

Peterham, Mass.
July 20, 1941.

By the slow process of growth. =

3 - 12 =

17 -
208 =

Readings.

Romans 12.

Luke 17²⁰⁻²¹

~~254~~
811

And being asked by the Pharisees,
when the Kingdom of God
cometh, he answered them
and said, "The K. of G. cometh
not with observation; neither
shall they say, Lo, here, or there,
for, lo, the Kingdom of God,
is within you."

Romans 12. =

We have to live within
the world that is.

St. College. Heavens may be
my home. Chicago. where I live.
Thy neighbor as thyself.
Thou shalt love as thyself.

Petersham,
June 29, 1941

A Living Church.

Service 5- litany.

16

407

393

Matthew 20²⁰⁻²⁵.

Luke 12¹⁻⁵

Service in the House =

Religion & Church.

'Lies';

Church

Dead

Saying

Being Born.

Peterham, Mass
July 6, 1941

Solubility.

"The Kingdome yet to be!"

7 - 30 - Litour.

Maiah = 32 $\frac{1-8+13-20}{}$

Faith for Living. Page 233.

25

76

~~76~~

362.

The dramatic of artistic
of America - taking both
of Allegiance -
Soluto to Flaga

Petersham, Mass
July 13, 1941,

= ~~A new world.~~ =
= Incompleteness =
2 - 8. 32.
Readings. 186.
Deut. = 6⁴⁻⁹ 408.
Micah = 6⁴⁻⁸
Mark 12²⁸⁻³⁴ & 41-44.
Truth. =

These passages of scripture represent three efforts of man, to tie together into a connected whole, the world as they see and experience it, and their effort to give that whole world an honest and true character. =

" Michael , do you not hear the divine message which calls you to church to assist the priest in his service at the altar of God ?"

The New Reformation, Page 247.

Michael Pupin.

Petersham.
December 21, 1941

Morning Service .

Prelude. The Madrigale	Simonetti	
Service for Christmas. Page	Page 45	155
Hymn 155.		165
Matt		166
Scripture Matt. 2-1/11		
Duet. Jesu Bambino	Yon	
Jean Hendry & Edith Hudson.		
Litany and Prayer.		
Sp. M. 2		
Offertory		
Notices.		
Special Music 3.		
Hymn 165.		
Sermon.		

Christening
Hymn 438

Hymn 166.

Benediction.
~~Hunc Dimittis.~~

Postlude. =

UNION THANKSGIVING SERVICE.

November 16. 1941.

Prelude.

Call to Worship - Doxology
Invocation - Lord's Prayer

Hymn 599 Come ye thankful people

Responsive Reading 51.
Gloria Patri,

Scripture..... Rev Earl Davis
Anthem.

Pastoral Prayer

OFFERTORY

Hymn 349 When all thy mercies.

V 1-5-6-7

Sermon Rev Earl C. Davis.

Hymn 598 We plough the fields

Benediction.

Brouks, Bame, Tuesday
men at 8 o'clock
Nesty

Petersham, Mass.
August 24, 1941.

The Keyes to the Kingdom.

4 - 17 - Litany.

9

208.

James. (19-2) + 3 (13-18).

337

The Keyes of the Kingdom

U. N. Crown. = Page, 319-20.

Best seller. = Why? ^

- (1) Patience
 - (2) Quietness.
 - (3) Courage.
- } = Faith

Petersham.
Aug. 17. 1941

Rev. Sumner Mitchell of
Brookfield, and
Sanford, Mass., will
preach. =
Cold = did not go
to Berkshire,

Notices, Aug. 24,

Church School Picnic. =

Tuesday = Aug. 26. =

Leave the church at 10. o'clock. =

Parkland Heights.

Next Sunday, Dr. Stiffin
will be the preacher in
this church. =

Concert to = night in the
Memorial Library Hall,
Library Building.

at 9.45

Church School of our
next Sunday at 9.45

... ..

... ..
... ..
... ..

... ..
... ..
... ..

Petersham, Mass.
August 31, 1941

F. R. Gouffier preacher.

5- 22 - Litany 24.

~~24~~ 32

~~24~~
145

~~24~~
395

St. Agnes, 241.

Petersham, Mass

Aug. 3, 1941

"In thy mill is our fate."

1 - Litany.

Readings,

Psalm 42.

~~Math. 7:13-14~~

G.P. = Page 505 = Math. Awaol.

Thou hast made us for
thyself, O God, and our
hearts are restless until
we find rest in thee. In
thy mill is our fate."

St. Augustine.

In the long journey from
that curious, and terrible world
of theological dogma, towards
a promised land, - one of
the great mile furts, was
the discovery that even
in misgovernment were
there ways of disinterested
benevolence. †

49.

99

250

261

Isles of Stoves
July 30. 1941

Hound Talk Discussion
on S. T. E. C., 5-6 P. M.

Chapel = at 10. P. M.
Readings,
John.

Peter Linn. Wans.
August 10. 1941

2-⁸ 100 Probs., =

103 Probs.
Songs of Kobai. XL
XLIII.

8
54
~~107~~
[371]

-Sept. 11. 1893-
World Parliament of Religions.

July 27. 1941
Petusham. Mass.

The Slow Process of Discovery. =

4-17

Litany.:

Johns. 4-¹⁹⁻²⁶⁻⁷ 32-39
letter of Mrs. J. G. ledam.
to her son. =

67
{ 85-83.
~~88~~
997

Not Revelation but Discovery!'
The early Xrs. would wear not
single + of single fingers.

145 }
~~221~~

Samaritans. =

Evening
200.
360.

Tolerance and
fidelity to "My
god." = rest
concessions. = Pharisees
Low: spirit and
in truth, -
in life and in
reality. =

RABIES WARNING FOR BABY N.Y. 7/18/41 Police of 9 States Seek Family to Tell of Infant's Danger

The police of nine Eastern States, including New York and New Jersey, were asked yesterday by the police of Oklahoma City, Okla., to locate Mr. and Mrs. H. H. Hudson, and their two daughters, one an infant, presumed to be traveling by automobile between New York and Washington, to notify Mr. Hudson to get rabies treatment for his infant daughter. Since the Hudsons have left Oklahoma City, the child's pet cat has died from rabies, according to the alarm.

In requesting New York City police to join in the search, the Oklahoma City authorities said the family was riding in a 1941 sedan, bearing Oklahoma registration 2-38-860. Mr. Hudson is asked to telephone C. Tangner at Oklahoma City 5-8954.

July 27, 1941

Preached at
The Old Chestnut Hill
Writing House,
Millville, at 3.30 P.M.

Subject,
The Slow Process of Discovey.

Reading: =
John 4. 19-26 = 22-39.

Petersham.

Sept. 21. 1941

Superstition + Idol Worshipping,

3-12

Readings..

Luke 12 22-34 + 54-39

25

69

248 ~~250~~

2nd Commandment:

What is it?

"Standing over something
in amazement + awe"

Comprising as to cause +
effect: things which
happen at about the same
time.

"Standing over" while the world
rolls on through time + space.

"For I have not you, but you"

Petersham,
Sept. 28, 1941

"Not you but you"
"Not Dogma but Personality"

4 = 17

Responsive. 64 = 10 = 28 47
Library, 894 = 229

Readings: -20
Proverbs, 8²⁰-36 =

{ 235
272

Math. 7⁶⁻¹²

Romans 8³⁸⁻⁹

Emerson's Transition: P. 342.

Petersham, Mass.
Nov. 9, 1941,

We confer our Sins =

Armistice Day.

9th

Readings.

Luke 17¹¹⁻²¹ & 18²⁻¹⁷

Emerson = B.C. = Page ~~157~~ = 241)

10.

280.

311.

- (1) This story of the healing of the ten-lepers has a point. But the point is not the miracle of healing, but the facts that only the despised Samaritans gave thanks.

(2) = The Kingdom of God is
within you. -

Communion -2-

Music following Prayer.

Hymn 54.

(Remarks if occasion demands)

Scripture Reading : Luke 22- 7/20.

Reading of the names of those who have died in the Parish during the year.

(Soft music)

Silent Prayer.

Prayer.

Choir Response. Let the words of my mouth

Invitation

(soft organ during service)

Minister.

" As Jesus and the Disciples were breaking bread together , apart in an upper room, (at the time of the feast of the Passover) he took the bread and when he had given thanks, he brake it , saying : this is my body which is broken for you."

(and as the bread is being passed he shall say):

Take this in remembrance of thine own beloved ; in remembrance of all those who have been faithful to life's trust ; and in remembrance of Christ."

Dec. 14, 1941

~~Good~~ Religious Liberty. =

7th =

173
157
291

Chauncing.
Sewer on the road.
Jefferson Bible. Page 10-11.

Separation of Church + State.

A Bill of rights.

Article one.

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of people peaceably to assemble, and to petition the Government for a redress of grievances.

Notes for sermon June 8, 1941
The Long View.

June 11, 1842 at a meeting of the Worcester Association of Ministers, a resolution was passed calling for a meeting in the Autumn for the purpose of awakening mutual sympathy and considering the wants of the Unitarian body.

These autumnal meetings were held each year until 1863, when the demands of the Civil War broke them up.

First one held in Worcester October 18-20, 1842.

Third held in Albany, N.Y. ~~At this Albany meeting~~
At this Albany meeting Dr. Orville Dewey said,*

" This and other conventions like it that are held in our body, I am inclined to think, have never been held before in the world. There is nothing like them to be found in the records of ecclesiastical history. We meet as distinct churches, on the pure democratic basis, which we ~~we~~ believe to be the true basis of the Church of Christ. We meet without any formalities -- to institute or correct no canons-- without the slightest system whatever. We come to meditate, to assist each other in experience, by unfolding our own experience, by declaring our own Convictions."

Cooke's Unitarianism in
America, Page 174.

June 1, 1941

Exchange With
Robert Schacht, Providence, R.I.

"Men of Faith in Easy Age."

Readings =

Isaiah 52¹² - 53⁹

Matt. 7⁷⁻¹⁴ = ov = Mk. 4²⁶⁻²⁹

M. Arnoldi "We cannot Kindle,"
←—————→

"When the fruit is ripe:"

The birth of Christianity, as we look back upon it, was one of those great events in human history, perhaps the greatest, when the time had come to sow some of the ^{choice} seeds that had been garnered from experiences of the past. =

Isaiah = is the word of a new thought dawning on the mind of man. =

Sower - sower it - ref. =

The Seed = its merit, is not

- (a) in the sower. = sower. Part;
- (b) " " distributor = church
- c " " seed sowing = Bible

54
311

Peterham, Mass.
June 8, 1941 -

The Long View. =

Service of christening = 11.45.

2-8. History,

27
337
438,

Nehemiah. Chapter 2,
,, 4/10-23

The Servant Passage,
Poetry + Prophecy.

Nehemiah, not a
prophet, but a doer,

Single text which
Doing more than one
thing at the
same time."

Louis Atwood,
Feb. 18, 1940.

The Great Tradition.

Luke = 9²⁸⁻³⁶,

Great Confessions = 437.

The story of the Transfiguration
Its poetry.

Four young-men in the
face of a real situation.

The interplay of forces =

Petersham,

December 22, 1940

Order of Service.

Prelude. Marche des Mages. Dubois
Service. Christmas. # 12.
Hymn. 163.
Scripture. 163
Matthew 2. and 13/54 ff. 162
Luke 4 /16-24 167
Prayer.
Choir.
Angels We Have Heard On High
Old French Melody
Offertory
Choir.
O Come Ye Happy Children
Old French Carol
Hymn. 162
Sermon. Faith Leads On.

Right Hand of Fellowship.

Hymn 166.
Benediction.
Nunc Demittis
Postlude.
Hallelujah Chorus. Handel's Messiah

Outline.

An Event. Mary and Joseph.

A Process?, in life.
Is Not this the Carpenter's son.
Christmas Carol.
Napoleon and singing peasants.
Three an Age being born.
Not alone Jesus but the
Children of ~~them~~ who were to become
his followers, disciples,

Severest.
Evening Chapel. = Oct. 20. 1938

Prayer =

Hymn. = 280.

Reading.

John. II =

Hilfing "The Explorer."

Critic's Creed.

Sermon
Evening chapel
Oct. 19 - 1938.

Invention
Hymn 109

Reading

Math. 7. 7-12

Doan Religion +
Modern Mind.

Talk.

Prayer.

Love Prayer

54.

Benediction.

Vesper Service and Pageant.

December 22, 1940

4.15 P.M.

Organ.

A Heavenly Song is Sung. Swiss Folk Song
All my Heart This Night Rejoices. Ebell
Sentences, invocation, Lord's Prayer.
Hymn^s 162.

Reading. Luke 2/1--21.

Names of Children born or Christened
in the Parish During the year.

Hymn 174. The First Nowell.

(Announce at this time the hymn to
be sung at close of the Pageant.

Hymn 163

(Minister goes to rear of Church)

(All lights Out)

Pageant.

Organ. Angels in the night? Motet.
Angels from the Realm of Glory

When Candles are lighted and boys in
Place.

Organ

Adesta Fideles.

Enter Pageant. singing Adesta.

Enter Mary and Angels.

One Stanza Holy Night.

Violin, Ave Maria.

Pageant and Congregation sing
Joy To The World. (Elec. Lights in
Rear Only.

Recessional. Light out
Benediction from Rear.

double post cards, including postage on cards	\$155.80	
Printing Fund letters	74.00	
Postage	163.51	
Addressing envelopes, and foreign postage	11.83	
Council representatives' expenses	18.05	
Scholarships	150.00	
Advances to Class Book Committee	75.00	
Miscellaneous	46.50	
Balance, June 4, 1940, in checking account	373.84	
in savings account	315.09	
on hand	<u>5.00</u>	\$1,598.02

E. J. White

Treasurer

Pleasanton, Mass.
Nov. 23, 1941

Adventure + Discovery.

4 = Litany.

Readings.

Ephesians. 6⁵⁻²⁰ "

Comment. = "Bz of good chev." 63.
349 = 8106/rd

312, —

Every person

The Scuto for Travel. =

Picture in life.

St. Paul at Ephesus.

Petersham, Mass.
Nov. 2, 1941

Our-selves + our children,

"Education for life"

1-2 = R. P. R. 59-P. 110,

Gal. 5-6-10,

Ruskin. Mother

Wisdom - Habits.

88

31

140

~~318~~

314

The Backward Look,

.. Forward look.

The Process.

Peter Harris. Mass.
October 26. 1941

"Out of Exile,"

4-

Readings: =

Song of Berke. Page. 67-8

16-

Art. 9¹⁻⁹

241-

Victor Hugo's = W. Shakerpear.
Page. 294-302

351²⁵⁵

Narrative - incidents, etc.

Traveling by night. =

Well-marked highways. =

(3) Witnesses of experience.

Some - one has gone before.

(2) Skill of automobile drivers. =
in the darkness. =

(1) Daniel Boone in the wilderness,
Beeslayer. =

Paul = Anointed.

Paul = " " "

Victor Hugo,

Trust our memories
and reasonable attitudes,

October 1911
1911

Two weeks from
to-day =

United Thanksgiving

10
14
21
28

1911
1911
1911

... of ...
... of ...
... of ...

... of ...
... of ...
... of ...

... of ...
... of ...
... of ...

Samedi -
Nov. 5 + 6.

Mrs. Williams + Trees.

(1) - Marked characters to
10) Whole personality
b - Reserve.

(2) = Among the trees.

The Tree. not a thing,
but had qualities and
characteristics of their own
to be respected and if
further understood,

"And out of the ground made
the Lord God to grow every
tree that is pleasant to the
sight, and good for food."

Not sentimental,
Prof. Clinic Survey of the
stand!

A good listener, =
Picture -

"Be still and know
that I am God"

Albion
Thursday at 2.30,
Rev. James T. Carter.

Historical Society,

Union Thanksgiving
Service, - next Sunday
North Church,

Trees = become individual
you =

Myster strain =

His whole personality
went out to life, - but it
was her disciplined and
intelligent

Nov. 16, 1941,
A Thanksgiving of part,
Union Thanksgiving Service
at North Church,
E. C. D. Service.

Thanks, - yours & mine.
Scripture.

Lamentations 29¹¹⁻¹⁴.
Galatians 5²⁵-6¹⁰
Mayflower Compact

Thanksgiving,
not merely for harvest
but for seeds of next year
Seeds =
Children =

1891. 11. 1000

... ..
... ..
... ..

Coming to
Christmas.

... ..
... ..
... ..

... ..
... ..
... ..

Peterham, Mass.
Nov. 30. 1941

~~In steps of adversity.~~
Time moves on,
5-

Reading,
Isai Ch. 61.
Luke 4/16-20

54
151 - 177
75

Advent.

Sept. 14. 1941

The Menace of Dictatorships,
And the way out. =

2 - 8 =

Luke 11:19-31,

28

Romans 12-

280

360

They love more + the Prophets,
History

Sept. 7, 1941

"The Lustiness of Curiosity,
and where it leads us."

1 -	Litany.	1
Reading. =		238
Jeremiah, 31 ³¹⁻³⁴ =		272 } 272
Job 42 ¹⁻⁶		
Matt. 13 ³¹⁻²		

- Jer. = is a record, not of Revolution,
 (1) but a new discovery. =
 "the new covenant."
 (2) It was being made, in a period
 of great sickness, = and gloom, =
 (3) = Term fault: mustard, seed,

Curiosity. = Immediate, =
 Instinct, = of

But it becomes in its most
 complete and sublime form
 the feeling to work.

Loomis
Afternoon chapel
Mar. 4, 1934

The beginning of a long trail.
Whistling Youth, | Luke 18¹⁸⁻²⁶
" 22³⁹⁻⁴⁶

Scripture: Paul young man
Archie Baults Titanic, April 1912,

Is not this Joseph's Son?

Scripture

Story of Selma conf.

To understand
To create,
To transmit.

Order of Worship for Children's Sunday.

June 7, 1936.

Church School processional.
Church School Prayer.

Service. No 1 Followed by Hymn. 69

Hymn 69

Scripture

Prayer.

Choir

Announcements Offering.

Hymn 519.

~~Christening~~

Talk.

Christening at 11.45

Hymn 517

First and second stanza.

Act of Christening.

517 last Stanza.

Hymn 515.

Benediction.

Nunc Dimittis.

Petersham, Mass.
December 24, 1944.

Morning Service
Doxology (America)
Ser, 12, Page 45

Responsive Reading 69, page 116

Readings :
Isaiah 42/ 1-9

John 1-5 ; 9-11; 14.
The Bishop and Quisling
Time Dec. 25, 1944.

Litany Page Page 47.

Text: Isaiah 42/9
Behold , the former things are come
to pass, and new things do I declare;
before they spring forth I tell you
of them.

The Epic Character of Christmas
as a festival.

Its Immediate Meaning and its
Continued meaning.

a-- As a nature Festival.

b-- Contribution of Christianity
(The Word became Flesh and
dwelt among us, full of grace and
truth.

The thing we need is to learn, not
That we must die to make men free,
That we must Live to make men free.

UNION MEMORIAL SERVICE

May 25 1941.
--

Prelude...

Call to Worship - Doxology
Invocation - Lord's Prayer.

HYMN 25 High in the heavens

Responsive Reading 79
Gloria Patri.

Scripture Reading .. Rev Earl C. Davis

ANTHEM
Pastoral Prayer.

Announcements and Offertory
Solo.

HYMN 361 O Master let me walk with Thee

Sermon ... Rev Earl C. Davis

HYMN 555 Ten thousand times

Benediction

Postlude.

MEMORIAL DAY UNION SERVICE

May 27 1945 ... North Church

Prelude.

Call to Wership Doxology
Invocation - Lord's Prayer

Hymn 4. O worship the King

Responsive Reading 80
Gloria Patri

Scripture Lesson... Rev Earl C. Davis

Anthem.. "In heavenly love abiding".

Pastoral Prayer ... Response

Announcements and Offering

Hymn 559 O Lord of life

Sermon Rev Earl C. Davis

Hymn 445 Faith of our fathers

Benediction.

Postlude.

Petersham, Mass.
August 15, 1945.

Community Peace Service for
Praise and Thanksgiving.

Organ Prelude.

Star Spangled Banner.

Doxology (497) Not Announced

Service 16 Page 64.

Davis

America --- 384

Hymn 145--

Responsive Reading-- # 45- Page 102

Hymn # ~~50~~ 9

Carter

Readings

~~Read~~ Litany and Prayers

195

Hymn---

Scripture Reading
Remarks --- Carter

Hymn 409-- Tune 408

Benediction. Davis

Carter

Vesper Pageant. Dec. 21, 1941
4-15 PM.

Organ.

The Light of Bethlehem. Act
The Light of God Mozart
Sentences, Invocation Lord's Prayer
Hymn 162 It Came Upon The Mid-night
Clear.

Reading: Luke 2/14-21.

Names of Children born or
Christened during theyear, sons or
daughters in the parish.

Hymn 174. The First Noel.

(Announce at this time the hymn
163 to be sung at close of the Pag.)
(Minister goes to rear of Church)

All lights out

Pageant.

Lighting the Candles.

Organ.

Christ Child Sickles

The Guiding Star Nickols

(When Candles are lighted and Boys
are at stations)

Organ Plays Adesta Fideles Through.

Doors are opened, Pageant enters singing
Adesta Fideles.

Stand in front, finishing hymn, while
Madonna and angels enter.

Then singers move to stations, and
all the pageant join in singing one stanza
of Silent Night.


Singing of Ave Maria.

The pageant then moves to front.

Lights in rear go on.

Pageant and Congregation join in singing
Joy to the World Hymn # 153.

Benediction from the rear.

Cand, Henry R. Wheeler 

Co, X, 33rd Pltn #4
3rd Eng, Sct. Regt,
Fort Belvoir, Va.

Douglas Phillips

Fred Woodell,
U.S.N. Hospital
St. Albans.
New York.

Wood C. 18

Petersham.

December 21, 1941

Morning Service .

Prelude. The Madrigale Simonetti
Service for Christmas. Page Page 45 155

Hymn 155. 165

Matt 166

Scripture Matt. 2-1/11

Duet. Jesu Bambino Yon

Jean Hendry & Edith Hudson.

Litany and Prayer.

Sp. M. 2

Offertory

Notices.

Special Music 3.

Hymn 165.

Sermon.

Christening

Hymn 438

Hymn 166.

Benediction.

Nunc Dimittis.

Sermon = "In the days of Herod the King."
63-B.C = Quare of the massacre of Kingdon.

Pompey = the Roman stepped in and
took over the Jewish nation.

Herod, an Edomite, begged to be made King.
Herod Antipos.

Loom is School.

Feb. 22, 1942.

Great Moments.

To the victor belong the spoils.
Readings. To me the riches of an Empire
March 14, 22-42. To another the fruits of
A Chinese Creed. The age to come.

Pilot:

The garden of Methusalem, -
not only an event of the past,
but one of the great parts of
the life of every one of us. =

The furniture in the flood of
3% = old-well made. came

out. all right = The old Council coach
at 300. Ave. of Windsor.

The cheaply, made glued stuff
just could not stand the
test. =

L. Darnley
Every one
must be in-
spired,

College mate, who was the
great prize in Mathematics
by cheating. = We all knew it;

"Quizlings"

and when
Where are these histories now?
In the flocking events of daily
life. = etc.

Loomis.

Our imagination is struck
by some dramatic event.:-
How we wish that we might ring
true. - but we forget the long hours
of quiet, cheery flocking,
that prepares for them.

Peterhouse, Mass.

Oct. 19. 1941

An Eternal Conversation,

"Freedom speaks in us"

3 vol, 1/2 history, 14

Readings, Mass. 7 ²⁴⁻²⁹

M. R. P.

123-4

27 ~~14~~

207 ~~224~~

3/3

374 = 315

Big down to the solid rock,

Hero's Free Land,

The borders of Bethsemane.

From our office to Bethsemane.

Oct. 5 - 1941
Peterboro, N.H.
Christianing Service

- a

The Feel of Belonging.

5-22:

Reaching =	282 25
Isaiah = 41-1-10	260. 87
Philippians 3:12-16 =	488 =

Lewis Mumford,
The Land =
The Rivers =
The Home =

To the Land =
" " Home = family,
" " the Community =
" " whose = Religion.

1) Security.

(2) Achievement = works =

The Balance between
Belonging = and
domination.

Petersham.

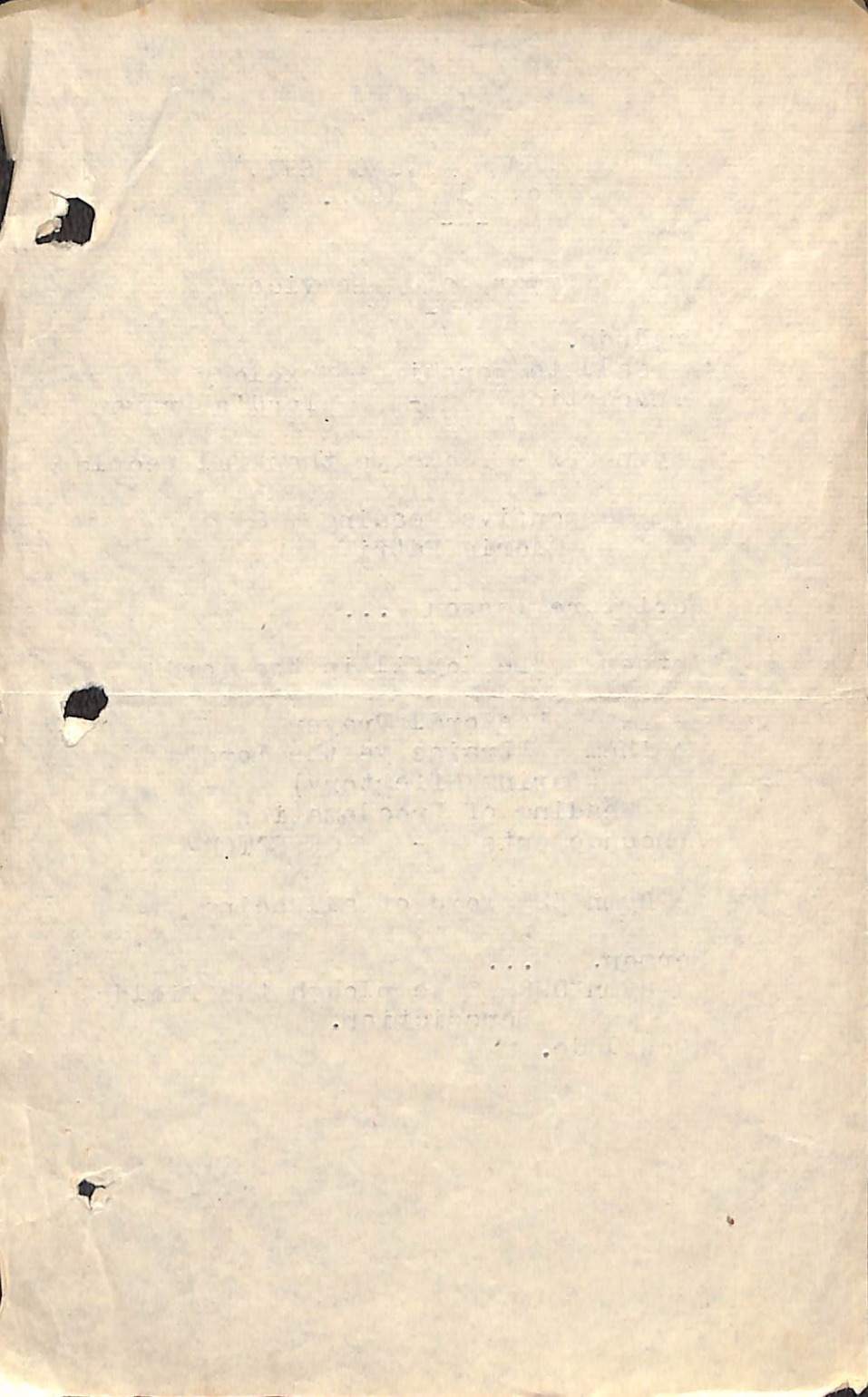
Dec. 12. 1941

Exchange with
Max Savage.
Preached in Worcester
on "Not yours but you"
See - notes and
outline for Sept. 28, 41

List of names of children read
at Candle Light and Christening
Service, December 24, 1944.

Page 2.

- Donna Glee Legare Born August 16, 1944.
Dr. of Ray R. Legare and
Margaret Peaselee Legare.
- Lawrence Edward Nelson. Born Jan. 15, 1944.
Son of Lawrence E. Nelson
and Edna G. Nelson
- Linda Siiri Perkins Born Dec. 28, 1944.
Dr. of William Weeks Perkins
and Siiri Sunburg Perkins.
Ch. July 2, 1944.
- Katherine Lewellyn Stanford, Br. Aug. 14, 44
Dr. of Donald Kent Standford
and Madelaeine Manning Stanford
Ch. Sept. 13, 1944.
- Amy Margaret St. Clair, born Feb. 3, 1944.
Dr. of Robert M. St. Clair
and Elizabeth Hapgood St. Clair.
Ch. August 6, 1944.
- Lance Sidnay Whitcomb. Born June 11, 1944.
(Dr. Son) of Ernest Whitcomb
and Pearl Anderson Whitcomb.



UNION THANKSGIVING SERVICE
Nov 18 1945.

Order of Service

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Prelude.

Call to Worship - Doxology

Invocation - Lord's Prayer

Hymn 599 Come ye thankful people

Responsive Reading 8

Gloria Patri

Scripture Lesson ...

Anthem "Be Joyful in the Lord"

Pastoral Prayer

Anthem "Praise ye the Lord"

(During Offertory)

Reading of Proclamation

Announcements - OFFERTORY

Hymn 62 Lord of all being

Sermon. ...

Hymn 598 We plough the fields

Benediction.

Postlude.