

Petersboro, Mass.
June 26, 1938

Religion Ordinary,

Lev. 32-22-32.

Micah.

79
225
394

"Experience is not what
happens to a man, it is
what a man does with
what happens to him,"
Albion Hurley.

Dean Sperry: "Sing the
Lord's song in a strange
land."

Reformation without
tarrying for any."

The First Congregational Parish
Unitarian
in Petersham

In Memory of

Rev. Robert Collyer Douthit
1869 - 1932

Faithful and beloved Minister
to this Church and Community
1898 - 1902 and 1912 - 1929

Also in music ministered he unto them.

This book was given by

Peterston, Mass.
July 3, 1938.

First use of Hymns of the Spirit"
Given in memory of
Robert Collyer Douthitt.

	Hymns.	Mem.	total
First Order of Service			
Receiving.	14		24
Psalm 150.	63	28	50
Brown's Alt Order.	280		<u>335</u>

"Tis we Musicians Know"

A Fitting combination.
Hymns of Spirit.
in Mem. of Robert Collyer.

2 - Strains of psalms
intimately related in
all your minds.

1 - Hymn of the spirit.

- (a) Sources of tunes 535-548.
Every Race & every clime.
(b) Folk songs + melodies.
Out of the singing heart of man.
Hymns. the source.

Tis we Musicians.

Through the clove-way of Music
Robert Douthitt, entered
into the inner chambers of
life's mysterious ways.

Reflections
July 10, 1931

It gave to him, and to his life and ministry those endearing qualities, of courage, unselfishness, and faith, which he wove into the very fabric of this community life.

[Faint, illegible handwriting on the rest of the page, likely bleed-through from the reverse side.]

Petersburg, Mass.
July 10, 1938.

200th Anniversary,
Morning Service.

<u>Readings.</u> #2 - Page 8, =	Hymns.	
	<u>Old</u>	<u>New</u>
Matthew 7 ⁷⁻¹⁴	573 =	496
Gal. 5 ¹³⁻¹⁴ & 2 ⁵ 6 ¹⁰	29 =	9
Barry K: Look for the clear light of Truth.	397 =	371

Subject: Freedom Under a Covenant,

"Those that were faithful, spoke
of ten one to another."

Difficulty of capturing the spirit
visualizing the circum.

Nothing but hills, trees, brooks,
springs, and a great dream.

The meeting house first common task
A physical necessity, and a symbol
of a great faith that dominated their
lives.

Common characteristics.

1--Freedom under a covenant

Meaning of gathering & Church

Freemen exercising full rights
in the field of religion

2-- Those that were faithful spoke often
one to another.

Councils, neighborly advise, giving
and taking.

The spirit of a democratic society
in the making. a great heritage to
be used, developed and transmitted.

July 10, 1938

-2-

3--

Under a Covenant.

"Owning the Covenant"
A Volunteer"

The Sovereignty of their God.
God's Will.

Whatever the language used, this is the ultimate fact in this mystery and adventure we call life.

The substance of their faith was that beneath all the transitory demands and events of life, there is a meaning and a purpose, whose full significance we do ~~not~~ but most imperfectly see, but we press forward to the prize of the High calling of God.

Thus they built, thus they lived.

What will the generations to come say of our fidelity to that freedom they so deeply cherished; that speaking often one to another; that faith in a purpose in life, in God's will that includes yesterday, to-day and to-morrow.

July 10, 1938.

Announcements.

Program.

Signing the Guest Book.

Between services guests will be cordially welcomed :

at the Nichewaug Inn

The Library

The historical Building

The Ingersoll Parsonage

at Lyford Fells, the homestead
of three early ministers.

Mr. and Mrs. EDward O. Coolidge.

Owning the Covenant. Fitting at this
time. Next Sunday morning.

Peterboro, Mass.
July 17, 1938,

	#pages.
Reading. = John. H	
Self-Reliance. "What I must do,	2-
Div. School. = closing. Page 1.	312
<u>Perforative Reading. 61-P. III</u>	408

In Life + In Reality. =

Christmas Day, 1832 - Emerson
sailed on a trading Reg.
for the Mediterranean
Tales, in poor health. =

He was 29.

"All things have two handles;
be wary of the reversing one."
1835 - Bought a horse in Concord,

The three-Soul - the flowering Power
of Nature. =

(The three-Soul) "where it reaches

Be your self. = but your
heart-self, the channel of
the over-soul. =

Petersboro, Mass.
July 24, 1938.

Service 4-17, Res. Road, #62, P 112

Readings - Matt. # 5 ¹⁷⁻²⁰	28.
Acts: 24 ¹⁰⁻¹⁶	294.
Whitman: <u>Song of myself</u> .	311.
<u>Faith in Human Values</u> .	

Not just a slogan, =
but in concrete human
being. =
"Our Town"

Justice Coezyer. =
Forever what considered
suicide.

Two handles. =
Every thing. =
man-life as a metaph.

Handles - always together.
=

"There's something very downy
deaf that's eternal about
every human being."

Our Town 101

the going back to earth day.

"Choose the least important,
It will be important
enough,"

July 31, 1938,

"Live a life of Faith + Hope."

R.R. 51-P.105=

Luke. XV =

John Geyer = The Great Hunger:
M.P. 104 P. Page 207.

2nd Great assumptions of
living.

16

42

351

1st = Divine Power.

(309)

2nd = We are so related
that we can discern
its ways, and carry
on. = Ought?

Begin = right here.

~~THE~~ Roots of Right Living.

Peterboro.
Aug 7, 1938.

Sixth Order of Service.

R.R. = 10-79

Hymns:

Reading ← →

235

Matthew 16

~~250~~

296

"Contract of Towns."

"God will it." - 1095 =

Christwo 1299 = Bernice 1701

"Expect your righteousness"

What power had Jesus,

Dates from 1897
Aug 1 1897

Church of ... 22 x 22

W.H. 10 22

252
253
254

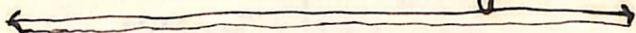
Church School

Picnic
Thursday July 25
Pine Hunter Camp

Social Club

Loon Party
Tuesday night on
Common = in con-
nection with Band Concert

Petersboro, Aug
Aug. 14, 1938.



"By way of contrast,"

2. Service? P.P. = 37-97,

33
349
272,

~~date 12¹⁻⁸~~

~~date = 218-21,~~

~~John 5¹⁻²¹ 1-20.~~

Standard
Farms

Charles F. Adams + C. W. E.,

Letters

2- Farmers. Money-
Fair-

2= Industrialists - Fair Products!
- Force profits.

33 Court. =

4 Religious = bet it one can put in.
.. .. get out.

Petersboro,
Aug. 21. 1938,

"An Honest Prayer"

R.R. 41-P. 99.

Some personal reflections
on a question asked.

Hymns.

32

~~77~~ 54

235.

Readings:

Some of Bible: = P. 275-6.

Matt. 6⁵⁻⁸.

from Hings "The Explorer."

St. Augustine, = "Thou wilt us for thyself,
and our heart is restless until
it find rest in thee."

Sunrise from

a- Out of doors.

b- From a closed Room. =

As compared with the whole
of truth, and understanding
of life. = we live on lives
in an enclosed room, +

a) = Severed = never get away
from them.

b = Free. =

Behold I stand at the door and
Knock,

But the door is opened by us. =

In its essence that is

prayer. = Looking out,

or, if we have the courage
of a free soul, going out
to the sunrise of a new day

Petersburg,

Aug. 28, 1938.

- ~~The Aggressive Man~~ ~~158~~
190
H.A. = 39-P. 98.
- "The Creative soul of Man." 329
- Creative-Co-ordination 337.
- The Fact of = ^{Reaching?} Luke. 11⁵³-12⁷. ~~329~~
^{Quinn, Relig. & M. M. Page 80.}
- Nature of Man!
Transcript.
- (1) "The Kingdom of God + History."
Oxford Conference." =
- (2) = Harper's. = "In an American Factory."
1934 - Yugo-slav: = Page 263.

"Only gradually did I begin to grasp the deep significance of American inconsistencies, which so strike the set, static mind of a European. To realize that they were mere symptoms of growth, showing a slow trend of the nation toward ever increasing democracy."

Reterton.

Sept. 8, 1938.

Labor + Life.

9th Lewis

R. P. = 60-111

Readings

End of Baker 296.

Matthew, 7th.

Mutual Aid - factor in evolution

L. C. - P. 345

Higgins

799⁴⁹
238.

I =

Substance of wisdom Parag. =

.. .. Matt 7-

Model of an understanding mind =

Louis Adams' Heardon.

Boys' method of coming together.
Fight it out.

Sept. 11. 1938.

Rev. Charles P. Williams
conducted the service.

Sept. 18 - 1938.

R. P. 58-110=

By liberal things
noble
shall be stand.

Hymns
3 54-55

248
289,-

"Lead me to a rock that
is higher than I." Ps. 61-2

The shadow of a great rock
in a weary land."

In the days when these words
were written, all the security
of life rested upon the kind of
a King.

We have come to have faith
in another order = where the
security of life depends upon
us.

Petersham, Mass.

September 25, 1938.

The Sunday after the Transfiguration.

Service 4. Page 17. P. R. = 17-P 84.

"Steeple still stands."

22

85

312

"Make straight in the desert a
highway for our God."

Petersboro, Mass.
October 7, 1938,

From Generation to Generation,
The Prayer for Peace,

R.R. = 16-80.

Prayer XXXII

47

Emerson = "Confemation:"

"You cannot do wrong
without suffering wrong."

75

317

We are born into a world
in which our afections are
the accumulative imper-
fectives of the fact, as well
as all the accumulated
achievements, =

Low + High,

Petersburg, Mass.
Oct. 9, 1938

Lopurensis League
convention at Petersburg,
W. Charles E. Park Preside.

Service 2.1 R. R. 58-110. 88
342
313,

Service conducted by E. C. D.

Service by Park,

Templeton,

Oct. 9 - 1938 =

Roger S. Forbes = R.P.V. = P 56. =

49
225
396.

Oct. 24 - 1878 = Winstons,

Amherst

Haverhill 1900. =

H. N. S. = 1903 =

Dedham = 1903 - 1905

Dorchester 1908 - 1914 =

Newton =

Personal Approach,

- 1) Warm some Personality,
 - 2) Unshaky Nerves,
 - 3) Friendly
 - 4) = Itzwei Carefree
+ Fidelity,
-

Peterham.
Oct. 16. 1938.

Beneath Uder of Service. = 30 =
What is truth? 40-99 =

Scripture = Luke 23-
Luke. 15 = Parody of Song: 25, 1st time
238 =

Not Personal = only
but = a clear illustration 222?
of Jesus = attitude of 294?
discovering the "will of
God"

The Portion of the substance
that feeds the soul.

Sermon
Evening chapel
Oct. 19 - 1938.

Invention
Hymn 109

Reading

Math. 7. 7-12

Doan Religion +
Modern Mind.

Talk.

Prayer.

Love Prayer

54.

Benediction.

Severest.
Evening Chapel, = Oct. 20, 1938

Prayer =

Hymn. = 280.

Reading.

John. II =

Hilfing "The Explorer."

Critic's Creed.

Petersburg
Oct. 23, 1938.

200th Anniversary of
Gathering of the Church.

Service V - P.M. 7:55 - Page 121.

A Church of the Free Spirit: =

23,
366,
407.

Readings.

Isaiah 32.

Text = Isaiah = 32nd =

The vile person shall be
no more called liberal,
nor the church said to be
bountiful.

Isaiah = 32nd =

But the liberal desireth
liberal things, and by
liberal things cloth the
starch."

King Hezekiah =
726 - B.C., =

300 years ago.

200 years ago.

100 years ago.

Principles vs. Persons,

"

And of God =

Peterston, Mass.

Nov. 6, 1988

"Man of Integrity"

1st P. 3. =
R.P. 17-84

Reachings.

103
363
261

Meaning of "Integrity":

Alcl. Arithmetic = Integer = whole number.
Not a fraction. = but not whole.
No part missing. =

False Front.

"All wool, and a yard wide"

Wool + Bond,

Nov. 13, 1938,

Petersboro.

Hunting for neighbors.
Hunting for 2 records.
Service: Page 8: =
R.R. 10-P. 79.

12.
280.
275.

This may seem trivial. =
But at bottom it suggests the
very essence of life.

Between Armistice Day
+ Thanksgiving.

1st = Neighbor =
= high dwellers. =

2 = But the thicker they
are, the poorer they
become.

3 = These = rules.

(a) Hunt for the best in
your - neigh - neighbors.

(b) = do books + lives.

(c) = The best is
God as neighbor.

Petersham, Mass.

Nov. 20, 1938,

Union Thanksgiving Service.

Order of Service. =#15 - Page. 58 = Hymns. 1.
P.P. 64-113. 314 - Camden.
367.

Rev. James T. Carter

Offering for
Refugees.

Nov. 27 = 1938.
Petersburg, Mass.

Subject, "The Freeman's Oath."

See. Song of Bible. Page 567. =

Series, -9-P. 36. R.P. 46-103.

27.
313.
349.

Bill of Rights, = =

Civil + Religious Liberty.

Two. joins =

(1) No: shutting off of minorities.

Right of Petition.
John Q. Adams.
in Congress.

(2) = Both church + State
are creators of
man. =

Petersham, Mass.
Dec. 4, 1938.

Which way Religion?

Matt. 23¹⁻¹²

Matt. 16

R. P. 75-121.

47

2 { 75
76

286.

This extra-gospel passage
is quite true to the heart
of Jesus Teaching.

Translated into modern
language it means.

1st Every day brings us against

the infinitely complicated
Problem of living.

2: By "escape"

3: By facing up. =

Petersboro, Mass.

Dec. 11, 1935.

Subject	9 th Page 36 = P. 13	5-75
"Address" = coming		151
"Beneath the Stone,		152
And with in the split timber."		362

"Where two are together, they
are not without God, and
where one is alone, behold
I am with him. Lift up
a stone and you will
find me, split a timber
and I am there."

"From Sermons of Jesus
outside the Temple, by
Hancock.

"Living Age" Page 364.
(1921). =

Dec. 11. 1930.

Admunt =

Out of our limitations,
our short-comings, our
failures, - our sufferings;

We look for a better:

Some people, like Macan he,
wait for it to turn up; wait-
for God to send a Messiah,

The point of James attitude
was quite different.

Not there, but here. =

out of Royal Palace, in the
shop of a carpenter.

Illustration:-

- 1- Joseph Lister: Bone Grafts? 1827,
Antiseptic Dressage.
- 2- Louis Pasteur, Dec. 27, 1822. 1864
Dole, Jura, France.
- 3- Luther Burbank,
Lancaster, Mass. March 7, 1849,
Petalio.

Sir James Simpson.

11-42.

Peterborough, Man.

R.P. = 73-119 =

Dec. 18. 1938.

Morning.

R.P.

From trivial Illusions	:	154.
<u>to a Majestic Faith.</u>		155.
<u>Matthew 2¹⁻¹¹</u>		153.

Town Hall Forum

Meaning of the Story
of the Nine men.

All Religions:

Seven Answers.

Verger 5.

166.

Collected by
Gordon F. Thomas

Peterston. Mon.
Dec. 25. 1988.

subject "In the fullness of Time"

163.
169.
180.

no 12
Xmas service P. 43- Hyman 163
Responsories P. 116-1068
Scripture ^{chant}
Luke 2 - 1 - 20
Prayer ^{chant} P. 5-17

Antheims

Notice N.Y. Open House

Vesper
Hymn 169

Reading

Hymn 180

Prayers

Conducted by

Arthur F. Davis

Doxology

Mr. Davis not quite equal to coming to-day so I hope you will bear with me

Yours Service no 12 P 40-
followed by hymn 163

Responsive reading no 58 P 116

Chant P. 517

Prayer P. 48

Antiphon

Scripture Reading

Notice

Regretfully announce that we cannot hold our usual

N.Y. Open House

Offering service

Hymn 169

Reading

Religion Says You Can

Hymn 180

~~How Blessed~~
Benediction P. 164