

UNION MEMORIAL SERVICE

May 25 1941.
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Prelude...

Call to Worship - Doxology
Invocation - Lord's Prayer.

HYMN 25 High in the heavens

Responsive Reading 79
Gloria Patri.

Scripture Reading .. Rev Earl C. Davis

ANTHEM
Pastoral Prayer.

Announcements and Offertory
Solo.

HYMN 361 O Master let me walk with Thee

Sermon ... Rev Earl C. Davis

HYMN 555 Ten thousand times

Benediction

Postlude.

June 1, 1941

Exchange With
Robert Schacht. Providence, R.I.

"Men of Faith in Easy Age."

Readings =

Isaiah 52¹³ - 53⁹

Matt. 7⁷⁻¹⁴ = ov = Mk. 4²⁶⁻²⁹

M. Arnoldi "We cannot Kindle,"
←—————→

"When the fruit is ripe:"

The birth of Christianity, as we look back upon it, was one of those great events in human history, perhaps the greatest, when the time had come to sow some of the ^{choice} seeds that had been garnered from experiences of the past. =

Isaiah = is the word of a new thought dawning on the mind of man. =

Sower - sower it - ref. =

The Seed = its merit, is not

- (a) in the sower. = sower. Part;
- (b) " " distributor = church
- c " " seed sowing = Bible

54
311

Peterham, Mass.
June 8, 1941 -

The Long View. =

Service of christening = 11.45.

2-8. History,

27
337
438,

Nehemiah. Chapter 2,
,, 4/10-23

The Servant Passage,
Poetry + Prophecy.

Nehemiah, not a
prophet, but a doer,

Single text which
Doing more than one
thing at the
same time."

Notes for sermon June 8, 1941
The Long View.

June 11, 1842 at a meeting of the Worcester Association of Ministers, a resolution was passed calling for a meeting in the Autumn for the purpose of awakening mutual sympathy and considering the wants of the Unitarian body.

These autumnal meetings were held each year until 1863, when the demands of the Civil War broke them up.

First one held in Worcester October 18-20, 1842.

Third held in Albany, N.Y. ~~at the~~
At this Albany meeting Dr. Orville Dewey said,*

" This and other conventions like it that are held in our body, I am inclined to think, have never been held before in the world. There is nothing like them to be found in the records of ecclesiastical history. We meet as distinct churches, on the pure democratic basis, which we ~~we~~ believe to be the true basis of the Church of Christ. We meet without any formalities -- to institute or correct no canons-- without the slightest system whatever. We come to meditate, to assist each other in experience, by unfolding our own experience, by declaring our own Convictions."

Cooke's Unitarianism in
America, Page 174.

Petersham,
June 29. 1941

A Living Church.

Service 5- Litany.

16

407

393

Matthew 20²⁰⁻²⁵.

Luke 12¹⁻⁵

Service in the House =

Religion & Church.

'Lives';

Church

Dead

Saying

Being Born.

Peterham, Mass
July 6, 1941

Solubility.

"The Kingdome yet to be!"

7 - 30 - Litouf

Wairah = 32 $\frac{1-8+13-20}{}$

Faith for Living. Page 233.

25

76

~~76~~

362.

The dramatic of artistic
of America - taking both
of Allegiance -
Soluto to Flaga

Petersham, Mass
July 13, 1941,

= ~~A new world.~~ =
= Incompleteness =
2 - 8. 32.
Readings. 186.
Deut. = 6⁴⁻⁹ 408.
Micah = 6⁴⁻⁸
Mark 12²⁸⁻³⁴ & 41-44.
Truth. =

These passages of scripture represent three efforts of man, to tie together into a connected whole, the world as they see and experience it, and their effort to give that whole world an honest and true character. =

" Michael , do you not hear the divine message which calls you to church to assist the priest in his service at the altar of God ?"

The New Reformation, Page 247.

Michael Pupin.

Peterham, Mass.
July 20, 1941.

By the slow process of growth. =

3 - 12 =

17 -
208 =

Readings.

Romans 12.

Luke 17²⁰⁻²¹

~~254~~
811

And being asked by the Pharisees,
when the Kingdom of God
cometh, he answered them
and said, "The K. of G. cometh
not with observation; neither
shall they say, Lo, here, or there,
for, lo, the Kingdom of God,
is within you."

Romans 12. =

We have to live within
the world that is.

St. College. Heavens may be
my home. Chicago. where I live.
Thy neighbor as thyself.
Thou shalt love as thyself.

July 27. 1941
Petusham. Mass.

The Slow Process of Discovery. =

4-17 Litany: 67
 } 85-83,
 } ~~88~~
 } ~~99~~ +

Johns. 4-¹⁹⁻²⁶⁻⁷ 32-39
letter of Mrs. J. G. Hedden
to her son. ='

Not Revelation but Discovery!"

The early Xrs. would warrant
single + of single figures.

1457

~~229~~

Samaritans. =

Evening

260.

360.

Tolerance and
fidelity to "The
Sed." = rest
cessions. = Pharisees
Low: Spirit and
in truth, -
In life and in
reality. =

RABIES WARNING FOR BABY
N.Y.T. 7/18/41
Police of 9 States Seek Family
to Tell of Infant's Danger

The police of nine Eastern States, including New York and New Jersey, were asked yesterday by the police of Oklahoma City, Okla., to locate Mr. and Mrs. H. H. Hudson, and their two daughters, one an infant, presumed to be traveling by automobile between New York and Washington, to notify Mr. Hudson to get rabies treatment for his infant daughter. Since the Hudsons have left Oklahoma City, the child's pet cat has died from rabies, according to the alarm.

In requesting New York City police to join in the search, the Oklahoma City authorities said the family was riding in a 1941 sedan, bearing Oklahoma registration 2-38-860. Mr. Hudson is asked to telephone C. Tangner at Oklahoma City 5-8954.

July 27, 1941

Preached at
The Old Chestnut Hill
Writing House,
Millville, at 3.30 P.M.

Subject,
The Slow Process of Discovey.

Reading: \therefore
John 4. 19-26 = 22-39.

Isles of Stoves
July 30. 1941

Hound Talk Discussion
on S. T. E. C., 5-6 P. M.

Chapel = at 10. P. M.
Readings,
John.

Petersham, Mass

Aug. 3, 1941

"In thy mill is our fate."

1 - Litany.

Readings,

Psalm 42.

~~Math. 7:13-14~~

G.P. = Page 505 = Math. Awaol.

Thou hast made us for
thyself, O God, and our
hearts are restless until
we find rest in thee. In
thy mill is our fate."

St. Augustine.

In the long journey from
that curious, and terrible world
of theological dogma, towards
a promised land, - one of
the great mile furts, was
the discovery that even
in misgovernment
there was to be discovered
benevolence. †

49.

99

250

261

Peter Linn. Mus.
August 10. 1941

2-⁸ 100 Probs., =

103 Probs.
Songs of Kober. XL
XLIII.

8
54
~~107~~
{37}

-Sept. 11. 1893-
World Parliament of Religions.

Petersham.
Aug. 17. 1941

Rev. Sumner Mitchell of
Brookfield, and
Sanford, Me., ~~will~~
preach. =
Cold = did not go
to Berkshire,

Petersham, Mass.
August 24, 1941.

The Keyes to the Kingdom.

4 - 17 - Litany.

9

208.

James. (19-2) + 3 (13-18).

337

The Keyes of the Kingdom

U. N. Crown. = Page, 319-20.

Best seller. = Why? ^

- (1) Patience
 - (2) Quietness.
 - (3) Courage.
- } = Faith

Notices, Aug. 24,

Church School Picnic. =

Tuesday = Aug. 26. =

Leave the church at 10. o'clock. =

Parkland Heights.

Next Sunday, Dr. Stiffin
will be the preacher in
this church. =

Concert to-night in the
Memorial Library Hall,
Library Building.

at 9.45

Church School of our
next Sunday at 9.45

... ..

... ..

... ..

Petersham, Mass.
August 31, 1941

F. R. Gifford preaches,

5- 22 - Litany 24.

~~24~~ 32

~~24~~
145

~~24~~
395

St. Agnes, 241.

Sept. 7, 1941

"The Lustiness of Curiosity,
and where it leads us."

1 -	Litany.	1
Reading. =		238
Jeremiah, 31	31-34 =	972.7
Job 42 ¹⁻⁶		972.7
Matt. 13	31-2.	

- Jer. = is a record, not of Revolution,
 (1) but a new discovery. =
 "the new covenant."
 (2) It was being made, in a period
 of great distress, = and gloom, =
 (3) = Term fault: mustard, seed,

Curiosity. = Immediate, =
 Instinct, = of

But it becomes in its most
 complete and sublime form
 the feeling to work.

Sept. 14. 1941

The Menace of Dictatorships,
And the way out, =

2 - 8 =

Luke 11:19-31,

Romans 12-

28

280

360

They love more + the Prophets,
History

Petersham.

Sept. 21. 1941

Superstition + Idol Worshipping,

3-12

Readings..

Luke 12 22-34 + 54-39

25

69

248 ~~250~~

2nd Commandment:

What is it?

"Standing over something
in amazement + awe"

Comprising as to cause +
effect. = things which
happen at about the same
time.

"Standing over" while the world
rolls on through time + space.

"For I have not you, but you"

Petersham,
Sept. 28, 1941

"Not you but you"
"Not Dogma but Personality"

4 = 17

Responsive. 64 = 10 = 28 47
Library, 894 = 224

Readings: -20
Proverbs, 8²⁰-36 =

{ 235
272

Math. 7⁶⁻¹²

Romans 8³⁸⁻⁹

Emerson's Transition: P. 342.

Oct. 5 - 1941
Peterboro, N.H.
Christianing Service

- a

The Feel of Belonging"

5-22:

Reaching =
Isaiah = 41-1-10
Philippians 3:12-16 =

282 25
260. 87
438 =

Lewis Mumford,
The Land =
The Rivers =
The Home =

To the Land =
" " Home = family,
" " the Community =
" " where = Religion.

1) Security.

(2) Achievement = work, =

The Balance between
Belonging = and
domination.

Petersham.

Dec. 12. 1941

Exchange with
Max Savage.
Preached in Worcester
on "Not yours but you"
See - notes and
outline for Sept. 28, 41

Peterhouse, Mass.

Oct. 19. 1941

An Eternal Conversation,

"Freedom speaks in us"

3 vol, 1/2 history, 14

Readings, Mass. 7 ²⁴⁻²⁹

M. R. P.

123-4

27 ~~14~~

207 ~~224~~

3/3

374 = 315

Big down to the solid work,

Herb's Free Land,

The borders of Bethsemae.

From our office to Bethsemae.

Peter Harris. Mass.
October 26. 1941

"Out of Exile,"

4-

Readings:

Song of Berke. Page. 67-8

16-

Art. 9¹⁻⁹

241-

Victor Hugo's = W. Shakerpear.

351²⁵⁵

Page. 294-302

Narrative - incidents, etc.

Traveling by night. =

Well-marked highways. =

(3) Witnesses of experience.

Some - one has gone before.

(2) Skill of automobile drivers. =
in the darkness. =

(1) Daniel Boone in the wilderness,
Beeslayer. =

Paul = Anointed.

Paul = " " "

Victor Hugo,

Trust our memories
and reasonable attitudes,

October 1911
1911

Two weeks from
to-day =

United Thanksgiving

1911

0

10
14
21
28

Reading
Sunday Nov. 12
Nov. 13
Nov. 14
Nov. 15
Nov. 16
Nov. 17
Nov. 18
Nov. 19
Nov. 20
Nov. 21
Nov. 22
Nov. 23
Nov. 24
Nov. 25
Nov. 26
Nov. 27
Nov. 28
Nov. 29
Nov. 30

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Petersham, Mass.
Nov. 2, 1941

Our-selves + our children,

"Education for life"

1-2 = R. P. R. 59-P. 110,

Gal. 5-6-10,

Ruskin. Mother

Wisdom - Habits.

88

31

140

~~318~~

314

The Backward Look,

.. Forward look.

The Process.

Samedi -
Nov. 5 + 6.

Mrs. Williams + Trees.

(1) - Marked characters to
10) Whole personality
↳ Reserve.

(2) = Among the trees.

The Tree. not a thing,
but had qualities and
characteristics of their own
to be respected and if
further understood,

"And out of the ground made
the Lord God to grow every
tree that is pleasant to the
sight, and good for food."

Not sentimental,
Prof. Clinic Survey of the
stand!

A good listener, =
Picture -

"Be still and know
that I am God"

Albion
Thursday at 2.30,
Rev. James T. Carter.

Historical-Writing,

Union Thanksgiving
Service, - next Sunday
North church,

Trees = become individual
you =

Myster strain =

His whole personality
went out to life, - but it
was her disciplined and
intelligent

Petersham, Mass.
Nov. 9, 1941,

We confer our Sins =

Armistice Day.

9th

Readings.

Luke 17¹¹⁻²¹ & 18²⁻¹⁷

Emerson = B.C. = Page ~~157~~ = 241)

10.

280.

311.

- (1) This story of the healing of the ten-lepers has a point. But the point is not the miracle of healing, but the facts that only the despised Samaritans gave thanks.

(2) = The Kingdom of God is
within you. -

Nov. 16, 1941,
A Thanksgiving of Faith,
Union Thanksgiving Service
at North Church,
E. C. D. Service.

Thanks, - yours & mine.
Scripture.

Lamentations 29¹¹⁻¹⁴.
Galatians 5²⁵-6¹⁰
Mayflower Compact

Thanksgiving,
not merely for harvest
but for seeds of next year
Seeds =
Children =

1891. 11. 1000

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Coming to
Christmas.

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UNION THANKSGIVING SERVICE.

November 16. 1941.

Prelude.

Call to Worship - Doxology
Invocation - Lord's Prayer

Hymn 599 Come ye thankful people

Responsive Reading 51.
Gloria Patri,

Scripture..... Rev Earl Davis
Anthem.

Pastoral Prayer

OFFERTORY

Hymn 349 When all thy mercies.

V 1-5-6-7

Sermon Rev Earl C. Davis.

Hymn 598 We plough the fields

Benediction.

Brouks, Bame, Tuesday
men at 8 o'clock
Nestey

Pleasanton, Mass.
Nov. 23. 1941

Adventure + Discovery.

4 = Litany.

Readings.

Ephesians. 6⁵⁻²⁰ "

Comment. = "Bz of good chev." 63.
349 = 8106/rd
312, —

Every person

The Scuto for Travel. =

Picture in life.

St. Paul at Ephesus.

Peterham, Mass.
Nov. 30. 1941

~~In steps of adversity.~~
Time moves on,
5-

Reading,
Isai Ch. 61.
Luke 4/16-20

54
151 - 177
75

Advent.

Petersham,
Dec. 7, 1941

a Record of Discovery =
The Bitter

1 - looking

Jefferson Pike

~~#15~~

16

272

289

C^{to} the New Reef. 4

Dec. 14, 1941

~~Good~~ Religious Liberty. =

7th =

173
157
291

Chauncing.
Sewer on the road.
Jefferson Bi. Vol. Page 10-11.

Separation of Church + State.

A Bill of rights.

Article one.

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of people peaceably to assemble, and to petition the Government for a redress of grievances.

Petersham.
December 21, 1941

Morning Service .

Prelude. The Madrigale	Simonetti	
Service for Christmas. Page	Page 45	155
Hymn 155.		165
Matt		166
Scripture Matt. 2-1/11		
Duet. Jesu Bambino	Yon	
Jean Hendry & Edith Hudson.		
Litany and Prayer.		
Sp. M. 2		
Offertory		
Notices.		
Special Music 3.		
Hymn 165.		
Sermon.		

Christening
Hymn 438

Hymn 166.

Benediction.
~~Hunc Dimittis.~~

Postlude. =

Petersham.

December 21, 1941

Morning Service .

Prelude. The Madrigale Simonetti
Service for Christmas. Page Page 45 155

Hymn 155. 165

Matt 166

Scripture Matt. 2-1/11

Duet. Jesu Bambino Yon

Jean Hendry & Edith Hudson.

Litany and Prayer.

Sp. M. 2

Offertory

Notices.

Special Music 3.

Hymn 165.

Sermon.

Christening

Hymn 438

Hymn 166.

Benediction.

Nunc Dimittis.

Sermon = "In the days of Herod the King."
63-B.C = Quare of the Massacre of Kingdon.

Pompey = the Roman stepped in and
took over the Jewish nation.

Herod, an Edomite, begged to be made King.
Herod Antipas.

Vesper Pageant. Dec. 21, 1941
4-15 P.M.

Organ.

The Light of Bethlehem. Act
The Light of God Mozart
Sentences, Invocation Lord's Prayer
Hymn 162 It Came Upon The Mid-night
Clear.

Reading: Luke 2/14-21.

Names of Children born or
Christened during theyear, sons or
daughters in the parish.

Hymn 174. The First Noëll.

(Announce at this time the hymn
163 to be sung at close of the Pag.)
(Minister goes to rear of Church)

All lights out

Pageant.

Lighting the Candles.

Organ.

Christ Child Sickles
The Guiding Star Nickols
(When Candles are lighted and Boys
are at stations)

Organ Plays Adesta Fideles Through.
Doors are opened, Pageant enters singing
Adesta Fideles.

Stand in front, finishing hymn, while
Madonna and angels enter.

Then singers move to stations, and
all the pageant join in singing one stanza
of Silent Night.


Singing of Ave Maria.

The pageant then moves to front.

Lights in rear go on.

Pageant and Congregation join in singing
Joy to the World Hymn # 153.

Benediction from the rear.

Cand, Henry R. Wheeler 

Co, X, 33rd Pltn #4
3rd Eng, Sct. Regt,
Fort Belvoir, Va.

Douglas Phillips

Fred Woodell,
U.S.N. Hospital
St. Albans.
New York.

Wood C. 18