

Peterham. Mass.
Sept. 10. 1939.

Servie with christening, =

2-8 ; 73-119 =

35-2nd
~~25~~ 257
~~229~~

27 2 ~~states~~

The days to come.

438 =

~~366~~ X

Marie Curie. - Born. 1867. - Zw. 7.

To say one, =

Paul. =

Peterham. Mass.
Sept. 17. 1939.

"A Common Faith,"

Series 3 - P. 12 = 75-121

II-things. 23¹⁻³

Watt. 4¹⁻¹⁰

Rurkin =

6

274

314-3~~5~~

Story of finding 'Nest' in. in. 10.2/13c.
the Rubbish of the Temple.

An incident in history.
Also a parable of life.

Illustration of seasons growth
leaves fall. - But the year's
work is a deposit under the
bark of the tree. - beneath
the surface. =

We face this some thing
year after year =
Slowly we come to
a new slope

Petersboro.
Sept. 24, 1939

Three Open Herds.

4-17 = 64-113.

1
294.
407.

Prof. Hooker Books.

Intelligent. Understanding. =

What is the basis of

friendliness,?

Why do enemies arise?

Truth crushed to earth
will rise again.

The eternal years of God
are here.

Whittier,

Peterborough, Mass.
October 8, 1909.

Paw Views

2 nd	28-91.	.10
Reaching = Love of Art 276.		208
Hoyan the far Hougens		408.

Currents, Paen.

(1) Evolution

(2) Nature

(3) = Huron Nature.

7 = Mrowl good.

- Serengeti
Muir, ch. 10, 1939,
Mark 4

63

Secret.
Oct. 17-20, 1939

1) Tuesday Evening. 8.00

"Idea of God" = Park.

Chapel.

Davis.

"The word became flesh
and dwelt among us."

(2) Wednesday, A.M.

Chapel - Park,

G.M. The Bible = Davis.

P.M. The Idea of Christ. = Park.

Even. The Idea of Redemption.

Chapel -

Thursday.

Chapel.

A.M. = "The Idea of Faith." Davis

P.M. = "The Practice of Worship + Prayer."

Even. = "The Idea of Immortality."

Sermon.

Reading.

Order:

Some of Siber - Page 141

Outline for Chapel Talk. Oct. 17. 1939

This thought, does not change 28
 the nature of God, - but it does ~~28~~
 mark a milestone in our 245
 thought and understanding
 of God."

Whatever may be the full
 and complete nature of God
 we may not know, but we
 do know somewhat of his
 nature, by the manifestations
 in life.

"God is like Jesus."

"The Bible"

The very subject is revealing, or in comparison with other titles, "The Bible" - is a "fact", an actual concrete product of human history. Whatever may be the significance of its contents, or its influence, - there it is, - an objective fact of history, - not an idea about something, but the thing itself, a product of human experience
"The book of a 1000 tongues."

But when you come to tie it up with "The Enduring features of Christianity," you are looking upon the Bible, not only as a concrete fact of history, - but as a possible living force in life to-day, and to-morrow. It is evident that in examining this fact in history, the particular emphasis which we may put upon its varied aspects, will depend upon our interests and point of view.

One of the most surprising discoveries to be made, when one begins to get into the interior of this great historic fact, - is the discovery that so much of it is eternally true, vital, and contemporaneous.

"The Law + the Prophets."

Horea = 750. B.C. Jeroboam. II.

In 721, Sargon made an end forever of the Kingdom of Israel.

Horea's theme is that God is furnishing Israel in these events of history, - not to vindicate his ^(own) ~~own~~ righteousness, but as a chastisement which leads to ~~righteousness~~ and repentance and restoration."

Int = a book of magic.

" a source of Superstitions.

There are so called superstitious
ideas. books and you find
just an ordinary event
of history.

Law + form

Prophetic spirit,

Parables of Jesus.
He taught as one
having authority.

Petersham, Mass.
Oct. 22. 1939.

The Idea of Christ.

Enclosing Features of Christianity. 190
7-17 = 58-110. 345

Nietzsche. = "This glad messenger lived as he taught, not to 'redeem' mankind, but to show how man ought to live.... He does not resist, he does not assert his rights, he takes no single step to ward off his final destiny; rather, he challenges it.... And he flays, suffers, loves with those and in those who do him evil.... But to show anger defend him - self, not to show anger, not to condemn.... but yet not to resist those that are evil, but to love them. At bottom there for him only one Christian, and he died on the cross."

Page 255: "The Cultural History of the Modern Age,"
by Egon Friedell. =

1930.

Oct. 29. 1939.

Human Relations
in a Christian Nation.

Mat. 20 ³⁰⁻²⁸

Reads to part,

5-22 = 37-97

13
305
274

What is a Christian
Nation?

- (1) Born of the Spirit. =
- (2) Awakened to a purpose. =
- (3) = Awakened to meaning in
life. =.

H = Crusades = 1000.

Widdowes School,

Nov. 5. 1939,

Readings

Matt. 23³⁵⁻⁴¹ = Matt. 20²⁰⁻²⁸

Emerson: Poem.

Middlesex School
Nov. 5, 1934.

↳ <u>The Great Tradition.</u>	
<u>How it has evolved.</u>	3
<u>R1</u>	71
Luke 9: 28-36.	39
Museum's Diary, May 12, 1857 =	73
<u>Page 207</u>	

Peter Law
Nov. 12. 1939.

Feet of clay + news of Iowa,

Searching for the Deer Tradition

2-1# 46-103, ~~27~~

Ink = 928-36

27

360

362

Horeau's journal. Page 270. May 12. 1857.

See copy of Seneca writings for
Bert Phinney to be used
at Pettisfield, Mass.

Groton, Mass.
Nov. 15, 1939

The Great Tract -
"Name it for enclosed."

see 16.

495

399-

208.

Petersham,
Nov. 19. 1939.

Owr
"On Being Neutral."
= Just Living.

3 =

20-P 86,

88

219

Readings.
Luke - 12 22-40.

3/4-5

"The Honesty of Fascism and its particular glances consist in its bearing theoretically denied that this trend of man towards Democracy and Freedom is fated. For the first time, at least since the English revolutions of the seventeenth century, reaction stood up uncompromising and with a claim on fecundity."

H. G. Burgess, Atlantic Monthly
Sept. 1939 - Page 327 - Six Kings.

On Being Neutral,

Three - thoughts, - on what we can do,
John F. Kennedy's words.

1) Six Kings = Borgese.

2) - "That cultural and psychological values have been disregarded, are essential, and will only survive if the small communities with ancient traditions refuse to be merged and choose even a certain degree of economic backwardness. So that values not otherwise to be preserved may not perish from the earth."

What may we do here..?

1) Personal integrity.

(2) The home stead. =

3 - The Free church.

Peterham, Wares

Dec. 3. 1939.

When with stone I come
before "The Lord." 1-3:20-26 ⁶⁻⁷⁰
What doth the Lord require 9.
of the but to do justly, to 75.
have mercy, and to walk 54.
humbly with thy God.

micah = 6⁶⁻⁸

Acts ~~13~~-19 ²³⁻⁴¹ =

Disfranchising of Timber Workers

- (1) Both Personal and Social Problems,
- (2) Steffenor's Esquimaux =
- (3)

Story of a Rich

Propaganda =

1 Swallow makes a Spring.

Petersham, Mass.

Nov. 26, 1939.

Union Thanksgiving Service.

North Church.

Force and Values.

Readings.

Isaiah 41--

LUKE 18--9/14.

Mayflower Compact.

Justify -- "To free from guilt."

So easy for our feelings of Thanksgiving to become just smug boasting.

Many common things to be thankful for. These we take for granted, - perhaps we take them too much for granted.

III-- In these confusing times, two important things to be taken ~~for granted~~ as specific reasons for Thanksgiving.

Both mark great advances over the prevailing spirit and standards of former times.

First.-- Freedom of thought etc.

a- decision of the Supreme Court handed down last Monday.

Back of that a long story.

In 1165, 30 weavers in the diocese of Worcester were summoned before the council of Oxford. Answered that they were Christians, , and revered the teachings of the apostles, but made light of the sacraments and the priestly power. They were branded as heretics, and driven out of the city to perish in the winter cold.

"The pious ~~severity~~ firmness of this severity not only cleansed the realm

of England off from the pestilence which had now crept in, but also prevented it from creeping in again.

But by about the year 1600 this heresy of independent thought had become so strong in England and Scotland, as well as elsewhere, that we find it contending mightily with both the Roman Hierarchy, and the kingly power.

Sir Andrew Mellville and King James 6th of Scotland, 1st of England.

Church at Scrooby. 1606.

To-day you come to this house of worship of your own free will and accord. And you may stay away of your own free will and accord. Back of that action is the decision of the Supreme Court, which says that so far a laws and institutions can guarantee it 120,000,000 people live under this freedom of religion.

not Of course the Civil Liberty mentioned in the Constitution, and sealed by a clear decision of the court, does prevent you from frittering away the most precious discovery of the ages. But here it is, - something to be profoundly thankful for.

The changed attitude towards war.
The Truce of God. Private warfare.

III* Thanksgiving for Responsibility
What we to-day think may to-morrow,
become reality in our human attitudes.

Barna
Y. P. R. U,
Dec. 3, 1939,

Truth, Service, and Worship.

Shree's "The Master Builders"

Petersham, Mass.

Dec. 10. 1989,

Overcome Evil with Good,

2-7-Letter, 63.

Romans. Chapter 12. =

17

~~152~~

Some where between 350+400
Christians began to reborn
the Birth of its founder. on
Dec. 25th

74

152

That was part of great
change: coming over
Early Christianity. =
From = faith + influence
to Authority + Power.

Wed. 17. 1939.
Mourning Service.

"In the face of Difficulties"

Good news 3-12. Litany 28-91

Mark 1 - ¹⁻¹⁵

154.

159.

77.

Sackleres.

Phenixes.

Zeelels.

Esseures = John Profest = Isos

Names of Children born or
Christened in the Parish During the
Year , read at the Vesper service Dec. 1
17, 1939.

Brinna Anna Baird, Dr. Walter S. Baird
Born March 7, 1939 Mary Davis Baird.

Gail Sidney Peaslee, Dr. Sidney C. Peaslee
Born April 6, 1939 Florence Hunt

Nancy Ann Conant Burdett. Dr. Waldo H.
Born April 10, 1939 Arvirilla C.

Peter Davis ? son Byron Stevens, Davis
Anne Merritt , Davis.
Born , May 1, 1939

Hanford Guy Langstroth,
William Edward Langstroth
Born July 11, 39 Elsyer Elizabeth

Hope Brinser, Dr Of Ayers Brinser
Joan Waldo Briner.
Born Sept. 2, 1939.

Christmas ^{Pe} service in First Parish Church.

Prelude.

Sing Allilulia

Volakmar.

Invocation and Lord's Prayer.

Hymn. ~~XXXXXXXXXXXXXX~~

Adesta Fideles.

Responsive Sentences.

"Blessed is He that Cometh in the
Name of the Lord."

Scripture Readings.

From St Matthew's Gospel.

Poem.

Prayer.

Christmas Carol.

Hark The Christmas Bells are

Ringing.

Mannay.

Offertory.

Hosanna IN The Highest

Irving.

~~XXXXXXXX~~ Hymn.

~~XXXXXXXXXXXXXX~~

Silent Night.

Sermon . "Always in The Fullness of

Time.

Christening Service.

Hymn . Joy To The World.

Benediction.

Nunc Dimittis.

Peter Tom. Mas.

Dec. 24. 1939.

"Always the Father of Time."

Secaria for Christmas. # 12-45 1168	116
Mail. 2'-11"	156-533
Poem - Window in Kogoneth =	166-534
	2-238
	163-195-

Always the Father of Time.
"Perfect Turning."

Home of an Unknown Soldier.

The cradle of an unknown child.

Sister of Mary + Joseph's
Home.

Christmas.

Peterboro, Mass.

Dec. 1. 1939

Something Old.

Something new.

- Prof. 28-12-25.

Rev. 21 1-7.

5-22: 51-105 = 49

(1) The Cherokee Indians.

149 = 314

Burned old and cart off clothing
are things. = cleaned cabin.

149 =
date 11.

Put out all fires, = removed
ashes. and burned dirt, dust,

new fires. =

(2) New year's calling =

Seetal = cake + spiced Ale.

= Window = knowledge plus
understanding.

To be burned =

Prejudice = bitterness,
regrets etc.

Fuel for new fires. =

Petersham, Mass.
Jan. 7, 1939.

"Something About Communism"

7th Page. 30 = 39-98 1

Acts 2 ⁴³⁻⁴⁷ 337

Acts 4 ^{32-5"} 813

John Ball.

Not a new thing.

Early = Christians =

Early Reformation = 1360.

Munster =

Pilgrims. -

Early 19th C. = British Am.

Hopkell.

Communist Manifesto 1848.

Marx = Engels.

Peterham.
Jan. 14. 194

■ Dismissing Lewis

2 -	<u>64-113.</u>	32
Acts. 7 - - - =		75
Pliny		
Emerson. =		308

. Teacher in ~~to~~ Paul's School. =
Tracks. = Council to U. S. = on foot. =

Stephen Forten. =

Old questions come up again.
v Ideas, emotions + values
are not geographically conditioned?
Where is the limit. ?

John Huss.

Jan. 21. 1940.

Rev. Charles E. Park preacher:

or	3-12	63, 113,	13
Readings:	160		148
			416.

Sermon - Rev. Charles E. Park,

Peterson. Jan. 28. 1940

Logman's Sunday. =

The Payman + Democracy.

Walt. VII = 7-11:

4-17

62.¹² 280

28

Census =

314-15

Outline. -

3 main Jobs.

1 = Bread + Butter = Industry.

2 = Adjustments. Political. State.

3 = Meaning. = Religion = Church.

Peterham. Was.

Feb. 4. 1940.

Y. V. P. U.

"All in the Same Boat."

1st Samuel x.

9-36: 58-110

47:45

309

~~476-280~~

Old Picture, "Cursing the Rivers"

The New Heart, =

The Power without. -

The Power Within. =

Nov. 1950

1950

Nov. 1950

V.N. Register
collection on Earth for A.B.S.

Petersham, Mass.

Feb. 11, 1940.

Last Sunday before vacation.

"Arrested few living."

Matthew, 25³¹⁻⁴⁰ & L. 437, = 2-8 = 66-114

"Some of the straight ways
and narrow gates."

- 2 -

294,

329

Petersham, = Historically.
.. Prophet, =

Translating =

Roads.

Bldgs. =

Louis Atwood,
Feb. 18, 1940,

The Great Tradition.

Luke = 9²⁸⁻³⁶,

Great Confessions = 437,

The story of the Transfiguration
Its poetry,

Four young-men in the
face of a real situation,

The interplay of forces, =

Order of Service
Easter? March 24, 1940

Prelude

Easter Joy

Hosmer.

Service for Easter? 13-50

Hymn 196, O Day of Light and Gladness

Responsive Reading, Seek ye the Lord
Choir Response. 64-113.

Scripture Readings and Prayer.

From the *Prophets*. - *Prophets 271-2*

Choir

All Creatures of Our God and King
Lift up your voice and with us sing
K Kirchengesang, 1623.

Offertory.

The Resurrection. Shelley
Mr. Basil Coolidge.

~~XXXXXXXX~~

Hymn 195. * O Lord of Life.

Sermon. Horizons, Near and Far.

Hymn 127. Abide with me.

Benediction.

Postlude? Festal March., Colkin

Distribution of plants. =

Peterham.

March 31. 1940.

A Principle of Protestantism.

Service 5 = 22. =

63-113.

28

Reading.

312.

Zech. 4 1-10

408: with

In the dedication of John's passing up
that by might, nor by my power an evangelist.
but by my Spirit, saith
The Lord of Hosts. =

Peterham. Mass.

April 7. 1940.

"The Foundation of Belief."

1-3	66-114	16
<u>Readings, Oct. 17,:</u>		274
		357

Ann. July of Loreto in Paris.

Superstitions. = Religions.

Mythe Williams. = ^{center} ~~center~~
White Owl. cigars. = ^{spoons,} ~~spoons,~~

Raymond Seering. = ^{Trust.} ~~Trust.~~ Philcs.

Petersham, Mass.

April 14, 1940.

"Trust in God and
let your friends try."

9-36 = 62-112 = 2

63

Rev. 21

349-¹³

Satan Resister, P. 221,

Peterham. Mass.
April 21. 1940.

"What we believe about
ourselves."

3-12; 58-110.

Philippian. 3¹³⁻¹⁶ 4⁸⁻⁹
Channing's Works. Page 86.

9

250

366.

"To know is to be, three things are
certain in this world; our own being,
our own consciousness, and our
own will. =

"The more one knows, the more wonderful
the world seems, the greater the power,
glory, and perfection of God. Religion
could have no higher object."

The Star-Gazer. P. 408-9

Peterboro.

April 28. 1940.

"A belief in an essential Christ."

In the fulness of Time. =

25. Isaiah

4-17 : 49-104.

209

Isaiah. 35-

190 = Revel.

Soul of man = Stung 4,

The Triennial = the Christ,

Self chosen = or chosen of God,

All eternal fever, =

Knowledge. Revelation,

Peters house.
May 5, 1940.

"Who is Messias?"

1st

1-3: 28: 91. 47
Matthew 11: 1-6 74

315. ^{cont}

Again: not an event, but a Process.

"Out of Nazareth."

"We create one Christ."

Time of sowing: -

looks to time of reaping: -

Kingdom of God

1 - is here

2 - is sowing

3 - is with you.

What we may believe,

"Mutual Aid a Factor
in Evolution."

2-8 = 46-103

32

75

321

But Sunday I tried to point out that under a democratic order of society such as we try to become in this country, that the right of the individual varies with it the responsibility of the individual: "we should regard ourselves, each in his own place, and capacity, as members, - appointed ones, to use the ~~the~~ Greek word, "cheiro".":

Evolution: the first impact of the Evolutionary idea, was to emphasize the idea of importance of "the survival of the fit." But a later stage views of the process led to a very primitive and barbaric ideal: Ruthlessness.

Peterston,
May 19, 1940.

"What we may believe."

Some enduring values: 400.

3-12 43-101 = 1.
"The judgements of the Lord 27.
are true + righteous altogether." 145.

Read

{ Matt. 7.
"Pray. Thy Kingdom Come."
The closing part: and the
growing future."

A thousand years in thy sight
are but as yesterday where
it is past.

- 1- We believe in ourselves
- 2- " " " some purpose. (merit)
- 3- " " " ourselves as transient.
- 4- " " " "Mentor's Child"
- 5- How deep rooted in the nature
of things are our beliefs of
values = .,

Petersham. Mon.
May 26-1940.

Union Service—in Mt. Church.
Sermon. Rev. James T. Carter.

Service—16-64! 64-113.

~~33~~
33

384

54

Peterham,
June 2, 1940.

"That God May Exist!"
"The Great Hunger!" =

Psalms 84 = 1-3: 63-113. =
Matt. 26³⁶⁻⁵⁰.

25

190

54

But on the frontiers of existence =
The new era of christianity was
realy born in the teaching
of these men:

All these incidents, are not just
events, but continuing processes,
"Life itself is not easy and soft."
"We deal with Titanic Forces."
"Over there" - "in there"
but "Here & Now". "and in us!"

New Thinking,

Peters Pass. Wash.
June 9. 1940.

2-8: ● 59-110. 35

74

Simeon.

438.

Petersham, Mass
June 16, 1940.

Union Service at North Church
Moderation Sunday. =
S. L. D. Preacher.

The Adventure of Thinking. youth.
Reading.

Proverbs 89.

Math. 7⁷⁻¹²

New York. Vitai Savfoda.

Meaning of this day, -
to you.
To us. =

Freedom. - Decisions. Responsibility.
Pushing out of the way, = to carry
on =

Great Church of MITCHELL.
Bridges of Petersham.

= Integrity of Person.
" " Family.

Do not be afraid of li/2.

1. Work hard.

2. Play decently.

3. = Integrity This is our history.

Petersham, Mass.
June 23, 1940

A Higher Liberty.

4-17: 20: 86, 33

Readings.

32 =

Luke. 6: 1-8 =

294 =

Latin Greek Bible sayings

329 =

On this same day Jesus
saw a man working on the
Sabbath. etc.

Lat sayings of Jesus. =

Man in Greek language.
Gon in word language.

1 = Disillusion =

2 = Morals

3 = Religion = Schwarz herd.

Petersham, Mass.

June 30, 1940.

At this service, Bibles given to
Church School, = and High School
graduates, and others given to
the church. =

"The Wonders of Life."	47.
Sermon K = 22: 64-113.	337.
Rev. 1 st Kings. 19 th -12	407.
Acts. 2. 1-4	

Captain Croagons
Kipling

Interlinear
July 7, 1912

London
July 7, 1912

Dear Mr. ...

Dear Mr. ...

... on the ...

... It also looks
over the ... and
on the ...
and then ...

... of ...

The ... should not ...
... which he ... ; but when ...
... will ... ; but when ...
... will be ... ; but when ...
... will ...

... Egyptian ... and one ...
... the ... is ...
... from a ...

... and ...
... and ... who
... to ...

... of ... - ...
...
... - ...

...
... that will ...
... He will ...
... He will ...
... He will ...

Petersham Mass.
July 7, 1940

Sermon Outline.

Sand , Grit and Light.

Carl Sandburg. 13, 66-114. 45
Fog. Matt. 13:24-34. 69
The fog comes on little cat feet. Robertson 315.

It sits looking
over harbor and city
on silent haunches
and then moves on.

Vagrant sayings of Juses.

The seeker should not rest until he finds that which he seeks ; but when he finds it he will wonder ; but when he has wondered he will be master; but when he is master he will find rest.

From Egyptian papyrus, and one veru ancient Church father who relates that it comes from a Hebrew Gospel.

Fog and doubt.

Distant and familiar landmarks are obscured. Turn to near by things.

Sand. Out on sand -glass. light.
Quartz Crystal . clear. definite shape
Prism- Lens,

Four Steps.

- 1st. That which he seeks.
- 2-- He will wonder.
- 3-- He will be master.
- 4-- He will find rest. (Peace)

Petersham, Mass.
July 7, 1940.

Sand, Mitt & Light.

1-3 : ⁶⁶ - 114 =

The Fog comes
on little cat gut.

Robertson, =

It sits

Reaching =
Math. $13 - \frac{24 - 3 + 1}{}$

Robertson =

~~545~~ =

~~52~~ =

69 =

~~52~~ =

+ 615 =

Patesham, Mass.

July 14, 1940.

"Thirty Measures" of Worcester.

Our Responsibility for the	17.
preservation of values	76.
We cherish. =	362.

Readings:-

Mark: 4:21-30

Channing, - Poje. 177 = Religion & the Life,
Milton - Par. Sat. B.I. = Lines 465-485,

Settlement = "flouting
and causing for spots of
civilized ways of life =

The Remnants We Guard:
The Values We Cherish.

Responsibility,

One over every Mantle,
Bibles in every Home,

Peterham. Mass.
July 21. 1940.

3rd 12 = Litany. 14.

Reading p.

Luke 10 = 11-31

Emerson's Three Sermons. July Thru Oct.
Page 225

1
136
245

All the Parables Retold.

Occasion: Fog illustrations.:

Singing at Meadow Lake, where
the fog is made.:

12. Present question.

Work & Freedom. Emil & Freedom.

Parables of Poor & Rich Sons.

Younger Son. = Fog all about - restless.
Wanted to see the world.

No limits.:

change of beings.

Keeping few lights.:

Turn on the lights.

Touching human values.:

Here + there. =

Remet. =

Peterbarr. Mass
July 28, 1940,

4-

25 =
224,
308.

Readings.

Exodus 3.

"Miracles at Milton."

Reader's Digest, Jan, 1940. Page 33.

Thuc + Bush,

Faith, Responsibility & Decisions,

Elements, = 4, Fire, Water,

70

Earth & Air.

92

No. 85-87.

Nothing in Nature, says "No."

Everything is positive

Seek,

Ask

Revels. =

~~~~~>

Peterham. Mass.  
Aug. 3. 1940.

"Disciples + Followers."  
1st

23.  
546  
289.

Reaching 10-16

John 10

From "The Nazarene" Page 247:

"The Task Immediate"

Story of the Shepherd.  
Number 100.

(1) Moses = the Great Traveller.

(2) = "The Sheep in the Storms"

"Turning the Current  
of History."

Petersham, Mass.  
August 11, 1940.

Not magic but life.

|                         |    |     |
|-------------------------|----|-----|
| Readings                | 2- |     |
| Gen. 1-4.               | 0  | 14  |
| Job 5-X.                |    | 309 |
| <u>Flora "Birches."</u> |    | 470 |

"Good" not simply an  
accident of chemical atoms,  
but rooted in the nature of  
things. ~

"The impact of a "good  
life upon us."

Peterham. Mass

Aug. 18. 1940

Worster Federation of Y.P.

9-With L-Tary,

10

488 9.30

"As one for another,"

47=48%

277 27%

Luke: 9 28-35

Done by Edward Steel, =

(1) Independent =

2-Liberal =

3-Progressive. =

Peter Kauer, Nassau  
Aug. 25, 1940.

"Enter in by the narrow way."

4-  
7- Luke 8 4-15: 16.  
E. E. Hale. The Wanderers Sermon. 293 190.  
"Consider an ear of corn." 311.

Nature is people's god:  
but exacting + concrete."

Saying of Christ: = the product  
of keen observation: =

If we have become soft,  
feeble.

Reformation without tarrying  
for any: =

Enter ye in at the strait gate: for wide  
is the gate, and broad is the way, that  
leadeth to destruction, and many  
there be that go in thereat:

Because strait is the gate, and  
narrow is the way, which leadeth  
unto life, and few there be  
that find it.

Petersham,

December 22, 1940

Order of Service.

Prelude. Marche des Mages. Dubois

Service. Christmas. # 12.

Hymn. 163.

Scripture. 163

Matthew 2. and 13/54 ff. 162

Luke 4 /16-24 167

Prayer.

Choir.

Angels We Have Heard On High  
Old French Melody

Offertory

Choir.

O Come Ye Happy Children  
Old French Carol

Hymn. 162

Sermon. Faith Leads On.

Right Hand of Fellowship.

Hymn 166.

Benediction.

Nunc Demittis

Postlude.

Hallelujah Chorus. Handel's Messiah

Outline.

An Event. Mary and Joseph.

A Process?, in life.

Is Not this the Carpenter's son.  
Christmas Carol.

Napoleon and singing peasants.

Three an Age being born.

Nit alone Jesus but the  
Children of ~~them~~ who were to become  
his followers, disciples,



Vesper Service and Pageant.

December 22, 1940

4.15 P.M.

Organ.

A Heavenly Song is Sung. Swiss Folk Song  
All my Heart This Night Rejoices. Ebell  
Sentences, invocation, Lord's Prayer.  
Hymn<sup>2</sup> 162.

Reading. Luke 2/1--21.

Names of Children born or Christened  
in the Parish During the year.

Hymn 174. The First Nowell.

(Announce at this time the hymn to  
be sung at close of the Pageant.

Hymn 163

( Minister goes to rear of Church)

(All lights Out)

Pageant.

Organ. Angels in the night? Motet.  
Angels from the Realm of Glory

When Candles are lighted and boys in  
Place.

Organ

Adesta Fideles.

Enter Pageant. singing Adesta.

Enter Mary and Angels.

One Stanza Holy Night.

Violin, Ave Maria.

Pageant and Congregation sing  
Joy To The World. (Elec. Lights in  
Rear Only.

Recessional. Light out  
Benediction from Rear.