y. worke of y[57]. Pro. in generall was to warn them of Sin, of y. judgemes. y. were coming on them. to Exort them to repentance [&.?] to convince of Sin and invite & call on them to return and in order thereto he was to [use?] to y. double Sanction of promises and threatenings. of y. sorest judgments. And he was very faithfull and downright. In y. 1. v. of this capt the Pro.is on y. first pt of his worke to convince them of y. generall Apostacy among them their universal Defection there was a fearfull & universal degeneracy In y. 2. d. v.[v?] he Starts & answers an Objection. they make mention of y. name of God but not in truth. In y. he gives a confirmation y. they were generally debauched corrupted 1°. he Appeals to God he could not be put off by y. Specious and fair shows and pretences w. they made—2°. he proves is by four distinct 2. God, striking them did not make them grieve 2.° God, smiting of them did not
make them receive correction — 3.° thy hardned their hears. 4° they did not return. insensibleness incorrigibless growing hardness and unreformedness. It’s a vain thing for a professing people to go about to make themselves better than they be. Gods Eyes are upon is to see whither wee are right in our performance this day. ——— Obs. not to grieve wⁿ. God strikes, not to receive instruction wⁿ. God consumes(?) but rather growing more hard but refusing to return, are awfull demonstrations of aggregat ed sins and prognosticks of greater calamities. where these Sins are to be found upon a Suffering people its an Arg¹. y¹ Sin is aggrevated and calamity is hastning, while wee remain insensible unistructed hard and unreformed our prayers will not be heard according to god’s ordinary way of proceeding what ever Sovereign grace may do. Thou hast Stricken yᵐ. that if God hath stricken yᵐ. wee must see if it is God who strikes and wounds every stroke should lead up to God. striking is sometimes rendred? him
sometimes for very smart and severe blows, sometimes more easy and fatherly chastisements. Sometimes for rebuke by words, and they are all of them intimations of God's displeasure, God doth not smite but when he is displeased, yea. strokes of God are testimony of God's anger. and though it be a lesser blow it may do yea. Errand as well as a greater. They have not grieved, they have not felt yea. smart of it. there was no Penye of thy hand. intimating yea. God strikes wee should be in pain as a woman in travail. God's Anger is a fearfull thing and woe. God strikes we should grieve for these two things - 1°. yea. God is grieved for woe. God strikes it's because he is grieved now for a Father to tell a child he is grieved with him for such a child not to be grieved is an unnatural thing wee should be concern. to have God pleased. & be grieved woe he is grieved—2° for Sin yea. grieves God yea. griefe yt God expects is griefe and sorrow for Sin. if God strikes wee should be grieved and rept for Sin. and wee are never rightly grieved und. affliction
unless wee are grieved for Sin. and w. there is this griefe for Sin it wilbe like y. pain of a woman in Travail this is y. grief proper to a desciple.16.  
Jn.20.1. this is y. product of y. grief of a Child of God under his fathers frowns, theres no peacable fruits of righteousness y. products of affliction but such as are agrieved under them w. God sends any affliction he intends some good fruit of it. Joy is y. w. all kindly griefe under Gods afflictions is turned into. 42 Is(?) they were insensible and so not grieved.  
Thou hast consumed them and they have not received correction. Note it often-times falls out yt those who are unsensible of lesser Strokes won’t be bettered by greater. thers consumption upon a particular person. 32.ps.3.4 he was inwardly consumed by y. guilt y. lay upon him. 39.ps.11. there are consumptions on a body politique such had Israel. Viz. blacking mildews fire Sickness, deaths & not onely of y. com. on people but y. principal
and usefull persons in a place and ye is a preludiam to utter desolation and by this meanes doth ye. Lord make ye glory of Jacob thin and heres a great deale of wrath in such Sickness. /
And ye body politique is consum'd by overturning of ye. Government. And also by sending ye. Sword.—— They have refused to recieve correction. there is a supposial yt instruction is to go along with correction. hear(?)y. Rod & who hath appoint. it. there are a great many Lessons teaches. ye. observation of God ye. holiness of God. ye. justice of God ye bitterness of Sin. 4 Jer:18. 2.Jer. 19. every correction come with. this instruction in ye. mouth of it, it’s an evill and bitter thing to Sin ag’. god every Rod upon ye. fool’s back hath this voice in it turn, and then do wee receive instruction wn. wee understrand ye. instruction wee receive approve and improve it, David recd. instruction wn. he was prevent. from going astray. our not receiving instruction lyes in ye. Obstinacy of o. will.
They have made their faces harder than a Rock. Here’s a farther aggrevation. if men do not receive instruction by correction they grown harder by it & this is true by correction by ye rod or instruction by ye word, if ye rod doth not beat in instruction it beats in hardness Sinn. are many times?? a shameless and an impudent face is ye Index of a hard heart and where there is a refusing of correction it’s a hardening and there is a Sinfull and penal (?) hardness. Pharo made his heart hard or strong and God made his heart strong or hard too. It’s ye putting a Shield upon ye heart. They refused to return. and from such like causes you may expect such an Effect. to be an unreformed people. That this frame (?) speaks heightend and aggreivated Sin. 1° In: bec: here is ye total unsuccesfulness of prayer means to do men good, and he is arrived to a high pitch of Sin ye prayer means doth not reforme and amend.
2. cor 4.3. if together wth. ye ??
rod comes and y doth not mend w.
can be done more — 2° hereby they
grow a great deale worse & more hard.
3° bec. of y. many dreadfull ingredients to be
found in such a Sinn. horrible Atheisme
dreadfull wickedness bruitish stupidity
4° y. justice of God enforces growing
calamity in Sin. Sin is in y. growth. God
will go on and Seven times more and
yet Seven times more Gods judgments,
will grow higher till they are either
mended of Ended. Use. 1°. hence then
make a stand here and cry out o what
vile creature is man. y won't receive
instruction by correction this is y. Spirit
and guise of man not to grow better but
to grown worse under y. chastnings of
God— 2° hence then a Sining or a
Suffering people may hereby judge of
y ending or continuance of their afflictions
there are Signs and Prophets y wil
toll up how long, are wee growing
more hard stupid and unsensible
calamity is not at an End— do wee
return or do we refuse to return it's
y. tears of repentance and blood of Cht.(?)
y^v puts out y^v fire of Gods anger. w^v.
no correction is received destruction
wilbe inflicted. — 3.° of awkening
and Exhortat°: let us see [small blot] if this
be not our case is there not a great
deaile of not grieving and hardness
of heart to be found among us. there
are the Evills to be found among a
great many. Q: 1°. is Gods hand
seen in all this. — Q.2°. do wee see
y^v anger of God in it 26:Is: 11. if
Gods anger were seen it would put
another upon things than is
a calm sedate and humble viewing
y^v. hand of God I— 3°. do wee grieve
wher is y^v. grieve for y^v. Destruction
and loss of our ffriends & neighbors
4°. are we disgusted at Sin do wee
cry out at y'. are we willing to fall
out with Sin and take revenge of
that. and are we grieved particular
ly for our own Sin do wee Say w^v
have I done, none but have done
some thing in y^v. drawing of this sword.
5° do wee receive instruction. — 6°
do we grow soft are our hearts
softned. — 7°. where is a reformation and returning. — 8° where
is ye soaring up of a Spirit of prayer.
Ext: be grieved at Sin be grieved for
grieving God receive Instruction &
labour to be reformed. Let it not be
said Rulers teachers head inffamilys
yt wee have cast off ye bond but
let us be dealers in reformation
ye other Sin’s may be reformed for
wch ye wrath of God is come upon us.
reformation of ye horrible pride ye is
found among us ye prophaning of
Sabbaths. ye onely way to Kill Indians
is at home to do in our own hearts &
pray for a Spirit of conviction humiliation and reformation. /.

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