need of mankind, it is in war, and particularly in the present war, with its issues of humanity and morality, that their essential presence is felt. On this front, I am happy to report, this thought is foremost among our men. Our objective is total victory, not only victory by arms, but victory also for America's ideals. And, with the help of God in this fight for right, which help our men are ever and devotedly seeking, this victory is assured.

"To this end then, I, together with the men of my command, desire to join you in the ceremonies of National Bible Week, so that, remembering the principles for which we fight, the ultimate victory may come, and with it, peace with justice."

### Secretary Knox Back in Capital

WASHINGTON, Oct. 9 (AP)—Secretary Knox returned today from an inspection tour which took him to England, the Mediterranean area and naval bases in the Caribbean. He left Washington Sept. 15.

12? Psalm 92/1-5

16  
~~327-424-423~~  
329

Bible.

en of the period.  
an Melville?  
s.

ritten record.

o lift us to moments  
ur best, - when we

erstanding, Faith.

and rich, even in

iculty.

Petersham, Mass.  
October 17, 1943.

Wisdom at its best.

The Path of Life.

Service 3, page 12? Psalm 92/1-5

Litany 14.

Readings.

Isaiah 61.

Matt 5/13-20.

16

327-~~424-423~~

329

Substance of the Bible.

Courage,

Understanding,

Faith.

Willard Gibbs.

Four great men of the period.

Lincoln, Herman Melville?

Whitman, Gibbs.

Scripture.

The best in written record.

Reading such - to lift us to moments  
when we are at our best, - when we  
have

courage, Understanding, Faith.

when life is full and rich, even in

the midst of difficulty.

Petersham, Mass.  
October 24, 1943.

Service 4, page 17-  
Litany 19.

63  
206  
236

Readings;  
Lev. 16/1--10  
Luke 18/ 9-14

Scape Goat

Excuses-  
Prayers and answers.

*Ragweed Plants, =*

" How are things back home ? "

Gen Eisenhower.

~~Copies of Christmas~~  
*Re*

October 31 , 1943.  
Petersham. Mass.

Mr. Smedley's Guest.  
Sited in Marks of an Educated  
man by A.E. Wiggam, Page 281.

Service 5, Page 22,  
Litany 24.

28  
229  
442x22

Readings

Soul of Bible P373.

*M. R. S. U + P 129 - Browning.*

All Saints-- those who have survived  
in the years as persons who have met  
the high tests of life.

Some are recorded in the annals of  
history ; many or most have not.

Jesus thought according to John

1--The son can do nothing of himself.

2-- Not mine own will, but the will  
of him that sent me.

3- Judge by my works, not my intentions.  
Pragmatism.

Petersham, Mass.  
Nov. 7, 1943.

Yesterday, to-day and To Morrow.

Service 16, Page 64.

54

384

Readings:

Soult of the Bible, Page 101

*Great Confession .. 247*

"Men in every country who talked glibly about "Freedom" and "Democracy" prepared for facism by their selfish and lazy interpretation of those words. I cannot do better than quote a sentence by Philip Gribble : 'To-day is yesterday's effect and to-morrow's cause , and not merely yesterday's future and to-morrow's history.' "

Vernon Bartlett in  
Nation for October 30, 43  
Page 490.

Morning of Armistice day, 1918  
Sending men to Camp Devens.

*Civilization can get along  
without the operation which  
O'Shaughnessy taught of us. It  
is doomed without O'Shaughnessy's  
spirit" Page 3.*

Petersham, Mass.  
Nov. 14, 1943.

The Undercurrents.  
Yesterday, to-day and Tomorrow.

Service 15- Page page 64.

Readings.

Isaiah 32 / 1-- 8  
" 41 / 1--7.

Hound of Heaven

54  
384

346(?)

~~346~~

Armistice Day  
Boys to the train.

Petersham, - by product of French  
and Indian Wars.

John Whiteker 's "We Cannot Escape  
History.

"Civilization can get along without  
the operation which O'Shaughassy taught  
you. It is doomed without O'Shaughnassy's  
spirit."



UNION THANKGIVING SERVICE

November 21 1943.

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Prelude.

Call to Worship - Doxology  
Invocation - Lord's Prayer

Hymn 599 .. Come ye thankful people

Responsive Reading 8.  
Gloria Patri.

Scripture Reading .. Rev Earl C. Davis

Anthem "O be Joyful"

Pastoral Prayer

Announcements... Reading of Proclamation

Offertory.

Hymn 592 Praise to God.

Sermon .... Rev Earl C. Davis

Hymn 598 .. We plough the fields

Benediction.

Petersham, Mass.  
Nov. 28, 1943.

Surveying for a New Day.

Service 4, Page 17.	308.
Litany Page 19.	281
Readings.	296
Mk. 1/ 1-13.	
Matt. 6/5--15.	

Whether in our personal life, or in our community lifewhether we be saints or ~~saints~~ sinners, we are constantly occupied with what is ahead of us.

Some face it by the process of worrying, letting the mind run wild in imagining what may come.

Some by the process of plunging ahead into the regardless of facts and conditions.

Some face to-morrow and all life by a careful survey

Petersham , Mass.  
December 5, 1943

The, Bibles		
	73	
Service 1	75	131
Litany	224	
Readings		
Isaiah 11/1-9 ?		
Matt. 7; 7--12.		
The menmonite choosing minister.		
Translation of Bible.		
The chained Bible.		
Tyndale burned somewhat after 1530.		
People listened as we listen to the radio for the latest news.		
Symbol of knowledge and wisdom.		

Petersham, Mass.  
December 19, 1943.

Sunday before Christmas.  
Service 12, page 45.

Matt. 2/1--11.

165  
166  
163

The Manger of the unknown Christ.

Meaning of "The Chosen one."

Christening Service. Hymn 438.

Petefsham, Mass.  
December 26, 1943.

148  
169  
154

Service 4, P 17

Readings:

Luke 2 35-52

Rushin . =

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The world = as is  
as we think it,

---

Christmas =

Its meaning =

Human life

---

Christ = Anointed,  
Mission

Assignment

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